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1 2 3 4 5 6 7 8 9	Simeon M. Herskovits, Nevada Bar No. 11155 Advocates for Community and Environment P.O. Box 1075 El Prado, New Mexico 87529 Phone: (575) 758-7202 Fax: (575) 758-7203 Email: simeon@communityandenvironment.net Sean A. Rowe, Nevada Bar No. 10977 Mineral County District Attorney P.O. Box 1210 Hawthorne, Nevada 89415 Phone: (775) 945-3636 Fax: (775) 945-0740 Email: srowe@mineralcountynv.org Attorneys for Mineral County	ΝΙΩΤΡΙΩΤ ΩΩΙΡΤ				
10	UNITED STATES DISTRICT COURT					
11	FOR THE DISTRICT OF NEVADA					
12	UNITED STATES OF AMERICA,					
13	Plaintiff,	)				
14	WALKER RIVER PAIUTE TRIBE,	)				
15	Plaintiff-Intervenor,	) IN EQUITY NO. C-125-RCJ-WGC ) Subproceeding: C-125-C				
16	VS.	) 3:73-CV-00128-RCJ-WGC				
17	WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,					
18 19	Defendants.	UNOPPOSED MOTION FOR EXTENSION OF TIME TO COMPLETE RULE 4 SERVICE				
20	MINERAL COUNTY,	(First Request)				
21	Proposed-Plaintiff-Intervenor,	)				
22	VS.	)				
23	WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	)				
24						
25	Proposed Defendants.	)				
26						
27						
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1	Pursua	ant to Rule 6(b) of the Federal Rules of Civil Procedure and LR 6-1 and LR 6-2,	
2	counsel for Mineral County moves the Court for an order extending the time for Mineral County		
3	to complete Rule 4 service in subproceeding C-125-C from March 1, 2013 until March 11, 2013.		
4	In support of this Motion, counsel for Mineral County represents the following to the Court:		
5	1.	Pursuant to the status conference held on August 2, 2012, and by the Court's	
6 7		August 2, 2013, Order Relating to Completion of Service, the Court established a	
8		March 1, 2013, deadline for completion of Rule 4 service in subproceeding C-	
9		125-C. Doc No. 605.	
10	2.	Mineral County filed a service report on January 9, 2013, in which it requested	
11		that the Court approve the completion of service efforts as to certain Proposed	
12		Defendants, dismiss certain listed Proposed Defendants and substitute successors-	
13		in-interest, and amend the names of certain Proposed Defendants in the caption.	
14	3.	On February 8, 2013, the Court granted the requests made in Mineral County's	
15 16		January 9, 2013 service report. Doc. No. 665.	
17	4.	The Court's February 8, 2013, Order Concerning Status of Remaining Proposed	
18		Defendants to be Served Via Rule 4 Service confirmed that there were four (4)	
19		proposed defendants who remain to be served. Doc. No. 665.	
20	5.	Mineral County expects that Rule 4 service on these final four (4) Proposed	
21		Defendants will be complete within the next few days and is in the process of	
22			
23		documenting final service efforts.	
24	6.	On Thursday, February 21, 2013, lead counsel for Mineral County, Simeon	
25 26		Herskovits, was hospitalized and remains in the hospital.	
26 27			
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1	7. Due to this hospitalization, documentation of final service efforts has been		
2	delayed.		
3	8. Mineral County expects to complete this documentation prior to the March 13,		
4	2013, Status Conference.		
5	9. The Primary Parties have been contacted and do not oppose this request.		
6	NOW, THEREFORE, based upon the foregoing, Mineral County respectfully requests		
7 8	that the Court grant this Unopposed Motion, and extend the time for Mineral County to complete		
8 9	Rule 4 service to March 11, 2013.		
10	Respectfully Submitted,		
11	/s/ Simeon M. Herskovits		
12	Simeon M. Herskovits, Nevada Bar No. 11155		
13	Advocates for Community and Environment P.O. Box 1075		
14	El Prado, New Mexico 87529 Phone: (575) 758-7202		
15	Fax: (575) 758-7203 Email: simeon@communityandenvironment.net		
16	Sean A. Rowe, Nevada Bar No. 10977		
17	Mineral County District Attorney P.O. Box 1210		
18	Hawthorne, Nevada 89415 Phone: (775) 945-3636		
19 20	Fax: (775) 945-0740 Email: srowe@mineralcountynv.org		
20 21	Attorneys for Mineral County		
22			
23	ORDER 2012		
24	Dated:, 2013.		
25	IT IS SO ORDERED.		
26	United States Magistrate Judge		
27			
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1	CERTIF	ICATE OF SERVICE			
2	I hereby certify that on this 27th day of February, 2013, I electronically filed the				
3	foregoing UNOPPOSED MOTION FOR EXTENSION OF TIME TO COMPLETE RULE				
4	<b>4 SERVICE</b> with the Clerk of the Court using the CM/ECF system, which will send notification				
5	of such filing to the email addresses that are registered for this case; and I further certify that on				
6	this 27th day of February, 2013, I caused a hard copy of the forgoing to be served on the				
7	following non CM/ECF primary Defendant participants by U.S. Mail, postage prepaid:				
8					
9	Athena Brown, Superintendent Western Nevada Agency	Arthur B. Walsh Los Angeles City Attorney's Office			
10 11	Bureau of Indian Affairs 311 E. Washington Street	P.O. Box 51-111 111 North Hope Street, Suite 340			
12	Carson City, NV 89701-4065	Los Angeles, CA 90054			
12	Dist. Attorney for Lyon County 31 South Main Street	State Engineer - Division of Water Resources			
14	Yerington, NV 89447	State of Nevada 901 S. Stewart St., Suite 202			
15		Carson City, NV 89701			
16	Leo Drozdoff Dept. of Conservation & Natural Res.				
17	State of Nevada 901 S. Stewart St.				
18	Suite 1003				
19	Carson City, NV 89701				
20					
21		/s/ Iris Thornton			
22		Iris Thornton			
23 24					
24 25					
26					
27					
28					