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Served on the Secretary of the Board of Water and Power Commissioners on the 18th day of July 2002 at 1:20 p-m and delivered to the Chief Assistant City Attorney for Water and Power on the _____ day of _____ at _____ m.

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,
Plaintiff,
WALKER RIVER PAIUTE TRIBE,
Plaintiff-Intervenor,
v.
WALKER RIVER IRRIGATION DISTRICT,
et al.,
Defendants.

) In Equity No. C-125-ECR
) Subfile No. C-125-C
) NOTICE OF APPEARANCE

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SERVICES

MINERAL COUNTY,
Proposed Plaintiff-Intervenor,
v.
WALKER RIVER IRRIGATION DISTRICT,
et al.,
Proposed Defendants.

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1 TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District,
2 United States, Walker River Paiute Tribe, State of Nevada, State of California and the
3 United States Board of Water Commissioners.

4 You are hereby notified that **THE CITY OF LOS ANGELES by and through**
5 its **DEPARTMENT OF WATER AND POWER** enters an appearance
6 of record in the above-captioned matter. The mailing address of XXXXXXXXXXXX
7 XXXXXXXXXXXXXXXXXXXXXXXXXXXX its legal counsel, is as follows and service of all orders,
8 pleadings and other documents filed in this matter shall be complete upon mailing to this
9 address.

(provide mailing address)

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(P. O. Box 51111)
Los Angeles, CA 90051-0100
(213) 367-4505; Fax: (213) 367-4588

I hereby certify that I have deposited in the United States mail, postage prepaid, a true
and correct copy of this Notice of Appearance in an envelope addressed to:

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San Francisco, CA 94102-3664

6
7 Dated this 31st day of July, ^{2002.}~~2000.~~

8 
9
10 (signature)

11 ARTHUR B. WALSH, Asst. City Atty.
12 (print or type name)

13 THE CITY OF LOS ANGELES by & thru
14 its DEPARTMENT OF WATER AND POWER
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28 (print or type name of entity if applicable)