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1 LINDA A. BOWMAN, ESQ. VARGAS & BARTLETT 2 201 West Liberty Street P.O. Box 281 3 Reno, Nevada 89504 (702) 786-5000 4 Attorneys for UNITED STATES BOARD OF WATER COMMENTED TO NEVADA and CHIEF DEPUTY WATER COMMISSIONER, ROGER BEZAYIFELED 5 6 UNITED STATES DISTRICT COURT 7 DISTRICT OF NEVADA 8 9 UNITED STATES OF AMERICA, 10 Plaintiff, 11 WALKER RIVER PAIUTE TRIBE, 12 Plaintiff-Intervenor, 13 vs. 14 WALKER RIVER IRRIGATION DISTRICT, et al. 15 Defendants. 16 17 WALKER RIVER PAIUTE TRIBE, 18 Counterclaimant, 19 UNITED STATES OF AMERICA, 20 Counterclaimant-Intervenor, 21 vs. 22 WALKER RIVER IRRIGATION DISTRICT, 23 Counterdefendant, 24 STATE OF NEVADA, 25 Counterdefendant-26 Intervenor. 27 28

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CLERK, U.S. DISTRICT

IN EQUITY NO. C

BOARD OF WATER

MINERAL COUNTY

Subfile No. C-125

REPORT OF UNITED STATES

COMMISSIONERS ON MOTION

TO INTERVENE FILED BY

3 1995

The United States Board of Water Commissioners (Water

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Commissioners) by and through its attorneys, Vargas & Bartlett, presents this report pursuant to the Stipulation and Order dated December 9, 1994.

The Water Commissioners believe that all water right holders on the Walker River should receive notice of the filing of the Petition for Leave to Intervene filed by Mineral County. The Water Commissioners believe that Mineral County should be required to complete service upon all water rights holders prior to the matter being set for a scheduling conference to schedule further proceedings on the matter of the motion for leave to intervene. FRCP 5.

The Water Commissioners would also suggest that the Court create another subfile, perhaps C-125-C, to facilitate the ease of filing and retrieving documents in this old and voluminous court docket.

Dated this 27th day of December, 1994.

VARGAS & BARTLETT

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Attorneys for United States Board of Water Commissioners

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CERTIFICATE OF SERVICE BY MAIL

employee of Vargas & Bartlett and that on the 27th day of December,

1994, I mailed a true and correct copy of the foregoing Report of

United States Board of Water Commissioners on Motion to Intervene

Filed by Mineral County, postage prepaid, addressed to:

Pursuant to FRCP 5(b), I hereby certify that I am an

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12	450 Marsh Avenue Reno, NV 89509	
13	DATED this 27th day of December, 1994.	
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15		WILL JONAS
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