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## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,	) 3:73-cv-00128-MMD-WGC
Plaintiff,	)
WALKER RIVER PAIUTE TRIBE,	)
Plaintiff-Intervenor,	) NOTICE OF APPEARANCE AND ) INTENT TO PARTICIPATE FOR ) UNREPRESENTED PARTY
V.	) CONSENTING TO ELECTRONIC ) SERVICE
WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	FILED RECEIVED SERVED ON COUNSEL/PARTIES OF RECORD
Defendants.	
MINERAL COUNTY,	SEP 2 9 2021
Plaintiff-Intervenor,	CLERK US DISTRICT COURT DISTRICT OF NEVADA
v.	BY:DEPUTY
WALKER RIVER IRRIGATION DISTRICT, et al.,	)
Defendants.	) ) )
	5)

TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District, United States, Walker River Paiute Tribe, Nevada Department of Wildlife, the California State Agencies (State Water Resources Control Board, Department of Fish and Wildlife, and Department of Parks and Recreation), and the United States Board of Water Commissioners

You are hereby notified that WOODWORTH FAMILY TRUST an appearance of record in the above-captioned matter, and consents to receive electronic notice of filings and/or delivery of documents by electronic means at the e-mail address provided. This consent is limited to notification of documents filed in this case in which I am a defendant, and consists of electronic notice of any Order or other filing with a link to the filed document and docket sheet on a separate website. I understand that if my e-mail address and/or mailing address

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1	changes, it is my responsibility to notify the Court in writing of my new email address and/or new
2	
3	mailing address, as applicable, and that if I fail to do so, I will nevertheless be deemed to have
524	notice of all subsequent Orders and filings in this case.
5	Name: (Please print legibly) BRUCE D. Z AUSON R. WOODWORTH
6	Telephone Number: 775-461-6550 775-230-5093
7	E-mail Address: WOODWORTHSAW & GHAIL, COM
8	Confirm E-mail Address: WOOWOKTUSHW @ 6MAIL. COH
9	Mailing Address: 824 BURCHAH FLUT RD, COLEVILLE, CA
10	
11	
12	I declare under the penalty of perjury that the above is true and correct.
13	Signature: 19-25-2021 09-25-2021
14	Date: 09-25-2021 09-25-2021
15	Mail Notice and any changes of mailing and/or e-mail address to:
16	U.S. District Court Clerk, Attn. 3:73-cv-00128-MMD-WGC Notice Clerk
17	Bruce R. Thompson Courthouse 400 S. Virginia Street, Room 301
18	Reno, Nevada 89501
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28	Dog 2 of 2
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