

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA
RENO, NEVADA

UNITED STATES OF AMERICA,)	IN EQUITY NO. C-125-ECR
)	Subproceedings: C-125-B and C-125-C
Plaintiff(s),)	3:73-CV-0125-ECR-WGC
)	3:73-CV-0127-ECR-WGC
WALKER RIVER PAIUTE TRIBE,)	3:73-CV-0128-ECR-WGC
)	
Plaintiff-Intervenor,)	
vs.)	
)	
WALKER RIVER IRRIGATION)	MINUTES OF THE COURT
DISTRICT, a corporation, et al.,)	
)	DATED: December 23, 2011
Defendant(s).)	
)	
)	
)	

PRESENT: HONORABLE WILLIAM G. COBB, U.S. MAGISTRATE JUDGE

Deputy Clerk: Jennifer Cotter Reporter: None Appearing

Counsel for Plaintiff(s): None Appearing

Counsel for Defendant(s): None Appearing

MINUTE ORDER IN CHAMBERS:

Chief Judge Robert C. Jones has reassigned the above-named cases to Magistrate Judge William Cobb for all further pretrial proceedings within his (Judge Cobb's) jurisdiction. See, Doc # 1044, 3:73-cv-125-ECR-WGC; Doc. # 1669, 3:73-cv-00127-ECR-WGC; Doc. # 559, 3:73-cv-00128-ECR-WGC. To allow Judge Cobb to gain greater familiarity with litigation which has been pending in this Court for an extended period of time, Judge Cobb respectfully requests the "principal parties" to these lawsuits to prepare a general overview of the history of the cases, to identify the primary issues which are presented by and remaining in these lawsuits and to bring to Judge Cobb's attention any matters of legal or factual importance, within his jurisdiction, of which he should be aware. Judge Cobb requests that this Joint Report be submitted to the Clerk of the Court on or before January 20, 2012. Any party who may object to any content of the Joint Report shall file a separate Supplementary Report on or before January 30, 2012.

A status conference with respect to these issues is set for **Monday, February 6, 2012, at 1:30 p.m.** While personal attendance of counsel for the "principal parties" at the status conference

would be appreciated, telephonic appearances for counsel (or unrepresented parties who may wish to participate) are acceptable to the court. Counsel or parties wishing to appear telephonically shall dial **1-888-273-3658**, enter the access code **5820561**, and enter the security code **2612** approximately ten (10) minutes prior to the hearing.

IT IS SO ORDERED.

LANCE S. WILSON, CLERK

By: /s/

Deputy Clerk