

1 George N. Benesch #1734
2 190 W. Huffaker Lane, Suite 408
3 Reno, Nevada 89511
4 (775) 827-3100

5 Attorney for Lyon County

6
7
8 IN THE UNITED STATES DISTRICT COURT
9 FOR THE DISTRICT OF NEVADA

10 UNITED STATES OF AMERICA

11 Plaintiff,

12 WALKER RIVER PAIUTE TRIBE,

13 Plaintiff-Intervenor,

14 v.

15 WALKER RIVER IRRIGATION DISTRICT,
16 a corporation, et al.,

17 Defendants.

) IN EQUITY NO. C-125-RCJ
) SUBFILE NO. C-125-C
) 3:73-cv-00128-RCJ-WGC

)
)
) **JOINDER BY LYON COUNTY**
) **TO WALKER RIVER IRRIGATION**
) **DISTRICT'S MOTION TO VACATE**
) **SCHEDULE RELATED TO MOTIONS**
) **REGARDING BASIC THRESHOLD**
) **JURISDICTIONAL ISSUES, OR, IN**
) **THE ALTERNATIVE, MOTION FOR**
) **STATUS CONFERENCE**

18
19
20 MINERAL COUNTY,

21 Proposed-Plaintiff-Intervenor,

22 v.

23 WALKER RIVER IRRIGATION DISTRICT,
24 a corporation, et al.,

25 Proposed Defendants

26
27
28 Lyon County by and through its counsel, George N. Benesch, hereby joins in the
Walker River Irrigation District's Motion to Vacate Schedule Related to Motions

1 Regarding Basic Threshold Jurisdictional Issues, or, in the Alternative, Motion for Status
2 Conference.

3 DATED this 11th day of March, 2014.
4

5 /s/ George N. Benesch

6 _____
7 George N. Benesch #1734
8 190 W. Huffaker Lane, Suite 408
9 Reno, Nevada 89511
10 (775) 827-3100
11 Attorney for Lyon County
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

CERTIFICATE OF SERVICE

Pursuant to Fed.R.Civ.P. 5(b), I hereby certify that I am an employee of the Law Office of George N. Benesch, over the age of eighteen and not a party to the within action, and that on this date I cause the foregoing document titled: **JOINDER BY LYON COUNTY TO WALKER RIVER IRRIGATION DISTRICT'S MOTION TO VACATE SCHEDULE RELATED TO MOTIONS REGARDING BASIC THRESHOLD JURISDICTIONAL ISSUES, OR, IN THE ALTERNATIVE, MOTION FOR STATUS CONFERENCE** to be electronically filed with the Clerk of the Court using the CM/ECF system, and I caused it to be served by electronic mail through CM/ECF or by first-class mail, postage prepaid, addressed to the following persons:

Athena Brown, Superintendent
Western Nevada Agency
Bureau of Indian Affairs
311 E. Washington St.
Carson City, NV 89701-4065

Jason King, State Engineer
Division of Water Resources
State Of Nevada
901 S. Stewart St., #202
Carson City, NV 89701

Leo Drozdoff
Dept. of Conservation & Natural Res.
901 S. Stewart St., #1003
Carson City, NV 89701

William J. Shaw
Brooke & Shaw, Ltd.
PO Box 2860
Minden, NV 89423

George M. Keele
1692 County Rd., Ste. A
Minden, NV 89423

/s/ Betty Melarkey
Betty Melarkey