ment 401 Filed 01/31/2002 Page 1 of 7 Case 3:73-cv-00128-MMD-C 1 GORDON H. DEPAOLI Nevada State Bar 00195 2 DALE E. FERGUSON Nevada State Bar 04986 3 WOODBURN AND WEDGE 6100 Neil Road, Suite 500 4 Post Office Box 2311 Reno, Nevada 89511 5 Telephone: (775) 688-3000 6 Attorneys for Defendant, 7 WALKER RIVER IRRIGATION DISTRICT 8 9 IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA 10 11 UNITED STATES OF AMERICA, In Equity No. C-125-ECR 12 Subfile No. C-125-C 13 Plaintiff, WALKER RIVER IRRIGATION 14 WALKER RIVER PAIUTE TRIBE, DISTRICT'S LIST PURSUANT TO THE **COURT'S DECEMBER 18, 2001,** 15 Plaintiff-Intervenor, **ORDER** 16 v. 17 WALKER RIVER IRRIGATION DISTRICT,) 18 et al.. 19 Defendants. 20 21 MINERAL COUNTY, 22 Proposed Plaintiff-Intervenor, 23 24 v. 25 WALKER RIVER IRRIGATION DISTRICT, et al., 26 Proposed Defendants. 27

28 WOODBURN AND WEDGE 6100 Neil Road Reno, Nevada 89511 Tel: (775) 688-3000

401

Case 3:73-cv-00128-MMD-CSD Document 401 Filed 01/31/2002 Page 2 of 7

I. INTRODUCTION

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

On April 3, 2000, this Court entered an *Order Concerning Status of Service on Defendants* (the "Status of Service Order") (Docket # 327). In that order, the Court identified one hundred seventy (170) proposed defendants that Mineral County had either failed to serve its Intervention Documents upon or the information contained in the record was insufficient to establish proper service.

On December 18, 2001, the Court held a hearing on *Mineral County's Amended Motion to Add and Dismiss Certain Parties* (Docket # 377). As a result, the Court entered an Order on December 19, 2001, (Docket # 397) that dismissed as well as substituted several defendants with respect to Mineral County's proposed intervention. In addition, the Court entered an Order on December 18, 2001, (Docket # 396) that requires the District to identify the proposed defendants, from the one hundred seventy (170) proposed defendants listed in the Status of Service Order, that the District alleges still have not properly been served by Mineral County.

II. LIST OF PROPOSED DEFENDANTS FROM THE STATUS OF SERVICE ORDER THAT HAVE NOT BEEN PROPERLY SERVED BY MINERAL COUNTY

The following list contains the names of proposed defendants, from the one hundred seventy (170) parties listed in the Status of Service Order, for which the District believes Mineral County has either failed to effect service of its Intervention Documents upon or, alternatively, the information contained in the record does not establish proper service by Mineral County.

- 1. Boardman, Dennis
- 2. Burnett, Kenneth R.
- 3. Burnett, Sharon L.
- 4. California Dept. of Parks & Recreation
- 5. Cal Neva Cattle Company
- 6. City of Los Angeles Dept. of Water & Power
- 7. Coutts, Laurie

- 8. Domenici 1991 Family Trust, Peter J. Domenici, Trustee & Aloha Domenici, Trustee
- 9. Emery, Brett
- 10. Fox, Leonard A. Trust, Elizabeth J. Leone, Trustee
- 11. Fulstone, Vivian D. Trust, Vivian D. Fulstone, Trustee
- 12. Gerbig, Arden
- 13. Gerbig, Evilo J.
- 14. Gerbig, Josephine A.
- 15. Gober, Edward (Gover, Edward E.)

28

Case 3:73-cv-00128-MMD-CSD Document 401 Filed 01/31/2002 Page 3 of 7

| 36 |). <i>1</i> 3-0 | V-00 120-WWD-00D D00 | arrierit | 4011 lied 01/31/2002 1 age 3 | | |
|-----|----------------------------------------------------------------------------------------|---------------------------------------|-----------|--------------------------------------------|--|--|
| 1 | 16. | Hardy, Karen Lund | 42. | Rauber Trust | | |
| | 17. | Hervin, Patricia | 43. | Santa Lucia Partners; (sic) L.P. | | |
| 2 | 18. | Jeppson, Mark R. | | Sciarani, Arnold Jr. | | |
| 2 | 19. | | | Sepulveda, Mariana | | |
| 3 | 20. | | | Shehady, Daniel Paul | | |
| 4 | 21. | , , | | Sherlock, Michael | | |
| 7 | 22. | • • | | Silverado, Inc. | | |
| 5 | 23. | | | Simmons, Patricia | | |
| _ | 24. | 1 , | | Smith, Grant | | |
| 6 | 25. | , 2 | | Smith, Daniel G. | | |
| | 26. | | | | | |
| 7 | | • | | Smith, Shawna S. | | |
| | 27. | , | | Smith, Grant B. | | |
| 8 | 28. | , , , | 54. | Smith, Gaila M. | | |
| | | Trust, Katherine Goodman, | | | | |
| 9 | | Trustee | | | | |
| 10 | 29. | | 55. | Smith Ranch Partnership | | |
| 10 | 30. | Nugent, George D. | 56. | Smith Valley Cattle Feeders | | |
| 11 | 31. | Nuti, Nancy J. | 57. | Soilfume, Inc. | | |
| * 1 | 32. | Nuti Brothers | 58. | Spragues, A Company of | | |
| 12 | 33. | Nuti, Richard B. | 59. | Stebbins, Richard W. | | |
| | 34. | Nuti, Cynthia | | Stebbins, Roberta | | |
| 13 | 35. | · · · · · · · · · · · · · · · · · · · | | Sundance Cattle Company | | |
| | 36. | • • | | Sweetwater Land & Cattle Company | | |
| 14 | 37. | , | | Tilley, Jerry E. Trust | | |
| | 38. | | | Watkins, Mildred A. | | |
| 15 | 39. | | | Weaver Revocable Trust Agreement, | | |
| 16 | 35, | 1 oftor, Rainey | 05. | William M. Weaver, Jr., Trustee & | | |
| 10 | | | | Rosemary F. Weaver, Trustee | | |
| 17 | 40. | Porter, Tracee | 66 | Yerington Paiute Tribe | | |
| • 1 | 41. | • | 00. | Terington Fatute Tribe | | |
| 18 | 71. | Turren, James E. | | | | |
| | | | | | | |
| 19 | III. | LIST OF PROPOSED DEFENDA | ANTS A | DDED BY THE COURT'S DECEMBER | | |
| 20 | | 19, 2001, ORDER THAT MUST I | BE PRO | PERLY SERVED. | | |
| | | m | _ | | | |
| 21 | | The following list contains the nam | es of pro | posed defendants added to this case by the | | |
| | Court's December 19, 2001, Order (Docket # 397) and upon which Mineral County must now | | | | | |
| 22 | Courts | December 19, 2001, Order (Docker | 1 # 397) | and upon which witherar County must now | | |
| 23 | effect s | ervice of its Intervention Documents | S. | | | |
| | | | | | | |
| 24 | 1. | Adams, Richard Taylor | 6 | , | | |
| | 2. | Adams, Gregory Burton | 7 | , | | |
| 25 | 3. | Batchelder, Josephine S. & Fred C. | | , | | |
| | | Family Trust, Connie B. Jansen, & | | Alice Minister, Trustees | | |
| 26 | | Leonard Batchelder, Trustees | | | | |
| 27 | 4. | Bayer, Mildred | 9 | 1 , | | |
| - ' | 5. | Bently Family Limited Partnership | 1 | 0. Casino West, Inc. | | |
| 20 | 1 | | | | | |

Case 3 73-cv-00128-MMD-CSD Document 401 Filed 01/31/2002 Page 4 of 7

| | | | | or rinear or i/ori/2002 ragor. |
|-----|----------|--------------------------------------------|----------|---------------------------------------------------------|
| 1 | 11. | County of Mono | 28. | Nannini, Anna Revocable Trust, Anna Nannini, Trustee |
| 2 | 12 | Cremetti, William G. Trust, Wanda | 20 | Peterson, Marvin & Lynn Trust, |
| | | M. Hicks and Verna N. Debrick, | 29. | Marvin F. & Lynn M. Peterson, |
| 3 | | Co-Trustees | | Trustees |
| 4 | 13 | Curtis & Sons Construction, Inc. | 30 | Price, Charles |
| 7 | | Emens, Theodore A. | | Romero Family Trust, Benito Antonio |
| 5 | 1 | Zinono, Theodore 11. | 51. | & Linda Irene Romero, Trustees |
| _ | 15 | Emens, Annette M. | 22 | |
| 6 | | F&B Trust, Alpers, Frederick E. & | | Sceirine, Beverly Sceirine Fredericks Ranch |
| 7 | | Barbara L., Trustees | 33. | Sceime Fredericks Ranch |
| | 17. | Farias Revocable Trust Agreement, | 34. | Settlemeyer Ranches, Inc., c/o Arnold |
| 8 | | Farias, Lester M. & Josephine, Trustees | | Settlemeyer |
| 9 | 18. | Floyd, Frank | 35. | Stanton, Kirk Andrew |
| | 19. | Floyd, Betty | 36. | Stanton, Christy DeLong |
| 10 | | Haas, Pamela | | Steneri, Susan |
| 11 | 21. | Hunewill, Harvey E. & Phyllis | | Stoneburner, Viola |
| 11 | | Trust, Harvey & Phyllis Hunewill, | | , |
| 12 | | Trustees* | | |
| | 22. | L&M Family Limited Partnership | 39. | Sunrise Ranch, LLC* |
| 13 | | Lee, Wallace J. | | United States of America |
| | 24. | Lee, Linda P. | | Vicencio, William K. |
| 14 | 25. | Menesini, Cynthia L. | | Walker River Land Corp.* |
| 1.5 | | Morose, Dan C.* | | Weaver Properties, LLC |
| 15 | | Morose, Tara L.* | | Williams Revocable Living Trust, |
| 16 | | , | , | Jack H. & Evangeline A. Williams, |
| 10 | | | | Trustees |
| 17 | | | 45. | Zippwald, Darlene S. |
| 18 | , × | * It appears that Mineral County has eff | fected s | service of its Intervention Documents |
| 19 | upon the | ese parties, however, that service occurre | ed prio | r to the Court's entry of the |
| 20 | | | | |
| 21 | | | | |
| 22 | | | | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |
| 26 | | | | |
| 27 | | | | · |
| 28 | | | | |

73-cv-00128-MMD-CSD Document 401 Filed 01/31/2002 Page 5 of 7

1 December 19, 2001 order that added them as parties to this matter. 2 Dated this 31st day of January, 2002. 3 4 5 6 7 8 9 10 11 12

WOODBURN AND WEDGE 6100 Neil Road, Suite 500 Post Office Box 2311 Reno, Nevada 89511

By:

GORDON H. DEPAOL Nevada State Bar 00195 DALE E. FERGUSON Nevada State Bar 04986

Attorneys for WALKER RIVER IRRIGATION DISTRICT

28 WOODBURN AND WEDGE 6100 Neil Road Reno, Nevada 89511 Tel: (775) 688-3000

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

Case 3:73-cv-00128-MMD-CSD Document 401 Filed 01/31/2002 Page 6 of 7

| 1 | CERTIFICATE OF MAILING | | | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|--|--|--|
| 2 | I certify that I am an employee of Woodburn and Wedge and that on this date, I | | | | | |
| 3 | deposited in the United States Mail, postage prepaid, a true and correct copy of the foregoing | | | | | |
| 4 | WALKER RIVER IRRIGATION DISTRICT'S LIST PURSUANT TO THIS COURT'S | | | | | |
| 5 | DECEMBER 18, 2001, ORDER in an envelope addressed to: | | | | | |
| 6 | Shirley A. Smith | Richard Greenfield | | | | |
| 7 | Assistant U.S. Attorney 100 West Liberty Street, #600 | Department of the Interior Two North Central Avenue, #500 | | | | |
| 8 | Reno, NV 89509 | Phoenix, AZ 85004 | | | | |
| 9 | George Benesch P.O. Box 3498 | Western Nevada Agency | | | | |
| 10 | Reno, NV 89505 | Bureau of Indian Affairs 1677 Hot Springs Road | | | | |
| 11 | | Carson City, NV 89706 | | | | |
| 12 | Kenneth Spooner | R. Michael Turnipseed, P.E. | | | | |
| 13 | General Manager Walker River Irrigation District | Division of Water Resources State of Nevada | | | | |
| 14 | P.O. Box 820 | 123 West Nye Lane | | | | |
| | Yerington, NV 89447 | Carson City, NV 89710 | | | | |
| 15 | Garry Stone | Alice E. Walker | | | | |
| 16 | United States District Court Water Master 290 South Arlington Avenue | Greene, Meyer & McElroy 1007 Pearl Street, Suite 220 | | | | |
| 17 | Third Floor | Boulder, CO 80302 | | | | |
| 18 | Reno, NV 89501 | | | | | |
| 19 | John Kramer Department of Water Resources | Matthew R. Campbell, Esq. David Moser, Esq. | | | | |
| 20 | 1416 Ninth Street Sacramento, CA 95814 | McCutchen, Doyle, Brown & Enerson Three Embarcadero Center | | | | |
| 21 | Jacob de la constant | San Francisco, CA 94111 | | | | |
| 22 | Michael W. Neville | Ross E. de Lipkau | | | | |
| 23 | California Attorney General's Office 455 Golden Gate Avenue | Marshall, Hill, Cassas & de Lipkau P.O. Box 2790 | | | | |
| 24 | Suite 11000 San Francisco, CA 94102-3664 | Reno, NV 89505 | | | | |
| 25 | | | | | | |
| 26 | | | | | | |
| 27 | | | | | | |

27

Case 3:73-cv-00128-MMD-CSD Document 401 Filed 01/31/2002 Page 7 of 7

| 1 2 3 4 | Susan Schneider Indian Resources Section U.S. Department of Justice 999 18 th Street Suite 945, North Tower Denver, CO 80202 | Marta Adams Deputy Attorney General State of Nevada 100 North Carson street Carson City, NV 89701 |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 5 6 7 | Mary Hackenbracht Deputy Attorney General State of California 1515 Clay Street, 20 th Floor Oakland, CA 94612-1413 | Treva J. Hearne Zeh, Spoo, Quade & Hearne 575 Forest Service Reno, NV 89509 |
| 8 9 10 11 | James Shaw Water Master U.S. Board of Water Commissioners P.O. Box 853 Yerington, NV 89447 | Hank Meshorer United States Department of Justice Natural Resources Division Ben Franklin Station P.O. Box 7397 Washington, D.C. 20044 |
| 12 13 14 | Linda Bowman 540 Hammill Lane Reno, NV 89511 | Kelly Chase P.O. Box 2800 Minden, NV 89423 |
| 15 16 17 | Dated this 31 day of January, 2002. | Penelope Colter Penelope Colter |
| 18 19 20 | J:\phc\WRID\0083\District Service List.doc | |
| 21 22 | | |
| 23 24 25 | | |
| 26 27 | | |