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Served on the Secretary of the Board of Water and Power Commissioners on the 18th day of July 2002 at 1:20 p-m and delivered to the Chief Assistant City Attorney for Water and Power on the _____ day of _____ at _____ m.

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,
Plaintiff,
WALKER RIVER PAIUTE TRIBE,
Plaintiff-Intervenor,
v.
WALKER RIVER IRRIGATION DISTRICT,
et al.,
Defendants.

) In Equity No. C-125-ECR
) Subfile No. C-125-C
) NOTICE OF APPEARANCE

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MINERAL COUNTY,
Proposed Plaintiff-
Intervenor,
v.
WALKER RIVER IRRIGATION DISTRICT,
et al.,
Proposed Defendants.

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1 TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation District,
2 United States, Walker River Paiute Tribe, State of Nevada, State of California and the
3 United States Board of Water Commissioners.

4 You are hereby notified that **THE CITY OF LOS ANGELES by and through**
5 its **DEPARTMENT OF WATER AND POWER** enters an appearance
6 of record in the above-captioned matter. The mailing address of XXXXXXXXXXXX
7 XXXXXXXXXXXXXXXXXXXXXXXXXXXX its legal counsel, is as follows and service of all orders,
8 pleadings and other documents filed in this matter shall be complete upon mailing to this
9 address.

(provide mailing address)

Arthur B. Walsh
Assistant City Attorney
111 N. Hope Street, Room 340
(P. O. Box 51111)
Los Angeles, CA 90051-0100
(213) 367-4505; Fax: (213) 367-4588

17 I hereby certify that I have deposited in the United States mail, postage prepaid, a true
18 and correct copy of this Notice of Appearance in an envelope addressed to:

19 Gordon H. DePaoli
20 Dale E. Ferguson
21 Woodburn and Wedge
22 6100 Neil Road, Suite 500
23 Reno, NV 89511

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Bowman & Robinson
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24 Scott B. McElroy
25 Alice E. Walker
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28 Boulder, CO 80302

Marta Adams
Deputy Attorney General
State of Nevada
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27 Indian Resources Section
28 U.S. Department of Justice
999 18th Street
Suite 945, North Tower
Denver, CO 80202

Mary Hackenbracht
Deputy Attorney general
State of California
1515 Clay Street, 20th Floor
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Reno, NV 89509

Michael W. Neville
California Attorney General's Office
455 Golden Gate Avenue
Suite 11000
San Francisco, CA 94102-3664

Dated this 31st day of July, ^{2002.}~~2000.~~


(signature)

ARTHUR B. WALSH, Asst. City Atty.
(print or type name)

THE CITY OF LOS ANGELES by & thru
its DEPARTMENT OF WATER AND POWER
(print or type name of entity if applicable)