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1 2 3 4 5	State Bar No. 0366 402 N. Division Street P.O. Box 646 Carson City, NV 89702 (775) 687-0202 Fax: (775) 882-7918	TED COMMISSIONEDS
6 7	Attorney for UNITED STATES BOARD OF WATER COMMISSIONERS	
8	IN THE UNITED STATES DISTRICT COURT	
9	FOR THE DISTRICT OF NEVADA	
10	UNITED STATES OF AMERICA,	IN EQUITY NO. C-125-ECR SUBFILE NO. C-125-C
11	Plaintiff,	CM/ECF No.: 3:73-cv-00128
12	WALKER RIVER PAIUTE TRIBE,	ORDER APPROVING SUBSTITUTION
13	Plaintiff-Intervenor,	OF COUNSEL FOR THE UNITED STATES BOARD OF WATER
14	vs.	COMMISSIONERS
15	WALKER RIVER IRRIGATION DISTRICT, et a	1.,
16	Defendants.	
17	MINERAL COUNTY,	-
18	Proposed Plaintiff-Intervenor,	
19	VS.	
20	1	
21		
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23	The Substitution of Counsel for the United States Board of Water Commissioners ("USBWC"),	
24	having come before the Court, and finding that the USBWC has consented to new counsel,	
25	IT IS HEREBY ORDERED that the Substitution of Counsel for The United States Board of	
26	Water Commissioners is approved; and,	
27	<i>III</i>	
28	<i>   </i>	

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IT IS FURTHER ORDERED that Karen A. Peterson, Esq., NSB No. 366, of the law firm of . 1 Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd., shall be counsel of record for the USBWC. DATED this 25th day of September, 2007. UNITED STATES MAGISTRATE JUDGE