Frankie Sue Del Papa, ATTORNEY GENERAL
Susan Joseph-Taylor, Deputy Attorney General
198 South Carson
Carson City, Nevada 89710
Tel. (702) 687-7319
Fax. (702) 687-5798
Attorneys for Plaintiff, the STATE
OF NEVADA, its Officers and Agencies

LANCE S. WILSON
CLERK
BY JTH
Jun 26 2 22 PM '95

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

v.

WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,

Defendants.

IN EQUITY NO. C-125
SUBFILE NO. C-125-C

WALKER RIVER PAIUTE TRIBE,

Counterclaimant,

v.

WALKER RIVER IRRIGATION DISTRICT, et al.,

Counterdefendants.

JOINDER IN MOTION OF WALKER RIVER IRRIGATION DISTRICT

R. MICHAEL TURNIPSEED, P.E., STATE ENGINEER FOR THE STATE OF NEVADA, by and through the undersigned counsel, joins in the "Motion to Vacate Schedule

ATTORNEY GENERAL'S OFFICE
NEVADA
(01)-3677

25

for Serving Responses to Mineral County Motion to Intervene; To Establish Date for Completion to Service; To Establish Schedule for Responses to Mineral County Motion to Intervene After Completion of Service" filed with this Court by Walker River Irrigation District.

Dated this 26th day of June, 1995.

FRANKIE SUE DEL PAPA
Attorney General

By: [signature]
SUSAN JOSEPH-TAYLOR
Deputy Attorney General

CERTIFICATE OF MAILING

I certify that I am an employee of the office of the Attorney General, State of Nevada, and that on this day, at Carson City, Nevada, I deposited for mailing, postage prepaid, a true and correct copy of the foregoing document addressed as follows:

Gordon H. DePaoli, Esq.
P.O. Box 2311
Reno, NV 89505

Mary E. Hackenbracht
Deputy Attorney General
2101 Webster St., 12th Floor
Oakland, CA 94612-3049

Scott McElroy, Esq.
1007 Pearl St., #220
Boulder, CO 80302

Kathryn Landreth
John P. Lange
U.S. Department of Justice
999 18th St., #945
Denver, CO 80202

David E. Moser, Esq.
Three Embarcadero Center
San Francisco, CA 94111

Linda Bowman, Esq.
P.O. Box 281
Reno, NV 89504

James Spoo, Esq.
450 Marsh Ave.
Reno, NV 89509

Dated: 6/26/95

[signature]
Sue Clugage

ATTORNEY GENERAL'S OFFICE
NEVADA
(0)-3677