Cáse	3:73-cv-00128-MMD-CSD Docum	ent 423 Filed 08/02/2002 Page
1 2 3 4 5 6	1: 29	Served on the Secretary of the Board of Water and Power Commissioners on the May of the May of the Chief Assistant City Attorney for Water and Power on the day of m.
8	IN THE UNITED STATES DISTRICT COURT	
9	FOR THE DISTRICT OF NEVADA	
10		
11	UNITED STATES OF AMERICA,)	In Equity No. C-125-ECR
12) Plaintiff,)	Subfile No. C-125-C
13) WALKER RIVER PAIUTE TRIBE,)	NOTICE OF APPEARANCE
14)	(in the control of th
15	Plaintiff-Intervenor,)	ं प्र
16	v.)	2 2
17	WALKER RIVER IRRIGATION DISTRICT,) et al.,	102
18	Defendants.	
19). }
20	MINERAL COUNTY,	
21	Proposed Plaintiff-	,
22	Intervenor,) }
23	<u>,</u>	1

Proposed Defendants.

et al.,

Case 3:73-cv-00128-MMD-CSD Document 423 Filed 08/02/2002 Page 2 of 3 Counsel of record for Mineral County, Nevada, the Walker River Irrigation District, TO: 1 United States, Walker River Painte Tribe, State of Nevada, State of California and the 2 United States Board of Water Commissioners. 3 THE CITY OF LOS ANGELES by and through You are hereby notified that its DEPARTMENT OF WATER AND POWER enters an appearance 4 of record in the above-captioned matter. The mailing address of xxxxxxxxxxx 5 6 pleadings and other documents filed in this matter shall be complete upon mailing to this 7 8 address. (provide mailing address) 9 10 11 Arthur B. Walsh 12 **Assistant City Attorney** 111 N. Hope Street, Room 340 13 (P. O. Box 51111) Los Angeles, CA 90051-0100 (213) 367-4505; Fax: (213) 367-4588 14 15 16 I hereby certify that I have deposited in the United States mail, postage prepaid, a true 17 and correct copy of this Notice of Appearance in an envelope addressed to: 18 Linda Bowman Gordon H. DePaoli 19 Bowman & Robinson Dale E. Ferguson 540 Hammill Lane 20 Woodburn and Wedge Reno, NV 89511 6100 Neil Road, Suite 500 21 Reno, NV 89511 22 Marta Adams Scott B. McElroy Deputy Attorney General Alice E. Walker 23 State of Nevada Greene, Meyer & McElroy 100 North Carson Street 1007 Pearl Street, Suite 220 24 Carson City, NV 89701 Boulder, CO 80302 25 Mary Hackenbracht Susan L. Schneider 26 Deputy Attorney general Indian Resources Section State of California U.S. Department of Justice 27 1515 Clay Street, 20th Floor

Oakland, CA 94612-1413

999 18th Street

Suite 945, North Tower Denver, CO 80202

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1	James Spoo Treva J. Heame	Michael W. Neville California Attorney General's Office
2	Zeh, Spoo & Hearne	455 Golden Gate Avenue
3	575 Forest Service Reno, NV 89509	Suite 11000 San Francisco, CA 94102-3664
4		2002.
5	Dated this 31st day of July	, -2000.
6		
7		Dethe Bilakk
8	(s	ignature)
9		
10		RTHUR B. WALSH, Asst. City Atty. print or type name)
11		mint of type name)
12	T)	HE CITY OF LOS ANGELES by & thru ts DEPARTMENT OF WATER AND POWER
13		print or type name of entity if applicable)
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