

DEC 30 11 35 AM '94  
BY JKH

1 TREVA J. HEARNE, ESQ.  
2 JAMES SPOO, ESQ.  
3 ZEH, SPOO & HEARNE  
4 450 Marsh Avenue  
5 Reno, Nevada 89509  
6 702/323-4599  
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9 Attorneys for Intervenor  
10 MINERAL COUNTY OF NEVADA

U.S. DISTRICT COURT  
DISTRICT OF NEVADA  
FILED  
JAN 3 1995  
CLERK U.S. DISTRICT COURT  
BY \_\_\_\_\_ DEPUTY

11 IN THE UNITED STATES DISTRICT COURT  
12 FOR THE DISTRICT OF NEVADA

ZEH, SPOO & ASSOCIATES  
450 Marsh Avenue • Reno, NV 89509  
Phone: (702) 323-4599 • Fax (702) 786-8183

13 UNITED STATES OF AMERICA, )  
14 )  
15 Plaintiff, )  
16 )  
17 WALKER RIVER PAIUTE )  
18 TRIBE, )  
19 )  
20 Plaintiff-Intervenor, )  
21 )  
22 vs. )  
23 )  
24 WALKER RIVER IRRIGATION )  
25 DISTRICT, a corporation, et al. )  
26 )  
27 Defendants. )  
28 )

IN EQUITY NO. C-125  
Subfile No. C-125-B  
C-125-C

REPORT OF MINERAL  
COUNTY CONCERNING ITS  
MOTION TO INTERVENE

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ZEH, SPOO & ASSOCIATES  
450 Marsh Avenue • Reno, NV 89509  
Phone: (702) 323-4599 • Fax (702) 786-8183

1	WALKER RIVER IRRIGATION	)
2	DISTRICT,	)
3	Petitioner,	)
4	vs.	)
5		)
6	CALIFORNIA STATE WATER	)
7	RESOURCES CONTROL	)
8	BOARD, W. DON MAUGHAN,	)
9	EDWIN H. FINSTER, ELISEO	)
10	M. SAMANIEGO, JOHN	)
11	CAFFREY and DARLENE E.	)
12	RUIZ, Members of the California	)
13	Water Resources Control Board,	)
14	Respondents.	)
15	_____	)

Mineral County of Nevada adopts the Report of the United States Attorney.

Mineral County of Nevada requests that the Court join all issues for a final and complete determination of the allocation of the waters of the Walker River. Mineral County further requests that the Court consider a procedure that would provide for an

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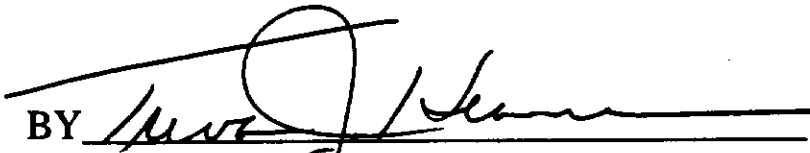
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emergency allocation of water to Walker Lake before its demise as alleged in the pleadings of Mineral County.

DATED this 29th day of December, 1994.

Respectfully submitted,

ZEH, SPOO & HEARNE

BY 

TREVA J. HEARNE  
Attorney for Intervenor  
MINERAL COUNTY OF NEVADA

ZEH, SPOO & ASSOCIATES  
450 Marsh Avenue • Reno, NV 89509  
Phone: (702) 323-4599 • Fax (702) 786-8183

**CERTIFICATE OF MAILING**

1  
2 Pursuant to FRCP 5(b), I certify that I am an employee of the Law Office of  
3 ZEH, SPOO & HEARNE, and that on this date I caused to be mailed a copy of the  
4 attached **REPORT OF MINERAL COUNTY CONCERNING ITS MOTION TO**  
5 **INTERVENE**, with postage fully prepaid to:  
6

7  
8 See attached Service List  
9

10  
11 DATED this 29th day of December, 1994.  
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14 MARILYN MITCHELL  
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ZEH, SPOO & ASSOCIATES  
450 Marsh Avenue • Reno, NV 89509  
Phone: (702) 323-4599 • Fax (702) 786-8183

**SERVICE LIST**

**ZEH, SPOO & ASSOCIATES**  
450 Marsh Avenue • Reno, NV 89509  
Phone: (702) 323-4599 • Fax (702) 786-8183

1		
2	Shirley A. Smith	Western Nevada Agency
3	Asst. U.S. Attorney	Bureau of Indian Affairs
4	100 West Liberty, Suite 600	1677 Hot Springs Road
5	Reno, Nevada 89501	Carson City, NV 89706
6	Roger Bezayiff	Scott McElroy
7	Chief Deputy Water Commissioner	Greene, Meyer & McElroy
8	U.S. Board of Water Commissioners	1007 Pearl Street
9	Post Office Box 853	Boulder, CO 80302
10	Yerington, NV 89447	
11	James T. Markle	Matthew R. Campbell, Esq.
12	State Water Resources Control Board	McCutche, Doyle, Brown & Enerson
13	Post Office Box 100	Three Embarcadero Center
14	Sacramento, CA 95814	San Francisco, CA 94111
15	John Kramer	John P. Lange
16	Dept. of Water Resources	Land & Natural Resources
17	1416 Ninth Street	Federal Building, Dr. 3607
18	Sacramento, CA 95814	999 18th Street, Suite 945
19	Evan B. Beavers, Esq.	Denver, CO 80202
20	BEAVERS & YOUNG	Roger Johnson
21	1616 Highway 395	Water Resources Control Board
22	Post Office Box 486	State of California
23	Minden, NV 89423	Post Office Box 2000
24	Ross E. de Lipkau	Sacramento, CA 95810
25	Post Office Box 2790	Linda Bowman
26	Reno, NV 89505	Vargas & Bartlett
27	Garry Stone	Post Office Box 281
28	290 South Arlington	Reno, NV 89504
	Reno, NV 89510	Mary Hackenbracht
	Richard R. Greenfield	Deputy Attorney General
	Dept. of the Interior	State of California
	Two North Central Ave., Suite 500	2101 Webster Street
	Phoenix, AZ 85004	Oakland, CA 94612-3049

ZEH, SPOO & ASSOCIATES  
450 Marsh Avenue • Reno, NV 89509  
Phone: (702) 323-4599 • Fax (702) 786-8183

1 Frankie Sue Del Papa  
2 Attorney General, State of Nevada  
3 198 S. Carson Street  
4 Capitol Complex  
5 Carson City, NV 89710

Gordon H. DePaoli  
Woodburn & Wedge  
One E. First Street, Suite 1600  
Post Office Box 2311  
Reno, NV 89505

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