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California State Water Resources Control Board, et al.

FILED
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BY

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA **Plaintiff,** **WALKER RIVER PAIUTE TRIBE,** **Plaintiff-Intervenor** **v.** **WALKER RIVER IRRIGATION DISTRICT, et al.** **Defendants.**	**In Equity No. C-125** **Subfile No. C-125C** **NOTICE OF CHANGE OF ADDRESS**
WALKER RIVER PAIUTE TRIBE, **Counterclaimant,** **UNITED STATES OF AMERICA,** **Counterclaimant-Intervenor** **v.** **WALKER RIVER IRRIGATION DISTRICT,** **Counterdefendant,** **STATE OF NEVADA,** **Counterdefendant-Intervenor.**	

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TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

PLEASE TAKE NOTICE that, effective November 9, 1998, the new address and telephone number of defendant's attorney of record, Deputy Attorney General Mary E. Hackenbracht, is as follows:

Office of the Attorney General
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DATED: November 17, 1998

DANIEL E. LUNGREN
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Attorneys for Respondents
California State Water Resources
Control Board, et al.

PROOF OF SERVICE

CASE: *United States of America, et al. v. Walker River Irrigation District, et al.*

NO: In Equity No. C-125, Subfile No. C-125C

I am employed in the County of Alameda, California. I am over the age of 18 years and not a party to the within entitled cause; my business address is 2101 Webster Street, 12th Floor, Oakland, California 94612-3049. On November 18, 1998, I served the following document(s):

NOTICE OF CHANGE OF ADDRESS

on the parties through their attorneys of record, by placing true copies thereof in sealed envelopes addressed as shown below for service as designated below:

(A) **By First Class Mail:** I caused each such envelope to be placed in the internal mail collection system at the Office of the Attorney General with first-class postage thereon fully prepaid in a sealed envelope, for deposit in the United States Postal Service that same day in the ordinary course of business.

(B) **By Messenger Service:** I caused each such envelope to be delivered by a courier employed by Professional Messenger, with whom we have a direct billing account, who personally delivered each such envelope to the office of the address on the date last written below.

(C) **By Overnite Mail:** I caused each such envelope to be placed in a box or other facility regularly maintained by the express service carrier, or delivered to an authorized courier or driver authorized by the express service carrier to receive documents, in an envelope or package designated by the express service carrier with delivery fees paid or provided for.

(D) **By Facsimile:** I caused such document to be served via facsimile electronic equipment transmission (fax) on the parties in this action by transmitting a true copy to the following fax numbers listed under each addressee below.

(E) **By Personal Service:** I caused such envelope to be hand delivered.

Service List

United States of America v. Walker River Paiute Tribe
v. Walker River Irrigation District
In Equity No. C-125

Type of Service	Addressee
A	GORDON H. DePAOLI Woodburn, Wedge and Jeppson One East First St., Suite 1600 P. O. Box 2311 Reno, NV 89505 (Attorney for Walker River Irrigation District)
A	DAVID E. MOSER McCutchen, Doyle, Brown & Enerson Three Embarcadero Center San Francisco, CA 94111 (Attorney for Cal Trout)
A	LINDA A. BOWMAN Bowman & Robinson 499 West Plumb Lane, Suite 4 Reno, NV 89509 (Attorney for U.S. Board of Commissioners)
A	GEORGE N. BENESCH 210 Marsh Ave., Suite 105 P. O. Box 3498 Reno, NV 89505
A	MARTA ADAMS Deputy Attorney General Office of the Attorney General 100 N. Carson Street Carson City, NV 89701-4717 (Attorney for State of Nevada)
A	R. MICHAEL TURNIPSEED, P.E. Division of Water Resources State of Nevada 123 West Nye Lane Carson City, NV 89710
A	ALICE WALKER Greene, Meyer & McElroy 1007 Pearl Street, #220 Boulder, CO 80302 (Attorney for Walker River Paiute Tribe)
A	KATHRYN E. LANDRETH United States Attorney JOHN P. LANGE U.S. Department of Justice Environment and Natural Resources Division 999 - 18th Street, Suite 945 Denver, CO 80202 (Attorneys for United States of America)
A	MICHAEL NEVILLE Deputy Attorney General Attorney General's Office 50 Fremont Street, Suite 300 San Francisco, CA 94105-2239 (Attorney for California Department of Fish and Game)
A	JAMES S. SPOO TREVA J. HEARNE Zeh, Polaha, Spoo & Hearne 575 Forest Street Reno, NV 89509 (Attorneys for Mineral County)
A	GARRY STONE 290 South Arlingtn Reno, NV 89510
A	SHIRLEY A. SMITH Assistant U.S. Attorney 100 West Libery, Suite 600 Reno, NV 89501 Attorney for United States of America)

Type of Service	Addressee
A	JIM WEISHAUPT General Manager Walker River Irrigation District P. O. Box 820 Yerington, NV 89447
A	ROGER BEZAYIFF Chief Deputy Water Commissioner U.S. Bd of Water Commissioners P. O. Box 853 Yerington, NV 89447
A	JOHN KRAMER Department of Water Resources 1416 Ninth Street Sacramento, CA 95814
A	RICHARD R. GREENFIELD Office of the Field Solicitor U.S. Department of the Interior Two North Central Avenue, Suite 1130 Phoenix, AZ 85004-2383
A	ROBERT C. ANDERSON TIMOTHY A. LUKAS Hale, Lane, Peek, Dennison, Howard, Anderson & Pearl 100 W. Liberty St., 10th Fl. P. O. Box 3237 Reno, NV 89505

Type of Service	Addressee
A	DAN FRINK California Water Resources Control Board P. O. Box 100 Sacramento, CA 95801 (Attorneys for California)
A	EVAN BEAVERS Beavers & Young 1616 Hwy. 395 P. O. Box 486 Minden, NV 89423
A	ROSS deLIPKAU Marshall, Hill, Cassas & deLipkau P. O. Box 2790 Reno, NV 89505
A	ROBERT L. HUNTER, Superintendent Western Nevada Agency Bureau of Indian Affairs 1677 Hot Springs Road Carson City, CA 89706

I declare under penalty of perjury the foregoing is true and correct and that this declaration was executed on November 18, 1998 at Oakland, California.

Cheryl A. Branin

Cheryl A. Branin