

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

UNITED STATES OF AMERICA,)
)
Plaintiff,)
)
WALKER RIVER PAIUTE TRIBE,)
)
Plaintiff-Intervenor,)
)
vs.)
)
WALKER RIVER IRRIGATION DISTRICT,)
a corporation, et al.,)
)
Defendants.)
_____)
MINERAL COUNTY,)
)
Proposed-Plaintiff-Intervenor,)
)
vs.)
)
WALKER RIVER IRRIGATION DISTRICT,)
a corporation, et.al.,)
)
Proposed Defendants.)
_____)

IN EQUITY NO. C-125-RCJ
Subproceedings: C-125-B and C-125-C
3:73-cv-00125-RCJ-WGC
3:73-cv-00127-RCJ-WGC
3:73-cv-00128-RCJ-WGC

**NOTICE
OF
WALKER RIVER BASIN
JUDICIAL FAMILIARIZATION TOUR**

PLEASE TAKE NOTICE that in order to better familiarize Chief District Judge Robert C. Jones and Magistrate Judge William G. Cobb with the topography, irrigation, storage and other features of the Walker River Basin, a tour has been arranged at the request of the judiciary by the Board of Water Commissioners, and Chief Deputy Water Commissioner, to take place on June 24 and 25, 2013. The tour will commence on Monday, June 24, 2013, at 9:00 a.m., at the Board of Water Commissioners' office located at 410 North Main Street, Yerington, Nevada, and will include a viewing of Wabuska, the

1 Walker River Paiute Tribe Reservation, and portions of East Walker River and Walker Lake. The tour
2 will resume on June 25, 2013, with further viewing of the East Walker River and points west, including
3 certain Walker River Irrigation District automatic headgates, the Topaz and Bridgeport Reservoirs, and
4 other points of interest.

5 Should you or your representative wish to take part in the tour, you will be required to provide
6 your own transportation, lodging, and refreshments. Please notify counsel for the Board of Water
7 Commissioners of your intent to attend, and to obtain further details, on or before **12:00 p.m. on Friday,**
8 **June 21, 2013:**

9 Karen A. Peterson, Esq.
10 Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd.
11 kpeterson@allisonmackenzie.com
12 Telephone: 775.687.0202
13 Facsimile: 775.882.7918

14 You are advised that at no time during the tour will there be a discussion of the substantive issues
15 or merits attendant to the Walker River lawsuits. The description of the features of the Walker River
16 Basin will be limited to discussions, if any, with the Board of Water Commissioners and/or the Water
17 Master.

18 DATED: June 18, 2013.

19 
20 WILLIAM G. COBB
21 UNITED STATES MAGISTRATE JUDGE
22
23
24
25
26
27
28