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| 1 | LAURA A. SCHROEDER, NSB# 3595 | | |
|----|---|---|--|
| 2 | Schroeder Law Offices, P.C. 440 Marsh Avenue | | |
| 3 | Reno, NV 89509 PHONE (775) 786-8800; FAX (877) 600-4971 | | |
| 4 | counsel@water-law.com Attorneys for the Defendants | | |
| 5 | Attorneys for the Defendants | | |
| 6 | | | |
| 7 | UNITED STATES DISTRICT COURT | | |
| 8 | DISTRICT OF NEVADA | | |
| 9 | | | |
| 10 | UNITED STATES OF AMERICA | | |
| 11 | Plaintiff, | IN EQUITY NO. C-125-C-ECR | |
| 12 | THE WALKER RIVER PAIUTE TRIBE, | 3:73-cv-00128-ECR-(RAM) | |
| 13 | Plaintiff-Intervenor, | JOINDER BY CIRCLE BAR N RANCH, LLC, ET AL. TO WALKER RIVER | |
| 14 | V. | IRRIGATION DISTRICT'S REQUEST FOR ORAL ARGUMENT CONCERNING | |
| 15 | THE WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., | SERVICE ISSUES | |
| 16 | Defendants. | | |
| 17 | MINERAL COUNTY, | | |
| 18 | Proposed-Plaintiff- | | |
| 19 | Intervenor | | |
| 20 | v. | | |
| 21 | WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., | | |
| 22 | Proposed Defendants. | | |
| 23 | Troposed Determines. | I. | |
| 24 | Circle Bar N Ranch, LLC, and Mica Farms, LLC have not been served in this matter and | | |
| 25 | make this limited appearance to join in the Walker River Irrigation District's Request for Oral | | |
| 26 | Argument Concerning Service Issues. By this limited appearance, Circle Bar N Ranch, LLC and | | |

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Mica Farms, LLC do not waive any of their objections or defenses available under the law, including, but not limited to, those listed in Federal Rules of Civil Procedure Rules 8 and 12. 2 Accordingly, Circle Bar N Ranch, LLC and Mica Farms, LLC, join in the Walker River 3 Irrigation District's Request for Oral Argument concerning the Proposed Order Concerning 4 5 Service Issues Pertaining to Defendants Who Have Been Served, Docket #1614-1 in subproceeding C-125-B, and Docket #516-1 in subproceeding C-125-C. See Docket #536. 6 7 DATED this 8th day of April, 2011. 8 9 SCHROEDER LAW OFFICES, P.C. 10 11 /s/ Laura A. Schroeder 12 Laura A. Schroeder, NSB# 3595 13 Schroeder Law Offices, P.C. 440 Marsh Avenue 14 Reno, NV 89509 PHONE (775) 786-8800; FAX (877) 600-4971 15 counsel@water-law.com 16 Attorneys for the Defendants 17 18 19 20 21 22 23 24 25 26

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| 1 | CERTIFICATE OF SERVICE | | |
|-----|--|--|--|
| 2 | Pursuant to Fed. R. Civ. P. 5(b), I hereby certify that I am an employee of Schroeder Law | | |
| 3 | Offices, P.C., over the age of eighteen and not a party to the within action, and that on this date caused the foregoing document titled: <i>JOINDER BY CIRCLE BAR N RANCH, LLC, ET AL.</i> TO WALKER RIVER IRRIGATION DISTRICT'S REQUEST FOR ORAL ARGUMENT CONCERNING SERVICE ISSUES to be electronically filed with the Clerk of the Court using | | |
| 4 | | | |
| 5 | the CM/ECF system, and I caused it to be served by electronic mail through CM/ECF or by first-class mail, postage prepaid, addressed to the following persons: | | |
| 6 | Michael Axline | Alan Biaggi | |
| 7 | Western Environmental Law Center 1216 Lincoln Street | Director of Conservation and Natural Resources 901 S Stewart Street | |
| 8 | Eugene, OR 97405 | Carson City, NV 89706 | |
| 9 | George N. Bloise 34 Artist View Lane Smith, NV 89450-9715 | Courtney Brown | |
| 10 | | P.O. Box 1507 Taos, NM 87571 | |
| | | | |
| 11 | James Clear U.S. DOJ | Mary Hackenbracht California Attorney General's Office | |
| 12 | P.O. Box 7611 | 1300 I Street, Suite 1101 | |
| 12 | Washington, DC 20044 | P.O. Box 944255 | |
| 13 | | Sacramento, CA 94244-2550 | |
| 14 | Robert L. Hunter | John Kramer | |
| 15 | Western Nevada Agency | California Water Resources Department | |
| 1.0 | 311 East Washington Street | 1416 Ninth Street | |
| 16 | Carson City, NV 78701-4065 | Sacramento, CA 95814 | |
| 17 | | | |
| 18 | Timothy A. Lukas Hale Lane Peek Dennison & Howard | David Moser McCutchen, Doyle, Brown, et al. | |
| | 5441 Kietzke Lane, Suite 200 | Three Embarcadero Center, Suite 1800 | |
| 19 | Reno, NV 89511 | San Francisco, CA 94111 | |
| 20 | Sean A. Rowe | William J. Shaw | |
| 21 | Mineral County District Attorney | Brooke & Shaw, Ltd. | |
| | P.O. Box 1210 | 1590 Fourth Street | |
| 22 | Hawthorne, NV 89415 | P.O. Box 2860 Minden, NV 89423 | |
| 23 | | | |
| 24 | | | |
| 25 | | | |

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1 Stuart L. Somach R. Michael Turnipseed 2 Nevada Water Resources Division DeCuir & Somach 400 Capitol Mall, Suite 1900 123 West Nye Lane 3 Carson City, NV 89710 Sacramento, CA 95814 4 Arthur B. Walsh Los Angeles City Attorney's Office 5 P.O. Box 51-111 111 North Hope Street, Suite 340 6 Los Angeles, CA 90051-0100 7 Dated this 8th day of April, 2011 8 /s/ Laura A. Schroeder 9 Laura A. Schroeder, NSB# 3595 Schroeder Law Offices, P.C. 10 440 Marsh Avenue Reno, NV 89509 11 PHONE (775) 786-8800; FAX (877) 600-4971 counsel@water-law.com 12 Attorneys for the Defendants 13 14 15 16 17 18 19 20 21 22 23 24

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