|    |            | FILED RECEIVED                                                                                                                                                                                                              |
|----|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15 | С          | ISE 3:73-cv-00128-MMD-CSD Document 638 FILED 11/15/20 SEVED 1 of 2                                                                                                                                                          |
|    | 1 2        | UNITED STATES DISTRICT COURT NOV 1 5 2012<br>FOR THE DISTRICT OF NEVADA                                                                                                                                                     |
|    | 3          | UNITED STATES OF AMERICA,  )  CLERK US DISTRICT COURT  DISTRICT OF NEVADA  BY:  DEPUTY                                                                                                                                      |
|    | 5          | Plaintiff, ) IN EQUITY NO. 0125-RCJ-WGC WALKER RIVER PAIUTE TRIBE, ) Subproceeding C-125-C                                                                                                                                  |
|    | 6          | Plaintiff-Intervenor, ) 3:73-cv-00128-RCJ-WGC vs.                                                                                                                                                                           |
|    | 7<br>8     | ) NOTICE OF APPEARANCE AND WALKER RIVER IRRIGATION DISTRICT, ) INTENT TO PARTICIPATE a corporation, et al.,                                                                                                                 |
|    | 9          | Defendants.                                                                                                                                                                                                                 |
|    | .1         | MINERAL COUNTY, )                                                                                                                                                                                                           |
|    | 2          | Proposed-Plaintiff-Intervenor, ) vs. )  vs. )                                                                                                                                                                               |
|    | 4          | WALKER RIVER IRRIGATION DISTRICT ) a corporation, et al. )                                                                                                                                                                  |
|    | 5<br>6     | Proposed Defendants.                                                                                                                                                                                                        |
|    | 7<br>  8   | TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District, United States, Walker River Paiute Tribe, State of Nevada, State of California, and the United States Board of Water Commissioners. |
| 1  | 9          | You are hereby notified that PAUUNE BRADSHAWenters an appearance                                                                                                                                                            |
|    | 20         | of record in the above-captioned matter. The mailing address of PAULINE BRADSHOT its                                                                                                                                        |
|    | 21         | legal counsel, is as follows and service of all orders, pleadings and other documents filed in this                                                                                                                         |
|    | 22  <br>23 | matter shall be complete upon mailing to this address.                                                                                                                                                                      |
|    | 24         | (provide mailing address) P.O. BOX 55, WELLINGTON, NV 89444                                                                                                                                                                 |
|    | 25         |                                                                                                                                                                                                                             |
|    | 26         |                                                                                                                                                                                                                             |
| 2  | 27         |                                                                                                                                                                                                                             |
| 2  | 28         | 1                                                                                                                                                                                                                           |

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**CERTIFICATE OF SERVICE** 

1 2 I hereby certify that I have deposited in United States mail, postage prepaid, a true and correct copy of this Notice of Appearance and Intent to Participate in an envelope addressed to: 3 4 Simeon M. Herskovits Marta Adams Advocates for Community and Environment Deputy Attorney General 5 State of Nevada P.O. Box 1075 El Prado, New Mexico 87529 100 North Carson Street 6 Attorney for Mineral County Carson City, NV 89701 Attorney for State of Nevada 7 Wes Williams 8 Gordon H. DePaoli Law Offices of Wes Williams Jr. Dale E. Ferguson 9 Woodburn and Wedge P.O. Box 100 6100 Neil Road, Suite 500 Schurz, NV 89427 10 Reno, Nevada 89511 Attorney for Walker River Paiute Tribe Attorneys for Walker River Irrigation District 11 12 Susan L. Schneider Michael Neville U.S. Department of Justice 455 Golden Gate Avenue, #11000 13 **Environment and Natural Resources Division** PO Box 944255 999 18th Street San Francisco, CA 94102 14 South Terrace, Suite 370 Attorney for State of California Denver, CO 80202 15 Attorney for United States 16 Karen A Peterson 17 Allison MacKenzie Russell Pavlakis Wright & Fagan, Ltd. 18 402 North Division St. P.O. Box 646 19 Carson City, NV 89703 Carline Bradding (signature) PAULINE BRADSHAW 20 Attorney for U.S. Board of Water Commissioners 21 22 23

(print or type name of entity if applicable

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