

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

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2
3 UNITED STATES OF AMERICA,)
4 Plaintiff,)
5 WALKER RIVER PAIUTE TRIBE,)
6 Plaintiff-Intervenor,)
7 v.)
8 WALKER RIVER IRRIGATION DISTRICT,)
9 a corporation, et al.,)
10 Defendants.)
11 MINERAL COUNTY,)
12 Plaintiff-Intervenor,)
13 v.)
14 WALKER RIVER IRRIGATION DISTRICT,)
15 et al.,)
16 Defendants.)
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3:73-cv-00128-MMD-WGC
)
)
)
NOTICE OF APPEARANCE AND
INTENT TO PARTICIPATE FOR
UNREPRESENTED PARTY
CONSENTING TO ELECTRONIC
SERVICE

<input checked="" type="checkbox"/> FILED	<input type="checkbox"/> RECEIVED
<input type="checkbox"/> ENTERED	<input type="checkbox"/> SERVED ON
COUNSEL/PARTIES OF RECORD	
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <p>SEP 29 2021</p> </div>	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY

18 TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District, United
19 States, Walker River Paiute Tribe, Nevada Department of Wildlife, the California State Agencies
20 (State Water Resources Control Board, Department of Fish and Wildlife, and Department of Parks
and Recreation), and the United States Board of Water Commissioners

21 You are hereby notified that WOODWORTH FAMILY TRUST enters
22 an appearance of record in the above-captioned matter, and consents to receive electronic notice
23 of filings and/or delivery of documents by electronic means at the e-mail address provided. This
24 consent is limited to notification of documents filed in this case in which I am a defendant, and
25 consists of electronic notice of any Order or other filing with a link to the filed document and
26 docket sheet on a separate website. I understand that if my e-mail address and/or mailing address
27

1 changes, it is my responsibility to notify the Court in writing of my new email address and/or new
2 mailing address, as applicable, and that if I fail to do so, I will nevertheless be deemed to have
3 notice of all subsequent Orders and filings in this case.

4 Name: (Please print legibly) BRUCE D. & ALISON R. WOODWORTH

5 Telephone Number: 775-461-6550 775-230-5093

6 E-mail Address: WOODWORTASAW @ GMAIL .COM

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11 I declare under the penalty of perjury that the above is true and correct.

12 Signature:  & 

13 Date: 09-25-2021 09-25-2021

14 Mail Notice and any changes of mailing and/or e-mail address to:
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16 U.S. District Court Clerk, Attn. 3:73-cv-00128-MMD-WGC Notice Clerk
17 Bruce R. Thompson Courthouse
18 400 S. Virginia Street, Room 301
19 Reno, Nevada 89501
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