Ca	se 3:73-cv-00128-MMD-CSD Docu	ment 1097 Filed 03/06/2024 Page 1	of 2
1	AARON D. FORD		
$2 \mid$	Attorney General NICOLE N. TING (Bar No. 12289) Deputy Attorney General		
3	Office of the Attorney General 100 North Carson Street		
4	Carson City, Nevada 89701-4717 T: (775) 684-1213		
5	E: nnting@ag.nv.gov		
6	Attorneys for Nevada Department of Wildlife		
$\begin{bmatrix} 7 \\ 8 \end{bmatrix}$	IINITED STATES	DISTRICT COURT	
$\begin{bmatrix} \circ \\ 9 \end{bmatrix}$	DISTRICT OF NEVADA		
10	UNITED STATES OF AMERICA, et al.	IN EQUITY NO. C-125-MMD	
11	Plaintiffs,	Case No: 3:73-CV-00128-MMD-CSD	
12	vs.	ORDER GRANTING	
13	WALKER RIVER PAIUTE TRIBE,	SUBSTITUTION OF COUNSEL	
14	Plaintiff-Intervenor,		
15	WALKER RIVER IRRIGATION DISTRICT, a Corporation, et al.,		
16	Defendants.		
17	MINERAL COUNTY,		
18	Plaintiff-Intervenor,		
19	vs.		
20 21	WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,		
22	Defendants.		
23			
24			
25	The State of Nevada, ex rel., its Nevada Department of Wildlife ("NDOW") by and		
26	through counsel, Attorney General for the State of Nevada AARON D. FORD, hereby		
$_{27}$	notifies the Court and respective parties to this action that NICOLE N. TING, Deputy		
28	Attorney General, has assumed responsibility for representing the interests of the		
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Case 3:73-cv-00128-MMD-CSD Document 1097 Filed 03/06/2024 Page 2 of 2 Defendant/Respondent and the interests of the State of Nevada in the above-entitled 2action. 3 Senior Deputy Attorney General ANTHONY J. WALSH is no longer the attorney responsible for the handling of this case for the Office of the Attorney General and should 4 be removed as attorney of record for the Defendant/Respondent in this case. It is hereby 5 requested that all further pleadings be served on me and that any contact by the court 6 7 personnel or plaintiff be directed to my attention. 8 DATED this 5th day of March, 2024. 9 AARON D. FORD Attorney General 10 11 By: <u>/s/ Nicole N. Ting</u> NICOLE N. TING (Bar No. 12289) 12 Deputy Attorney General Office of the Attorney General 13 100 North Carson Street Carson City, Nevada 89701-4717 14 T: (775) 684-1213 E: nnting@ag.nv.gov 15 16 Attorneys for Nevada Dept. of Wildlife 17 18 IT IS SO ORDERED. 19 DATED: March 6, 2024. 20 21 22 23 24 25 26

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