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JUN 08 2022	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA**

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UNITED STATES OF AMERICA,)
 Plaintiff,)
 WALKER RIVER PAIUTE TRIBE,)
 Plaintiff-Intervenor,)
 v.)
 WALKER RIVER IRRIGATION DISTRICT,)
 a corporation, et al.,)
 Defendants.)
 _____)
 MINERAL COUNTY,)
 Plaintiff-Intervenor,)
 v.)
 WALKER RIVER IRRIGATION DISTRICT,)
 et al.,)
 Defendants.)

3:73-cv-00128-MMD-WGC
**NOTICE OF APPEARANCE AND
 INTENT TO PARTICIPATE FOR
 UNREPRESENTED PARTY
 CONSENTING TO ELECTRONIC
 SERVICE**

TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District, United States, Walker River Paiute Tribe, Nevada Department of Wildlife, the California State Agencies (State Water Resources Control Board, Department of Fish and Wildlife, and Department of Parks and Recreation), and the United States Board of Water Commissioners

You are hereby notified that The Wildlands Conservancy enters an appearance of record in the above-captioned matter, and consents to receive electronic notice of filings and/or delivery of documents by electronic means at the e-mail address provided. This consent is limited to notification of documents filed in this case in which I am a defendant, and consists of electronic notice of any Order or other filing with a link to the filed document and docket sheet on a separate website. I understand that if my e-mail address and/or mailing address

1 changes, it is my responsibility to notify the Court in writing of my new email address and/or new
2 mailing address, as applicable, and that if I fail to do so, I will nevertheless be deemed to have
3 notice of all subsequent Orders and filings in this case.

4 Name: (Please print legibly) Frazier Haney, Executive Director

5 Telephone Number: of f ice - (909) 797-8507 cell- (909) 747-5305

6 E-mail Address: frazier@wildlandsconservancy.org

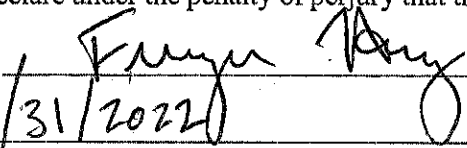
7 Confirm E-mail Address: frazier@wildlandsconservancy.org

8 Mailing Address: 39611 Oak Glen Road, Unit 5, Oak Glen, CA 92399

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11 I declare under the penalty of perjury that the above is true and correct.

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13 Signature: 

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Date: 5/31/2022

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16 Mail Notice and any changes of mailing and/or e-mail address to:

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U.S. District Court Clerk, Attn: 3:73-cv-00128-MMD-WGC Notice Clerk
Bruce R. Thompson Courthouse
400 S. Virginia Street, Room 301
Reno, Nevada 89501

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CERTIFICATE OF SERVICE

I certify that on May 31, 2022, ~~2021~~ I filed the foregoing with the Clerk of the Court, which will send notification of such filing via the CM/ECF system to the parties of record represented by an attorney and by email to unrepresented parties consenting to electronic service.

