

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

* * * * *

AUG 12 2004

UNITED STATES OF AMERICA,)
Plaintiff,)
WALKER RIVER PAIUTE TRIBE,)
Intervenor-Plaintiff,)
vs.)
WALKER RIVER IRRIGATION)
DISTRICT, A CORPORATION,)
et al.,)
Defendant)

In Equity No. C-125-ECR
Subfile C-125-C
Case No. _____

DESIGNATION OF RESIDENT
ATTORNEY ADMITTED TO THE
BAR OF THE COURT AND
CONSENT THERETO.

FILED
AUG 12 PM 12:47
CLERK OF DISTRICT COURT
MINERAL COUNTY, NEVADA

The undersigned, attorney of record for [(Name(s) of Part (ies)] Mineral

County & The Walker Lake Working Group

herein has submitted to the Court a "Verified Petition for Permission to Practice in this Case Only by Attorney Not Admitted to the Bar of this Court." Pursuant to the requirements of the Local Rules of Practice for this Court, (s)he believes it to be in the best interest of the client(s) to designate Cherie Emm-Smith, Attorney at Law, member of the State Bar of Nevada and previously admitted to practice before the above entitled Court as associated resident counsel in this action. The address of said designated Nevada counsel is:

P.O. Box 1210

Hawthorne NV 89415

(775)945-3636

(street, city, state, zip code and telephone no.)

By this designation the undersigned attorneys and party(ies) agree that this designation constitutes agreement and authorization by the undersigned for the designated resident admitted counsel to sign stipulations binding on all of us.

[Signature], Attorney at Law
(Out of state Counsel's original signature)

Counsel for Mineral County & Walker Lake
Working Group

443

CONSENT OF DESIGNEE

The undersigned hereby consents to serve as associated resident Nevada counsel in this case.

Cherie Emm Smith

(Designated Resident Nevada Counsel/Local Counsel's original signature)

APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL

The undersigned party(ies) appoints Cherie Emm-Smith

as his/her/their Designated Resident Nevada Counsel in this case.

L. M. Wall

Chris D. Thompson

(Client(s) original signature(s))

APPROVED:

DATED: _____, 20 ____.

LANCE S. WILSON, CLERK OF COURT

By: _____
Deputy Clerk