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U.S. DISTRICT COURT  
DISTRICT OF NEVADA  
FILED  
JAN 3 1995  
CLERK, U.S. DISTRICT COURT  
BY J.H.T. DEPUTY

U.S. DISTRICT COURT  
DISTRICT OF NEVADA  
RECEIVED  
NOV 15 1994  
CLERK, U.S. DISTRICT COURT  
BY \_\_\_\_\_ DEPUTY

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

12 UNITED STATES OF AMERICA, )  
13 Plaintiff, )  
14 WALKER RIVER PAIUTE TRIBE, )  
15 Plaintiff-Intervenor, )  
16 vs. )  
17 WALKER RIVER IRRIGATION DISTRICT, )  
18 a corporation, et al., )  
19 Defendants. )

IN EQUITY NO. G-125  
SUBFILE NO. G-125-B  
G-125-C

NOV 17 1 32 PM '94  
BY J.H.T. DEPUTY  
CAROL C. FITZGERALD  
CLERK

20 WALKER RIVER PAIUTE TRIBE, )  
21 Counterclaimant, )  
22 vs. )  
23 WALKER RIVER IRRIGATION DISTRICT, )  
24 et al., )  
25 Counterdefendants. )

STIPULATION AND ORDER  
CONCERNING MINERAL  
COUNTY'S MOTION TO  
INTERVENE AND FOR  
PRETRIAL CONFERENCE  
THEREON  
(First Request)

26  
27 1. On or about October 25, 1994, Mineral County, Nevada  
28 filed a Notice of Motion and Motion for Intervention and  
supporting documents in this matter (the "Motion to Intervene").

5 [Signature]

1           2.    The Motion to Intervene was served by mail on counsel  
2 for the United States, the Walker River Paiute Tribe, the  
3 California State Water Resources Control Board, California Trout,  
4 Inc. and the United States Board of Water Commissioners on October  
5 25, 1994 and on counsel for the State of Nevada and the Walker  
6 River Irrigation District on November 2, 1994.

7           3.    The Motion to Intervene was also served by mail on  
8 various other persons on October 25, 1994.

9           4.    A pretrial conference concerning the Motion to Intervene  
10 would be useful in expediting its disposition.

11           5.    A determination should be made as to who should receive  
12 notice of and have an opportunity to respond to the Motion to  
13 Intervene.

14           6.    The undersigned are available for a pretrial conference  
15 concerning the Motion to Intervene within the next thirty (30)  
16 days at the convenience of the Court.

17           7.    There have been no previous extensions of time sought or  
18 granted with respect to a response to the Motion to Intervene.

19           NOW, THEREFORE, based upon the foregoing and subject to the  
20 approval of the Court, the undersigned hereby stipulate as  
21 follows:

22           1.    That a pretrial conference be held concerning the Motion  
23 to Intervene at a date and time convenient to the Court and  
24 counsel and preferably within the next thirty (30) days;

25           2.    That no response to the Motion to Intervene be required  
26 pending the order of the court at the pretrial conference; and  
27

28



1 with a copy of any paper required to be served and filed herein  
2 under the Federal Rules of Civil Procedure.

3 DATED this 15<sup>th</sup> day of November, 1994.

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Frankie Sue Del Papa  
Attorney General  
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7 By Gordon H. DePaoli  
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10 IRRIGATION DISTRICT

By See signature via facsimile attached  
SUSAN JOSEPH-TAYLOR  
Attorneys for the State of  
Nevada

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1007 Pearl Street  
Boulder, CO 80302

12 By See signature via facsimile attached  
13 LINDA BOWMAN  
14 Attorneys for United States Board  
15 Water Commissioners

By See signature via facsimile attached  
SCOTT B. McELROY  
Attorneys for Walker River  
Paiute Tribe

16 Daniel Lungren  
17 Attorney General  
18 2101 Webster Street, 12th Floor  
19 Oakland, CA 94612-3049

ZEH, SPOO & HEARNE  
450 Marsh Avenue  
Reno, Nevada 89509

20 By See signature via facsimile attached  
21 MARY E. HACKENBRACHT  
22 Attorneys for the California  
23 State Water Resources Control Board

By See signature via facsimile attached  
McCUTCHEM, DOYLE, BROWN &  
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Three Embarcadero Center  
San Francisco, CA 94111

24 Kathryn Landreth  
25 John P. Lange  
26 United States Attorney  
27 999 - 18th Street, Suite 945  
28 Denver, Colorado 80202

By See signature via facsimile attached  
DAVID E. MOSER  
Attorneys for Cal-Trout, Inc.

IT IS SO ORDERED.

29 By See signature via facsimile attached  
30 JOHN P. LANGE  
31 Attorneys for the United States of  
32 America

UNITED STATES DISTRICT JUDGE  
DATED \_\_\_\_\_

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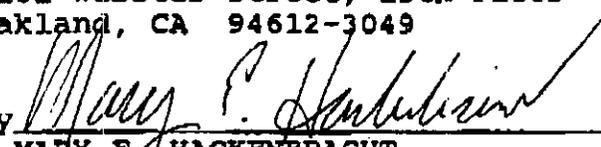
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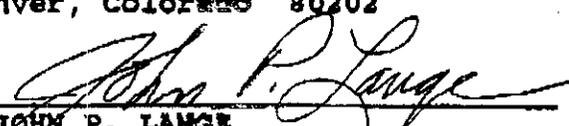
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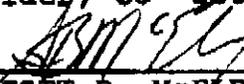
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Case 3:73-cv-00128-MMD-CSD Document 5 Filed 01/03/1995 Page 10 of 11

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