

1 William W. Quinn
2 Office of the Field Solicitor
3 U.S. Department of the Interior
4 401 West Washington Street, SPC 44
5 Phoenix, Arizona 85003
6 Telephone: (602) 364-7886
7 Facsimile: (602) 364-7885

8 Attorneys for U.S. Department of the Interior
9 Office of the Solicitor, Phoenix Field Office

FILED

02 FEB 19 PM 12:35

LANCE S. WILSON
CLERK

BY 
DEPUTY

10 **IN THE UNITED STATES DISTRICT COURT**
11 **FOR THE DISTRICT OF NEVADA**

12 UNITED STATES OF AMERICA,
13 Plaintiff,

14 WALKER RIVER PAIUTE TRIBE,
15 Plaintiff-Intervenor,

16 v.

17 WALKER RIVER IRRIGATION
18 DISTRICT, et al.
19 Defendants.

In Equity No. C-125-ECR
Subfile No. C-125-C

**Notice of Appearance
and Change of Address**

20 By decision of the Phoenix Field Solicitor, Office of the Solicitor, U.S. Department of the
21 Interior, the undersigned is hereby designated as Counsel for the Phoenix Field Office. This
22 designation constitutes Mr. Quinn's entry and appearance as Counsel and notice of change of
23 address in the above- referenced case, as expressly advised by the Clerk of this Court. Notices,
24 pleadings, and papers may be served on Counsel at his new address as follows:

25 William W. Quinn
26 Office of the Field Solicitor
27 U.S. Department of the Interior
28 401 West Washington Street, SPC 44
Phoenix, Arizona 85003

Telephone: (602) 364-7886
Facsimile: (602) 364-7885

402

1 Dated: February 14, 2002

2
3 Respectfully submitted,

4 *William W. Quinn*

5 William W. Quinn, Esq.
6 Arizona Bar No. 13371
7 Office of the Field Solicitor
8 U.S. Department of the Interior
401 West Washington Street, SPC 44
Phoenix, Arizona 85003

9 Certificate of Service

10 I hereby certify that the original and a copy of this Notice of Appearance and Change of
11 Address was served on the following by certified mail, return receipt requested, this 14th day of
February, 2002, to:

12 U.S. District Court
13 District of Nevada
400 S. Virginia Street
14 Reno, NV 89501

15 I certify that on this date the undersigned deposited in the United States Mail postage
16 prepaid, a true and correct copy of the foregoing Notice of Appearance and Change of Address in
an envelope addressed to:

17 Greg Addington
18 Assistant U.S. Attorney
100 West Liberty Street, #600
Reno, NV 89509

John Kramer
Department of Water Resources
1416 Ninth Street
Sacramento, CA 95814

19 George Benesch
20 P.O. Box 3498
Reno, NV 89505

Michael W. Neville
California Attorney General's Office
455 Golden Gate Avenue
Suite 11000
San Francisco, CA 94102-3664

21 Kenneth Spooner
22 General Manager
Walker River Irrigation District
23 P.O. Box 820
Yerington, NV 89447

Susan Schneider
Indian Resources Section
U.S. Department of Justice
999 18 th Street
Suite 945, North Tower
Denver, CO 80202

24 Garry Stone
25 United States District Court Water Master
290 South Arlington Avenue
26 Third Floor
Reno, NV 89501

Mary Hackenbracht
Deputy Attorney General
State of California
1515 Clay Street, 20th Floor
Oakland, CA 94612-1413

1 James Shaw
2 Water Master
3 U.S. Board of Water Commissioners
4 P.O. Box 853
5 Yerington, NV 89447

4 Linda Bowman
5 540 Hammill Lane
6 Reno, NV 89511

6 Western Nevada Agency
7 Bureau of Indian Affairs
8 1677 Hot Springs Road
9 Carson City, NV 89706

9 R. Michael Turnipseed, P.E.
10 Division of Water Resources
11 State of Nevada
12 123 West Nye Lane
13 Carson City, NV 89710

11 Alice E. Walker
12 Greene, Meyer & McElroy
13 1007 Pearl Street, Suite 220
14 Boulder, CO 80302

14 Matthew R. Campbell, Esq.
15 David Moser, Esq.
16 McCutchen, Doyle, Brown & Enerson
17 Three Embarcadero Center
18 San Francisco, CA 94111

Ross E. de Lipkau
Marshall, Hill, Cassas & de Lipkau
P.O. Box 2790
Reno, NV 89505

Marta Adams
Deputy Attorney General
State of Nevada
100 North Carson Street
Carson City, NV 89701

Treva J. Hearne
Zeh, Spoo, Quade & Hearne
575 Forest Service
Reno, NV 89509

Hank Meshorer
United States Department of Justice
Natural Resources Division
Ben Franklin Station
P.O. Box 7397
Washington, D.C. 20044

Kelly Chase
P.O. Box 2800
Minden, NV 89423

18 Dated this 14th day of February, 2002.

