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6	UNITED STATE	S DISTRICT COURT
7	DISTRICT OF NEVADA	
8		
9	UNITED STATES OF AMERICA,	IN EQUITY NO. C-125-RCJ
10	Plaintiff,	Subproceedings: C-125-B and C-125-C
11	WALKER RIVER PAIUTE TRIBE,	3:73-cv-00125-RCJ-WGC 3:73-cv-00127-RCJ-WGC
12	Plaintiff-Intervenor,	3:73-cv-00128-RCJ-WGC
13	vs.	
14	WALKER RIVER IRRIGATION DISTRICT, ) a corporation, et al.,	NOTICE
15	) Defendants.	OF
16	)	WALKER RIVER BASIN
17	MINERAL COUNTY, ))	JUDICIAL FAMILIARIZATION TOUR
18	Proposed-Plaintiff-Intervenor, )	
19	VS. )	
20	WALKER RIVER IRRIGATION DISTRICT, ) a corporation, et.al.,	
21	Proposed Defendants.	
22 23	)	r to better familiarize Chief District Judge Robert C
23	<b>PLEASE TAKE NOTICE</b> that in order to better familiarize Chief District Judge Robert C. Jones and Magistrate Judge William G. Cobb with the topography, irrigation, storage and other features	
25	of the Walker River Basin, a tour has been arranged at the request of the judiciary by the Board of Water	
26	Commissioners, and Chief Deputy Water Commissioner, to take place on June 24 and 25, 2013. The tour	
27	will commence on Monday, June 24, 2013, at 9:00 a.m., at the Board of Water Commissioners' office	
28	located at 410 North Main Street, Yerington, Nevada, and will include a viewing of Wabuska, the	

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1	Walker River Paiute Tribe Reservation, and portions of East Walker River and Walker Lake. The tour	
2	will resume on June 25, 2013, with further viewing of the East Walker River and points west, including	
3	certain Walker River Irrigation District automatic headgates, the Topaz and Bridgeport Reservoirs, and	
4	other points of interest.	
5	Should you or your representative wish to take part in the tour, you will be required to provide	
6	your own transportation, lodging, and refreshments. Please notify counsel for the Board of Water	
7	Commissioners of your intent to attend, and to obtain further details, on or before 12:00 p.m. on Friday,	
8	June 21, 2013:	
9	Karen A. Peterson, Esq. Allison, MacKenzie, Pavlakis, Wright & Fagan, Ltd.	
10	kpeterson@allisonmackenzie.com Telephone: 775.687.0202	
11	Facsimile: 775.882.7918	
12	You are advised that at no time during the tour will there be a discussion of the substantive issues	
13	or merits attendant to the Walker River lawsuits. The description of the features of the Walker River	
14	Basin will be limited to discussions, if any, with the Board of Water Commissioners and/or the Water	
15	Master.	
16		
17	DATED: June 18, 2013.	
18	Welling J2 Cobb	
19	WILLIAM G. COBB	
20	UNITED STATES MAGISTRATE JUDGE	
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