Case 3	:73-cv-00128-MMD-CSD Docume	ent 29 Filed 07/03/1995 Page 1 of	:	
1	Frankie Sue Del Papa, ATTORNEY GENERA		Ì	
2	Susan Joseph-Taylor, Deputy Attorney General Nevada Bar #4300			
3	198 South Carson Carson City, Nevada 89710	JUL - 9:395		
4	Tel. (702) 687-7319 Fax. (702) 687-5798	JUL		
5	Attorneys for Plaintiff, the STATE	LERK, U.S. Dans DISTRICT OF WAY 19		
6	OF NEVADA, its Officers and Agencies	THICT OF MANY AND THE		
7				
8	INITED STATES I	DISTRICT COLIDT		
9	UNITED STATES DISTRICT COURT			
10	DISTRICT OF NEVADA			
11	UNITED STATES OF AMERICA,	IN EQUITY NO. C-125		
12		SUBFILE NO. C-125-C		
13	Plaintiff,			
14	WALKER RIVER PAIUTE TRIBE,			
15	Plaintiff-Intervenor,			
16	v.			
17	WALKER RIVER IRRIGATION DISTRICT,			
18	a corporation, et al.,			
19	Defendants.	/ AMENDED		
20	WALKER RIVER PAIUTE TRIBE,	JOINDER IN MOTION		
21		OF WALKER RIVER IRRIGATION DISTRICT		
22	Counterclaimant,		ı	
23	V.			
24	WALKER RIVER IRRIGATION DISTRICT,	,		
25	et al.,			
26	Counterdefendants.	1		
27	On June 26, 1995, the undersigned con	On June 26, 1995, the undersigned counsel submitted a "Joinder in Motion of Walker"		
28	3			
GENERALS OFFICE NIVADA		1		
O) 3677		29		

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River Irrigation District", inadvertently naming R. Michael Turnipseed, State Engineer as the joiner. The Nevada State Engineer is not a joiner, in fact, STATE OF NEVADA, DIVISION OF WILDLIFE, by and through the undersigned counsel, joins in the "Motion to Vacate Schedule for Serving Responses to Mineral County Motion to Intervene; To Establish Date for Completion to Service; To Establish Schedule for Responses to Mineral County Motion to Intervene After Completion of Service" filed with this Court by Walker River Irrigation District.

Dated this 30 day of _____

__, 1995.

FRANKIE SUE DEL PAPA Attorney General

∕Bv:

SUSAN JOSEPH-TAYLOR

Deputy Attorney General

ATTORNEY BENERAL B CEFICE NEVADA

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Case 3:	3-cv-00128-MMD-CSD Document 29 Filed 07/03/1995 Page 3 of		
1	CERTIFICATE OF MAILING		
2	I certify that I am an employee of the office of the Attorney General, State of Nevada,		
3	and that on this day, at Carson City, Nevada, I deposited for mailing, postage prepaid, a true		
4	and correct copy of the foregoing amended joinder addressed as follows:		
5			
6	Gordon H. DePaoli, Esq. P.O. Box 2311	David E. Moser, Esq. Three Embarcadero Center	
7	Reno, NV 89505	San Francisco, CA 94111	
8	Mary E. Hackenbracht	Linda Bowman, Esq.	
9	Deputy Attorney General 2101 Webster St., 12th Floor	P.O. Box 281 Reno, NV 89504	
10	Oakland, CA 94612-3049	L	
11	Scott McElroy, Esq.	James Spoo, Esq. 450 Marsh Ave.	
12	1007 Pearl St., #220 Boulder, CO 80302	Reno, NV 89509	
13	Kathryn Landreth		
14	John P. Lange	Dated: $6/30/95$	
15	U.S. Department of Justice 999 18th St., #945	•	
16	Denver, CO 80202	Dated: 6/30/95 Luc Clugage Sue Clugage	
17		Sue Clugage 0 0	
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