Case 3:73-cv-00128-MMD-CSD Document 987 Filed 09/29/2021 Page 1 of 2

AARON D. FORD Attorney General 2 ANTHOŇY J. WALSH, (NV Bar #14128) Deputy Attorney General 3 State of Nevada Office of the Attorney General 4 100 North Carson Street Carson City, NV 89701-4717 5 (775) 684-1213 Aiwalsh@ag.nv.gov 6 Attorneys for Nevada Department of Wildlife 7 8 UNITED STATES DISTRICT COURT 9 DISTRICT OF NEVADA 10 UNITED STATES OF AMERICA, et al. IN EQUITY NO. C-125-MMD 11 Plaintiffs. Subproceeding: 3:73-CV-00128-MMD-12 WGC vs. 13 WALKER RIVER PAIUTE TRIBE. 14 Plaintiff-Intervenor. ORDER GRANTING 15 WALKER RIVER IRRIGATION SUBSTITUTION OF COUNSEL DISTRICT, a corporation, et al., 16 Defendants. 17 MINERAL COUNTY, 18 Plaintiff-Intervenor, 19 vs. 20 WALKER RIVER IRRIGATION 21 DISTRICT, a corporation, et al., 22 Defendants. 23 The State of Nevada, by and through counsel, AARON D. FORD, Attorney General 24 of the State of Nevada, hereby notifies the Court and respective parties to this action that 25 Deputy Attorney General ANTHONY J. WALSH has assumed responsibility for 26 representing the interests of the State of Nevada, ex rel., the Nevada Department of 27

Wildlife ("NDOW"), in the above-entitled action.

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Ca	se 3:73-cv-00128-MMD-CSD Document 987 Filed 09/29/2021 Page 2 of 2
1	Deputy Attorney General Tori N. Sundheim is no longer responsible for handling of
$2 \mid$	this case and should be removed from this Court's docket as counsel of record.
3	Due to this change, it is further requested that all future pleadings be served upon
4	and any contact by court personnel or parties to the above-entitled action be directed to
5	Deputy Attorney General ANTHONY J. WALSH.
6	DATED this 24th day of September, 2021.
7 8	AARON D. FORD Attorney General
9	By: /s/ Anthony J. Walsh
10	ANTHONY J. WALSH, (NV State Bar 14128) Deputy Attorney General
11	State of Nevada Office of the Attorney General
12	100 North Carson Street Carson City, Nevada 89701-4717
13	T: (775) 684-1213 E: Ajwalsh@ag.nv.gov
14	Attorneys for Respondent,
15	Nevada Department of Wildlife
16	
17	IT IS SO ORDERED.
18	DATED: September 29, 2021.
19	William G. Cobb
20	UNITED STATES MAGISTRATE JUDGE
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