

ROB BONTA  
Attorney General of California  
RUSSELL B. HILDRETH  
Supervising Deputy Attorney General  
NHU Q. NGUYEN  
Deputy Attorney General  
NV State Bar No. 7844  
1300 I Street, Suite 125  
P.O. Box 944255  
Sacramento, CA 94244-2550  
Telephone: (916) 210-7809  
Fax: (916) 327-2319  
E-mail: Nhu.Nguyen@doj.ca.gov  
*Attorneys for California State Agencies*

*Exempt from filing fees under  
Government Code § 6103*

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

**UNITED STATES OF AMERICA;**

Plaintiff,

**WALKER RIVER PAIUTE TRIBE,**

Plaintiff-Intervenor,

**v.**

**WALKER RIVER IRRIGATION DISTRICT,  
et al.,**

Defendants.

**MINERAL COUNTY,**

Plaintiff-Intervenor,

**v.**

**WALKER RIVER IRRIGATION DISTRICT,  
et al.,**

Defendants.

Case No. 3:73-cv-00128-MMD-WGC

**CALIFORNIA STATE AGENCIES'  
NOTICE OF SERVICE RE: INITIAL  
DISCLOSURES PURSUANT TO FRCP  
26(a)(1)**

Please take notice that on April 7, 2023, the California State Water Resources Control Board, California Department of Fish and Wildlife, and California Department of Parks and Recreation (collectively California State Agencies) provided their Initial Disclosures as provided in Rule 26(a)(1) of the Federal Rules of Civil Procedure, and the Discovery Plan and Scheduling Order dated December 20, 2022, (ECF No. 1086), to the Walker River Irrigation District, Nevada Department of Wildlife, Lyon County and Centennial Livestock, Mono County, Desert Pearl Farms, LLC, Peri Family Ranch, LLC, Peri & Peri, LLC and Frade Ranches, Inc., the Schroeder Group, the United States of America, the Walker River Paiute Tribe, and Mineral County and the Walker Lake Working Group. If an Unrepresented Party desires to receive a copy of the Initial Disclosures, the Unrepresented Party should contact Nhu Q. Nguyen by electronic mail at: nhu.nguyen@doj.ca.gov and a copy will be emailed to that unrepresented party.

Dated: April 7, 2023

Respectfully submitted,

ROB BONTA  
Attorney General of California

*/s/ Nhu Q. Nguyen*

---

NHU Q. NGUYEN  
Deputy Attorney General  
*Attorneys for California State Agencies*

SA2021301770  
37064033.docx

**CERTIFICATE OF SERVICE**

I certify that I am an employee of the Office of the Attorney General and that on the 7th day of April, 2023, I electronically served the **CALIFORNIA STATE AGENCIES' NOTICE OF SERVICE RE: INITIAL DISCLOSURES PURSUANT TO FRCP 26(a)(1)** as follows:

**Counsel for the United States of America:**

Guss Guarino	Guss.Guarino@usdoj.gov
Tyler Eastman	Tyler.Eastman@usdoj.gov

**Counsel for Walker River Paiute Tribe:**

Wes Williams	wwilliamslaw@gmail.com
Alice E. Walker	awalker@mmwclaw.com

**Counsel for Mineral County and the Walker Lake Working Group:**

Simeon Herskovits	simeon@communityandenvironment.net
Iris Thornton	iris@communityandenvironment.net

**Counsel for Walker River Irrigation District:**

Gordon H. DePaoli	gdepaoli@woodburnandwedge.com
Dale Ferguson	dferguson@woodburnandwedge.com

**Counsel for Nevada Department of Wildlife:**

Bryan L. Stockton	bstockton@ag.nv.gov
-------------------	---------------------

**Counsel for Lyon County and Centennial Livestock:**

Roderick E. Walston	roderick.walston@bbklaw.com
Miles B.H. Krieger	miles.krieger@bbklaw.com
Jerry M. Snyder	nevadajerrysnyder@gmail.com

**Counsel for Mono County:**

Stacey Simon	ssimon@mono.co.gov
Jason Canger	jcanger@mono.ca.gov

**Counsel for Desert Pearl Farms, LLC, Peri Family Ranch, LLC, Peri & Peri, LLC, and Frade Ranches, Inc.:**

Brad M. Johnston	bjohnston@shjneveda.com
------------------	-------------------------

**Attorneys for Schroeder Group:**

Therese A. Ure

counsel@water-law.com

---

AMBER GRAY

SA2021301770  
37064077.docx