

1 William E. Peterson, No. 1528
2 SNELL & WILMER L.L.P.
3 50 West Liberty Street, Suite 510
4 Reno, Nevada 89501
5 Telephone: 775.785.5440
6 Facsimile: 775.785.5441
7 Email: wpeterson@swlaw.com

8 Attorneys for Mary Fulstone Hussman
9 and Suellen Fulstone

10 UNITED STATES DISTRICT COURT
11 DISTRICT OF NEVADA

12 UNITED STATES OF AMERICA,
13 Plaintiff,

14 WALKER RIVER PAIUTE TRIBE,
15 Plaintiff-Intervenor,

16 vs.

17 WALKER RIVER IRRIGATION DISTRICT,
18 a corporation, et al.,
19 Defendants.

20 MINERAL COUNTY,
21 Plaintiff-Intervenor,

22 Vs.

23 WALKER RIVER IRRIGATION DISTRICT,
24 a corporation, et al.
25 Defendants.

IN EQUITY NO. 0125-RCJ-WGC
Subproceeding C-125-C

3:73-cv-00128-RCJ-WGC

**NOTICE OF APPEARANCE AND
INTENT TO PARTICIPATE**

26 TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District,
27 United States, Walker River Paiute Tribe, State of Nevada, State of California, and the United
28 States Board of Water Commissioners.

You are hereby notified that Mary Fulstone Hussman and Suellen Fulstone enter an
appearance of record in the above captioned matter. The mailing address of their legal counsel is

Snell & Wilmer
LLP
LAW OFFICES
50 West Liberty Street, Suite 510
Reno, Nevada 89501
775.785.5440

1 as follows and service of all orders, pleadings and other documents filed in this matter shall be
2 complete upon mailing to this address:

3 William E. Peterson
4 Snell & Wilmer L.L.P.
5 50 West Liberty Street, Suite 510
6 Reno, Nevada 89501

7 Dated: May 18, 2015

SNELL & WILMER L.L.P.

8
9 By: 

10 William E. Peterson, No. 1528
11 50 West Liberty Street, Suite 510
12 Reno, Nevada 89501

13 Attorneys for Mary Fulstone Hussman
14 and Suellen Fulstone

15
16
17
18
19
20
21
22
23
24
25
26
27
28
Snell & Wilmer
L.L.P.
LAW OFFICES
50 West Liberty Street, Suite 510
Reno, Nevada 89501
775-785-3440

CERTIFICATE OF SERVICE

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On this date, I caused to be served a true and correct copy of the foregoing **NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE** by the method indicated:

_____ by Court’s CM/ECF Program

XXXXXXX by U. S. Mail

_____ by Facsimile Transmission

and addressed to the following:

Simeon M. Herskovits
Advocates for Community and Environment
P.O. Box 1075
El Prado, NM 87529
Attorney for Mineral County

Karen A. Peterson
Allison MacKenzie Russell Pavlakis
Wright & Fagan, Ltd.
402 North Division Street
P.O. Box 646
Carson City, NV 89703

Gordon H. DePaoli
Dale E. Ferguson
Woodburn and Wedge
6100 Neil Road, Suite 500
Reno, NV 89511

Attorney for U.S. Board of Water Commissioners

Bryan L. Stockton
Senior Deputy Attorney General
State of Nevada
100 N. Carson Street
Carson City, NV 89701

Attorney for Walker River Irrigation District

Andrew “Guss” Guarino
Indian Resources Section
Environment and Natural Resources
Division
999 18th Street, North Terrace, Suite 370
Denver, CO 80202

Attorney for State of Nevada

Attorney for United States

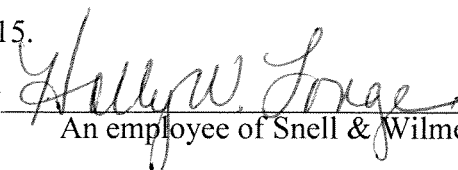
Wes Williams
Law Offices of Wes Williams Jr.
P.O. Box 100
Schurz, NV 89427

Attorney for Walker River Paiute Tribe

Jan Zabriskie
Deputy Attorney General
1300 I Street, Suite 125
P.O. Box 944255
Sacramento, CA 94244-2550

Attorney for California State Agencies

Dated this 18th day of May 2015.

By 
An employee of Snell & Wilmer L.L.P.

Snell & Wilmer
L.L.P.
LAW OFFICES
50 West Liberty Street, Suite 510
Reno, Nevada 89501
775-785-3440