IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	)	
Plaintiff,	)	
WALKER RIVER PAIUTE TRIBE,	)	IN EQUITY NO. C-125
Plaintiff-Intervenor,	)	SUBFILE NO. C-125-B
vs.	)	
WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	)	

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE

1. I hereby enter my appearance in this sub-proceeding in this case.

2. I am filing this document with the District Court at the following address:

Chief Deputy Clerk
United States District Court for the
District of Nevada
400 South Virginia Street, Suite 301
Reno, Nevada 89501

3. In the envelope provided for return of my Waiver of Service of Notice in Lieu of Summons, I am mailing a copy of this document to:

Susan L. Schneider
Attorney for the United States of America
United States Department of Justice
Environment & Natural Resources Division
P.O. Box 756
Littleton, Colorado 80160

4. I (or the entity on whose behalf I am acting) will retain all defenses or objections to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.

5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent me in these proceedings, I identify that attorney below, along with his or her mailing address, telephone number, and facsimile number:

Attorney: Thomas J. Hall, Esq.
305 South Arlington Avenue
Post Office Box 3948
Reno, Nevada 89505

Address:

Phone Number: (775) 348-7011

Fax Number: (775) 348-7211

(Signature)

Thomas J. Hall, Esq.

(Printed or typed Name)

Kyle A. Ruf

(Entity, if any, on whose behalf you are appearing)

11365 Heartpine Street
Reno, Nevada 89506

(Address)

(775) 972-4073

(Telephone number)

CERTIFICATE OF SERVICE

I certify that I am an employee of Thomas J. Hall, Esq., and that on this date, pursuant to FRCP 5(b), I placed in the U.S. Mail, postage prepaid, a true and correct copy of the **Notice of Appearance and Intent to Participate** to the following:

Susan L. Schneider
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United States Department of Justice
Environment & Natural Resources Division
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Deputy Attorney General
California Attorney General's Office
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San Francisco, California 94102-3664

DATED this 1st day of February, 2007

Laura Peters

THOMAS J. HALL
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COUNSELOR AT LAW
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