

Karen A. Peterson, Esq.
Allison, MacKenzie, Pavlakis,
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Attorney for UNITED STATES BOARD OF WATER COMMISSIONERS

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT, et al.,

Defendants.

MINERAL COUNTY,

Proposed Plaintiff-Intervenor,

vs.

WALKER RIVER IRRIGATION DISTRICT, et al.,

Proposed Defendants.

The United States Board of Water Commissioners ("USBWC"), hereby provides notice of substitution of counsel in this matter and all subproceedings. Pursuant to LR IA 10-6, Linda A. Bowman, Esq., of the Law Office of Linda A. Bowman, Ltd., present counsel for the USBWC, consents to the substitution of Karen A. Peterson, Esq., NSB No. 366, of the law firm of Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd., as counsel for the USBWC in all further proceedings in this matter, and

///

1 all subproceedings.

2 DATED this 3rd day of April, 2007.

3 Law Office of Linda A. Bowman, Ltd.

4 By Linda A. Bowman
5 Linda A. Bowman, Esq.
6 540 Hammill Lane
Reno, NV 89511

7 Pursuant to LR IA 10-6, Karen A. Peterson, Esq., of the law firm of Allison, MacKenzie,
8 Pavlakis, Wright & Fagan, Ltd., consents to be substituted as counsel for the United States Board of
9 Water Commissioners in all further proceedings in this matter, and all subproceedings, in the place and
10 stead of Linda A. Bowman, Esq., of the Law Office of Linda A. Bowman, Ltd.

11 All notices and/or pleadings should be sent to the following address:

12 Karen A. Peterson, Esq.
13 Allison, MacKenzie, Pavlakis,
14 Wright & Fagan, Ltd.
15 402 N. Division Street
P.O. Box 646
Carson City, NV 89702

16 DATED this 3rd day of April, 2007.

17 ALLISON, MacKENZIE, PAVLAKIS, WRIGHT
18 & FAGAN, LTD.

19 By Karen A. Peterson
20 Karen A. Peterson, Esq.
21 402 N. Division Street
P.O. Box 646
Carson City, NV 89702

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1 The United States Board of Water Commissioners hereby consents to the substitution of Karen
2 A. Peterson, Esq., of the law firm of Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd., as counsel
3 for the USBWC in all further proceedings in this matter, and all subproceedings, in the place and stead
4 of Linda A. Bowman, Esq., of the Law Office of Linda A. Bowman, Ltd.

5 DATED this 10th day of April, 2007.

6 UNITED STATES BOARD OF WATER COMMISSIONERS

7
8 By 

9 Jim Shaw, Manager & Chief Deputy Water Commissioner
10 P. O. Box 853
11 Yerington, NV 89447
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