

1 | TREVA J. HEARNE, ESQ. #004450  
2 | JAMES SPOO, ESQ. #001018  
3 | ZEH, POLAHA, SPOO & HEARNE  
4 | 575 Forest Street  
5 | Reno, Nevada 89509  
6 | (702) 323-4599

7 | Attorneys for Plaintiff-Intervenor  
8 | MINERAL COUNTY

9 | IN THE UNITED STATES DISTRICT COURT  
10 | FOR THE DISTRICT OF NEVADA

11 | UNITED STATES OF AMERICA, ) IN EQUITY NO. C-125-C-ECR  
12 | Plaintiff, )  
13 | WALKER RIVER PAIUTE TRIBE, )  
14 | Plaintiff-Intervenor, )  
15 | vs. ) **AFFIDAVIT OF MAILING**  
16 | WALKER RIVER IRRIGATION DISTRICT, )  
17 | a corporation, et al., )  
18 | Defendants. )

19 | STATE OF NEVADA )  
20 | ) ss  
21 | COUNTY OF WASHOE )

22 | That I am employed with the law offices of Zeh, Polaha,  
23 | Spoo & Hearne and that on July 14, 1995 I caused to be deposited  
24 | in the U.S. Mail, postage pre-paid, a true and correct copy of the  
25 | attached Certificate of Filing Waivers of Personal Service  
26 | excluding the attachments thereto, upon all counsel and parties of

27 | \\\  
28 | \\\  
\\\

1 record at the following addresses:

2	RICHARD R. GREENFIELD, ESQ. OFFICE OF THE FIELD SOLICITOR	LINDA BOWMAN, ESQ. VARGAS & BARTLETT
3	U.S. DEPT. OF THE INTERIOR	201 W. LIBERTY STREET
4	TWO N. CENTRAL AVE., STE 1130	SUITE 300
5	PHOENIX, AZ 85004-2383	P. O. BOX 281
		RENO, NV 89504-0281
6	SHIRLEY A. SMITH, ESQ. ASSISTANT U.S. ATTORNEY	SUSAN JOSEPH-TAYLOR, ESQ. DEPUTY ATTORNEY GENERAL
7	100 WEST LIBERTY, STE. 600	STATE OF NEVADA
8	RENO, NV 89501-1930	DIVISION OF WATER RESOURCES
		198 SOUTH CARSON STREET
		CARSON CITY, NV 89710
9	JIM WEISHAAPT WALKER RIVER IRRIGATION	JAMES T. MARKLE, ESQ. STATE WATER RESOURCES CONTROL
10	DISTRICT	BOARD
11	P.O. BOX 820	P.O. BOX 100
	YERINGTON, NV 89447	SACRAMENTO, CA 95814
12	JOHN KRAMER DEPARTMENT OF WATER RESOURCES	ROBERT L. HUNTER SUPERINTENDENT
13	1416 NINTH STREET	WESTERN NEVADA AGENCY
14	SACRAMENTO, CA 95814	BUREAU OF INDIAN AFFAIRS
15		1677 HOT SPRINGS ROAD
		CARSON CITY, NV 89706
16	R. MICHAEL TURNIPSEED, P.E. DIVISION OF WATER RESOURCES	SCOTT McELROY, ESQ. GREENE, MEYER & McELROY
17	STATE OF NEVADA	1007 PEARL STREET, #220
18	123 WEST NYE LANE	BOULDER, CO 80302
	CARSON CITY, NV 89710	
19	MATTHEW R. CAMPBELL, ESQ. DAVID E. MOSER, ESQ.	EVAN BEAVERS, ESQ. BEAVERS & YOUNG
20	McCUTCHEM, DOYLE, BROWN & ENERSCN	1616 HIGHWAY 395
21	THREE EMBARCADERO CENTER	P.O. BOX 486
22	SUITE 1800	MINDEN, NV 89423
	SAN FRANCISCO, CA 94111	
23	ROSS E. DeLIPKAU, ESQ. MARSHALL, HILL, CASSAS &	GORDON H. DePAOLI, ESQ. WOODBURN, WEDGE AND JEPFSON
24	DeLIPKAU	P.O. BOX 2311
25	P.O. BOX 2790	RENO, NV 89505
	RENO, NV 89505-2790	
26	\\	
27	\\	
28	\\	

1 GARRY STONE  
2 290 SOUTH ARLINGTON  
3 RENO, NV 89501

JOHN P. LANGE, ESQ.  
U.S. DEPARTMENT OF JUSTICE  
ENVIRONMENT AND NATURAL  
RESOURCES DIVISION  
INDIAN RESOURCES SECTION  
999 - 18TH STREET, SUITE 945  
DENVER, CO 80202

5 ROGER JOHNSON  
6 WATER RESOURCES CONTROL BOARD  
7 STATE OF CALIFORNIA  
8 P.O. BOX 2000  
9 SACRAMENTO, CA 95810

MARY HACKENBRACHT, ESQ.  
DEPUTY ATTORNEY GENERAL  
STATE OF CALIFORNIA  
2101 WEBSTER ST., 12TH FLOOR  
OAKLAND, CA 94612-3049

8 ROGER E. BEZAYIFF  
9 CHIEF DEPUTY WATER  
10 COMMISSIONER  
11 U.S. BOARD OF WATER  
12 COMMISSIONER  
13 P.O. BOX 853  
14 YERINGTON, NV 89447

LARRY C. REYNOLDS, ESQ.  
DEPUTY ATTORNEY GENERAL  
STATE ENGINEER'S OFFICE  
123 WEST NYE LANE  
CARSON CITY, NV 89710

12 JOHN DAVIS, ESQ.  
13 P.O. BOX 1646  
14 TONOPAH, NV 89049

JAMES W. JOHNSON, JR.  
1600 W. HOLCOMB LANE  
RENO, NV 89511-9440

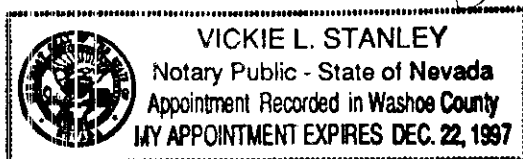
14 GEORGE N. BENESCH, ESQ.  
15 BENESCH & FERMOLE  
16 210 MARSH AVENUE, SUITE 105  
RENO, NV 89509

17 DATED: July 14, 1995

19 *Lureta M. Tallman*  
20 \_\_\_\_\_  
21 LURETA M. TALLMAN

21 SUBSCRIBED and SWORN to before me  
22 this 14th day of July, 1995,  
23 by LURETA M. TALLMAN.

24 *Vickie L. Stanley*  
25 \_\_\_\_\_  
26 NOTARY PUBLIC



RECEIVED  
IN DROP BOX

95 JUL 14 PM 4:00  
CLERK, U.S. DISTRICT COURT  
DISTRICT OF NEVADA

1 TREVA J. HEARNE, ESQ., #004450  
2 JAMES SPOO, ESQ., #001018  
3 ZEH, POLAHA, SPOO & HEARNE  
4 575 Forest Street  
5 Reno, Nevada 89509  
6 (702) 323-4599

Attorneys for Plaintiff-Intervenor  
MINERAL COUNTY OF NEVADA

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

IN EQUITY NO. C-125-C-EC

11 UNITED STATES OF AMERICA,  
12 Plaintiff,

13 WALKER RIVER PAUTE TRIBE,  
14 Plaintiff-Intervenor,

15 vs.

16 WALKER RIVER IRRIGATION DISTRICT,  
17 a corporation, et al.,  
18 Defendants.

19  
20  
21 Undersigned counsel for Mineral County, Nevada.  
22 herewith of Waivers of Personal Service, as set forth in the P-  
23  
24  
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FILED  
JUL 11 3 20 PM '95  
CLERK, U.S. DISTRICT COURT  
DISTRICT OF NEVADA

CERTIFICATE OF  
WAIVERS OF P  
SERVICE

RECEIVED  
IN DROP BOX

1 | TREVA J. HEARNE, ESQ., #004450  
2 | JAMES SPOO, ESQ., #001018  
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4 | 575 Forest Street  
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6 | (702) 323-4599

95 JUL 14 PM 4:00  
CLERK, U.S. DISTRICT COURT  
DISTRICT OF NEVADA

7 | Attorneys for Plaintiff-Intervenor  
8 | MINERAL COUNTY OF NEVADA

9 | IN THE UNITED STATES DISTRICT COURT  
10 | FOR THE DISTRICT OF NEVADA

FILED  
JUL 11 3 20 PM '95  
LANGSTON  
CLERK  
BY  
07/11/95

13 | UNITED STATES OF AMERICA, )

14 | Plaintiff, )

15 | WALKER RIVER PAIUTE TRIBE, )

16 | Plaintiff-Intervenor, )

17 | vs. )

18 | WALKER RIVER IRRIGATION DISTRICT, )  
19 | a corporation, et al., )

20 | Defendants. )  
21 | )

IN EQUITY NO. C-125-C-ECR

CERTIFICATE OF FILING  
WAIVERS OF PERSONAL  
SERVICE

22 |  
23 | Undersigned counsel for Mineral County, Nevada, hereby certifies the filing  
24 | herewith of Waivers of Personal Service, as set forth in the Proof of Service on file, as

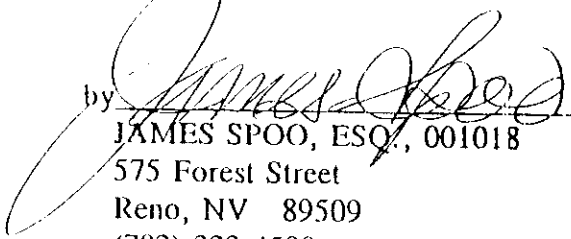
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1 returned herein to date by the parties served, pursuant to order of the Court.

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DATED: July 7, 1995

ZEH, POLAHA, SPOO & HEARNE  
Attorneys for MINERAL COUNTY OF  
NEVADA

by   
JAMES SPOO, ESQ., 001018  
575 Forest Street  
Reno, NV 89509  
(702) 323-4599