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IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

v.

WALKER RIVER IRRIGATION DISTRICT,
a corporation, et al.,

Defendants.

MINERAL COUNTY,

Plaintiff-Intervenor,

v.

WALKER RIVER IRRIGATION DISTRICT,
et al.,

Defendants.

) 3:73-cv-00128-MMD-WGC
)
)
)
)
) **NOTICE OF APPEARANCE AND**
) **INTENT TO PARTICIPATE FOR**
) **UNREPRESENTED PARTY**
) **CONSENTING TO ELECTRONIC**
) **SERVICE**

FILED	RECEIVED
ENTERED	SERVED ON
COUNSEL/PARTIES OF RECORD	
DEC 14 2021	
CLERK US DISTRICT COURT	
DISTRICT OF NEVADA	
BY: HKL	DEPUTY

"NO COPY"

TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District, United States, Walker River Paiute Tribe, Nevada Department of Wildlife, the California State Agencies (State Water Resources Control Board, Department of Fish and Wildlife, and Department of Parks and Recreation), and the United States Board of Water Commissioners

You are hereby notified that Merlin Torres enters an appearance of record in the above-captioned matter, and consents to receive electronic notice of filings and/or delivery of documents by electronic means at the e-mail address provided. This consent is limited to notification of documents filed in this case in which I am a defendant, and consists of electronic notice of any Order or other filing with a link to the filed document and docket sheet on a separate website. I understand that if my e-mail address and/or mailing address

1 changes, it is my responsibility to notify the Court in writing of my new email address and/or new
2 mailing address, as applicable, and that if I fail to do so, I will nevertheless be deemed to have
3 notice of all subsequent Orders and filings in this case.

4 Name: (Please print legibly) Merlin Torres

5 Telephone Number: 951 692 6492

6 E-mail Address: merlintorres@yahoo.com

7 Confirm E-mail Address: merlintorres@yahoo.com

8 Mailing Address: 28580 Rustic Glen Street
9 Menifee, CA 92584

10
11 I declare under the penalty of perjury that the above is true and correct.

12 Signature: 

13 Date: 11/30/2021

14
15 Mail Notice and any changes of mailing and/or e-mail address to:

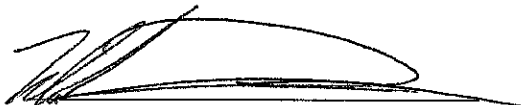
16 U.S. District Court Clerk, Attn. 3:73-cv-00128-MMD-WGC Notice Clerk
17 Bruce R. Thompson Courthouse
18 400 S. Virginia Street, Room 301
19 Reno, Nevada 89501

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CERTIFICATE OF SERVICE

I certify that on 11/30, 2021 I filed the foregoing with the Clerk of the Court, which will send notification of such filing via the CM/ECF system to the parties of record represented by an attorney and by email to unrepresented parties consenting to electronic service.

A handwritten signature in black ink, consisting of several overlapping, fluid strokes that form a cursive name, positioned to the right of the text.