

IGNACIA S. MORENO  
Assistant Attorney General  
Greg Addington, Assistant U.S. Attorney

Susan L. Schneider, Trial Attorney  
Andrew G. Guarino, Trial Attorney  
U.S. Department of Justice  
Environment and Natural Resources Div.  
999 18<sup>th</sup> Street, Suite 370  
Denver, Colorado 80202  
(303) 844-1348; (303) 844-1343  
[susan.schneider@usdoj.gov](mailto:susan.schneider@usdoj.gov)  
[guss.guarino@usdoj.gov](mailto:guss.guarino@usdoj.gov)

David L. Negri, Trial Attorney  
Environment and Natural Resources Div.  
c/o U.S. Attorney's Office  
800 Park Blvd., # 600  
Boise, Idaho 83712  
(208) 334-1936  
David.Negri@usdoj.gov

*Attorneys for the United States of America*

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA**

UNITED STATES OF AMERICA, )

Plaintiff, )

WALKER RIVER PAIUTE TRIBE, )

Plaintiff-Intervenor, )

vs. )

WALKER RIVER IRRIGATION DISTRICT, )

a corporation, et al., )

Defendants. )

\_\_\_\_\_  
MINERAL COUNTY, )

Proposed-Plaintiff-Intervenor, )

vs. )

WALKER RIVER IRRIGATION DISTRICT, )

a corporation, et al. )

Proposed Defendants. )

) IN EQUITY NO. C-125-RCJ  
) Subproceedings: C-125-B & C-125-C  
) 3:73-CV-00127-RCJ-WGC &  
) 3:73-CV-00128-RCJ-WGC

**NOTICE OF ENTRY OF APPEARANCE**

PLEASE TAKE NOTICE of the entry of the undersigned as counsel for the United States of America in the above-entitled action. Pursuant to Fed. R. Civ. P. 5, all further notice and copies of pleadings, papers and other material relevant to this action should be directed to and served upon undersigned counsel, as well as the other counsel of record for the United States, at the following location:

Andrew "Guss" Guarino, Attorney  
United States Department of Justice  
Environment and Natural Resources Division  
Indian Resources Section  
999 18<sup>th</sup> Street  
South Terrace, Suite 370  
Denver, CO 80202  
303-844-1343  
[guss.guarino@usdoj.gov](mailto:guss.guarino@usdoj.gov)

Dated: December 11, 2012

Respectfully submitted,

IGNACIA S. MORENO  
Assistant Attorney General

Greg Addington, Assistant United States Attorney  
Susan L. Schneider, Trial Attorney  
David L. Negri, Trial Attorney  
Andrew "Guss" Guarino, Trial Attorney  
U.S. Department of Justice  
Environmental and Natural Resources Div.  
999 – 18<sup>th</sup> Street, Suite 370  
Denver, Colorado 80202  
(303) 844-1343  
[guss.guarino@usdoj.gov](mailto:guss.guarino@usdoj.gov)

By /s/ Andrew "Guss" Guarino  
ANDREW "GUSS" GUARINO

*Attorneys for the United States of America*

**CERTIFICATE OF SERVICE**

I hereby certify that on this 11th day of December, 2012, I electronically filed the foregoing **NOTICE OF ENTRY OF APPEARANCE** with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the email addresses that are registered for this case;

and I further certify that I served a copy of the forgoing to the following non CM/ECF participants by U.S. Mail, postage prepaid, this 11th day of December, 2012:

Athena Brown, Superintendent  
Western Nevada Agency  
Bureau of Indian Affairs  
311 E. Washington Street  
Carson City, NV 89701-4065

William J. Shaw  
Brooke & Shaw, Ltd  
P.O. Box 2860  
Minden, NV 89423

Allen Biaggi/Leo Drozdoff  
Dept. of Conservation & Natural Res.  
State of Nevada  
901 S. Stewart St.  
Suite 1003  
Carson City, NV 89701

George M. Keele  
1692 County Road, Ste. A  
Minden, NV 89423

State Engineer - Division of Water  
Resources  
State of Nevada  
901 S. Stewart St., Suite 202  
Carson City, NV 89701

Arthur B. Walsh  
Los Angeles City Attorney's Office  
PO Box 51-111  
111 North Hope Street, Suite 340  
Los Angeles, CA 90054

/s/ Eileen Rutherford  
Senior Paralegal, USIS for  
United States Department of Justice