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CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY 3:73-cv-00128-MMD-WGC	DEPUTY

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

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UNITED STATES OF AMERICA,)
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 Plaintiff,)
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 WALKER RIVER PAIUTE TRIBE,)
)
 Plaintiff-Intervenor,)
)
 v.)
)
 WALKER RIVER IRRIGATION DISTRICT,)
 a corporation, et al.,)
)
 Defendants.)
)
 _____)
 MINERAL COUNTY,)
)
 Plaintiff-Intervenor,)
)
 v.)
)
 WALKER RIVER IRRIGATION DISTRICT,)
 et al.,)
)
 Defendants.)
 _____)

3:73-cv-00128-MMD-WGC

NOTICE OF APPEARANCE AND
INTENT TO PARTICIPATE FOR
UNREPRESENTED PARTY
DECLARING HARDSHIP
MAKING ELECTRONIC
SERVICE IMPOSSIBLE

TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District, United States, Walker River Paiute Tribe, Nevada Department of Wildlife, the California State Agencies (State Water Resources Control Board, Department of Fish and Wildlife, and Department of Parks and Recreation), and the United States Board of Water Commissioners

You are hereby notified that JOE & DAVID SCERINE RANCHES enters an appearance of record in the above-captioned matter:

I have unique circumstances that make electronic service impossible or an undue hardship. I understand that the Court will take up my request in the near future and that the Court may require additional information from me to address my request. I understand that the Court has exclusive authority to determine whether and how I will continue to receive service of filings in this case.

1 Please specify your individual circumstances that make electronic service an impossibility or
2 an undue hardship (attach additional pages if necessary):

3 I do not have access to internet
4 and do not have an e-mail address

5
6 Name: (Please print legibly) JOE E. DAVID SCEIRINE RANCHES

7 Telephone Number: 775-722-6551

8 Mailing Address: PO BOX 1013
9 YERINGTON, NV 89447

10
11 I understand that if my address changes, it is my responsibility to notify the Court in writing
12 at the below address of my new address, and that if I fail to do so, I will nevertheless be deemed
13 to have notice of documents and all subsequent Orders and other filings in this case.

14 I declare under the penalty of perjury, pursuant to 28 U.S.C. § 1746, that the above is true
15 and correct.

16 Signature: Joe Scirine

17 Executed on date: NOV. 30, 2021

18 Mail Notice and any changes of mailing address to:
19 U.S. District Court Clerk, Attn. 3:73-cv-00128-MMD-WGC Notice Clerk
20 Bruce R. Thompson Courthouse
21 400 S. Virginia Street, Room 301
22 Reno, Nevada 89501

23 IT IS SO ORDERED.

24 DATED: January 18, 2022.

25 William G. Cobb
26 UNITED STATES MAGISTRATE JUDGE