П		FILED PERFORM
Case	3:73-cv-00128-MMD-CSD Docume	ent 977 Filed 60% FE6/2021 Page of COUNSEL PARTIES OF RECORD
er		SEP 1 6 2021
1	IN THE UNITED STATES I	DISTRICT COURT
2	FOR THE DISTRICT	DISTRICT OF NEVADA
3	UNITED STATES OF AMERICA,	3:73-cv-0 PX8-MMD-WGC 3 DEPUTY
4	Plaintiff,	NOCOPY
5	WALKER RIVER PAIUTE TRIBE,))
6	Plaintiff-Intervenor,) NOTICE OF APPEARANCE AND) INTENT TO PARTICIPATE FOR
7	v.) UNREPRESENTED PARTY) CONSENTING TO ELECTRONIC
8		SERVICE
9	WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	
10	Defendants.	
11	MINERAL COUNTY,)
12	Plaintiff-Intervenor,)
13	The second secon	()
14	v.)
15	WALKER RIVER IRRIGATION DISTRICT, et al.,	
16		į
17	Defendants.	
18	TO: Counsel of record for Mineral County, Nevad	la, the Walker River Irrigation District, United
19	States, Walker River Paiute Tribe, Nevada Departn (State Water Resources Control Board, Department	nent of Wildlife, the California State Agencies
20	and Recreation), and the United States Board of W	ater Commissioners
21	You are hereby notified that KAREN	J M. LOCKE enters
22	an appearance of record in the above-captioned ma	atter, and consents to receive electronic notice
23	of filings and/or delivery of documents by electron	75 TS-950 (S. 859) 50 D50005
24	151	
25	consent is limited to notification of documents file	
26	consists of electronic notice of any Order or other filing with a link to the filed document and	
27	docket sheet on a separate website. I understand the	nat if my e-mail address and/or mailing address
28	Page 1 of	f3

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1	changes, it is my responsibility to notify the Court in writing of my new email address and/or new	
2	mailing address, as applicable, and that if I fail to do so, I will nevertheless be deemed to have	
3	notice of all subsequent Orders and filings in this case.	
4	Name: (Please print legibly) KAREN M. LOCKE	
5	Telephone Number: (408) 893-6792	
6	E-mail Address: Karen L@ Sonic.net	
7 8	Confirm E-mail Address: KarenLe sonie, net	
9	Mailing Address: P.O. Box 2582	
10	SANTA CLARA, CA 95055	
11	I declare under the penalty of perjury that the above is true and correct.	
12	1/2 M - 1	
13	2/12/21	
14	Date:	
15	Mail Notice and any changes of mailing and/or e-mail address to: U.S. District Court Clerk, Attn. 3:73-cv-00128-MMD-WGC Notice Clerk Bruce R. Thompson Courthouse	
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17	400 S. Virginia Street, Room 301 Reno, Nevada 89501	
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1	CERTIFICATE OF SERVICE
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3	
4	the Court, which will send notification of such filing via the CM/ECF system to the parties of
5	record represented by an attorney and by email to unrepresented parties consenting to electronic
6	service.
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