

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

FILED  
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COUNSEL/PARTIES OF RECORD  
APR 20 2015  
CLERK US DISTRICT COURT  
DISTRICT OF NEVADA  
BY: \_\_\_\_\_  
DEPUTY

1 UNITED STATES OF AMERICA, )

2 Plaintiff, )

3 WALKER RIVER PAIUTE TRIBE, )

4 Plaintiff-Intervenor, )

5 vs. )

6 WALKER RIVER IRRIGATION DISTRICT, )  
7 a corporation, et al., )

8 Defendants. )

9 MINERAL COUNTY, )

10 Plaintiff-Intervenor, )

11 vs. )

12 WALKER RIVER IRRIGATION DISTRICT, )  
13 a corporation, et al., )

14 Defendants. )

IN EQUITY NO. C-125-RCJ-WGC  
Subproceeding C-125-C

3:73-cv-00128-RCJ-WGC

**DISCLAIMER OF INTEREST IN  
WATER RIGHTS AND NOTICE OF  
RELATED INFORMATION AND  
DOCUMENTATION  
SUPPORTING DISCLAIMER**

15 The undersigned defendant in the above action hereby notifies the Court and Mineral  
16 County that the undersigned (or the entity on whose behalf the undersigned is acting) has no  
17 interest in any water right subject to the Walker River Decree, and therefore, **disclaims all**  
18 **interest in this action.**

19 In addition, because the undersigned sold or otherwise conveyed ownership of all of the  
20 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once  
21 owned before the undersigned was served with a Waiver of Personal Service of Notice in Lieu of  
22 Summons or by a Notice in Lieu of Summons the undersigned provides the following additional  
23 information:  
24  
25  
26  
27

1. The name and address of the defendant or defendants who sold or otherwise conveyed ownership:

Tom Lowe  
Name(s)

?  
Street or P.O. Box

1  
Town or City State Zip Code

2. The name and address of each person or entity who acquired ownership:

Never owned water rights  
Name(s)

Property Bought with out  
Street or P.O. Box

water rights  
Town or City State Zip Code

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing.

\_\_\_\_\_

\*This notice shall be sent to the following two persons:

Chief Deputy Clerk  
United States District Court for the  
District of Nevada  
400 South Virginia Street, Suite 301  
Reno, Nevada 89501

AND

Simeon Herskovits  
Advocates for Community and Environment  
P.O. Box 1075  
El Prado, NM 87529

Consequently, the undersigned acknowledges that any person or entity who files such a notice, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 16 day of April, 20

*Evangelina Pierce*  
[signature of defendant]

EVANGELINA PIERCE  
[name of defendant]

*Husband  
deceased  
death  
Certificate  
enclosed*

\_\_\_\_\_  
[signature, if applicable, of person acting on behalf of defendant]

\_\_\_\_\_  
[name, if applicable, of person acting on behalf of defendant]

\_\_\_\_\_  
[address]

\_\_\_\_\_  
[telephone number]

*Evangelina Pierce  
1270 Rialto Ave.  
Colton, Calif.  
92324*





STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SAN BERNARDINO

DEPARTMENT OF PUBLIC HEALTH

351 N. MT. VIEW AVENUE, SAN BERNARDINO, CALIFORNIA 92415-0010

CERTIFICATE OF DEATH

3201336008239

Form containing fields for decedent's personal data, usual residence, informant and parent information, funeral director/ local registrar, place of death, cause of death, physician's certification, and coroner's use only.

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

SS

DATE ISSUED

Aug 22, 2013

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SAN BERNARDINO DEPARTMENT OF PUBLIC HEALTH.

Signature of Maxwell Ohikhuare, M.D., County Health Officer, Registrar of Vital Statistics



\*002246525\*

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

