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10 *Attorneys for Mineral County, Nevada, and*
11 *Walker Lake Working Group*

12 **IN THE UNITED STATES DISTRICT COURT**
13 **FOR THE DISTRICT OF NEVADA**

14 UNITED STATES OF AMERICA,)
15)
16 Plaintiff,)

17 WALKER RIVER PAIUTE TRIBE,)
18)
19 Plaintiff-Intervenor,)

20 vs.)

21 WALKER RIVER IRRIGATION DISTRICT,)
22 a corporation, et al.,)
23)
24 Defendants.)

25 MINERAL COUNTY,)
26)
27 Plaintiff-Intervenor,)

28 vs.)

29 WALKER RIVER IRRIGATION DISTRICT,)
30 a corporation, et al.,)
31)
32 Defendants.)

IN EQUITY NO. C-125
CASE NO. 3:73-CV-00128-MMD-
CSD

**NOTICE OF SERVICE OF
MINERAL COUNTY AND
WALKER LAKE WORKING
GROUP OPENING EXPERT
REPORTS**

1 Please take notice that on November 6, 2023, Mineral County and Walker Lake Working
2 Group, pursuant to the Court's December 20, 2022, *Discovery Plan and Scheduling Order* (ECF
3 1086), as amended by the Court's October 2, 2023, *Stipulation and Order for Adjustment of*
4 *Discovery Schedule* (ECF 1094), electronically served their opening expert reports and appendices
5 on the Principal Defendants and all parties who filed answers to Mineral County's *Second Amended*
6 *Complaint in Intervention*. If an Unrepresented Party or counsel for a Represented Party who did
7 not file an answer desires to receive a copy of the expert reports and appendices, they should
8 contact Simeon Herskovits or Iris Thornton by electronic mail at:

9
10 simeon@communityandenvironment.net

11 iris@communityandenvironment.net

12 and a copy will be provided.

13
14 Dated November 6, 2023.

ADVOCATES FOR COMMUNITY & ENVIRONMENT
P.O. Box 1075
El Prado, New Mexico 87529

15
16 By: /s/ Simeon Herskovits
17 Simeon Herskovits, NSB # 11155
18 *Attorney for Mineral County, Nevada and Walker Lake*
19 *Working Group*
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CERTIFICATE OF SERVICE

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2 I hereby certify that on this 6th day of November, 2023, on behalf of Mineral County and
3 the Walker Lake Working Group, I filed the foregoing **NOTICE OF SERVICE OF MINERAL**
4 **COUNTY AND WALKER LAKE WORKING GROUP OPENING EXPERT REPORTS**
5 with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to
6 the email addresses that are registered for this case.
7

8 Additionally, I hereby certify that on this 6th day of November, 2023, I caused to be served,
9 via United States Postal Service First Class Mail, a complete copy of the foregoing **NOTICE OF**
10 **SERVICE OF MINERAL COUNTY AND WALKER LAKE WORKING GROUP**
11 **OPENING EXPERT REPORTS**, on the following Defendant who has been granted mailed
12 service by the Court:
13

14 Joe and David Sceirine Ranches
15 P.O. Box 1013
16 Yerington, NV 89447

17 /s/ Iris Thornton
18 Iris Thornton
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