

Handwritten initials

1 George N. Benesch #1734
2 1025 Ridgeview Drive, Suite 400
3 P.O. Box 3498
4 Reno, Nevada 89505-3498
5 (775) 827-3100
6 Attorney for Pinenut Ranch Cattle Company

FILED
01 MAR 23 PM 12:57
LANCE S. WILSON
CLERK
BY _____
DEPUTY *[Signature]*

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

8 UNITED STATES OF AMERICA,
9 Plaintiff,
10 WALKER RIVER PAIUTE TRIBE,
11 Plaintiff-Intervenor,
12 vs.
13 WALKER RIVER IRRIGATION
14 DISTRICT, a corporation, et al;
15 Defendants.

In Equity No. C-125-ECR
Subfile No. C-125-C

**NOTICE OF APPEARANCE
BY PINENUT RANCH CATTLE
COMPANY**

16 MINERAL COUNTY,
17 Proposed-Plaintiff-
18 Intervenor
19 vs.
20 WALKER RIVER IRRIGATION
21 DISTRICT, a corporation, et al.
22 Defendants.

23 TO: Counsel of record for Mineral County, Nevada, the Walker River Irrigation
24 District, United States, Walker River Paiute Tribe, State of Nevada, State of
25 California and the United States Board of Water Commissioners.

26 You are hereby notified that PINENUT RANCH CATTLE COMPANY, enters an
27 appearance of record in the above-captioned matter. The mailing address of the
28 PINENUT RANCH CATTLE COMPANY legal counsel is as follows and service of all

Law Offices of
George N. Benesch
P.O. Box 3498
Reno, NV 89505
(775) 827-3100

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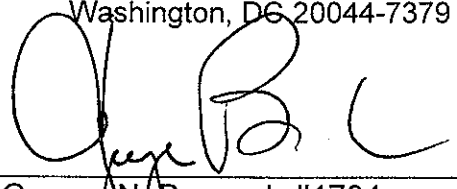
1 orders, pleadings and other documents filed in this matter shall be complete upon
2 mailing to this address.

3
4 George N. Benesch #1734
1025 Ridgeview Dr., Suite 400
5 P.O. Box 3498
Reno, Nevada 89505-3498

6 I hereby certify that I have deposited in the United States mail, postage prepaid,
7 a true and correct copy of this Notice of Appearance in an envelope addressed to:

- | | | | |
|----|-----------------------------|---------------------------------------|---------------------------------|
| 8 | Gordon H. DePaoli | Linda Bowman | James Spoo |
| 9 | Dale E. Ferguson | Bowman & Robinson | Treva J. Hearne |
| 10 | Woodburn and Wedge | 540 Hammill Lane | Zeh, Spoo, Quade & Hearne |
| 11 | 6100 Neil Road, Ste. 500 | Reno, NV 89511 | 575 Forest Street |
| | Reno, NV 89511 | | Reno, NV 89509 |
| 12 | Scott B. McElroy | Marta Adams | Michael W. Neville |
| | Alice E. Walker | Deputy Attorney General | California Attorney General's |
| 13 | Greene, Meyer & McElroy | State of Nevada | Office |
| 14 | 1007 Pearl Street, Ste 220 | 100 North Carson St. | 455 Golden Gate Ave. Ste. 11000 |
| | Boulder, CO 80302 | Carson City, NV 89701 | San Francisco, CA 94102 |
| 15 | Susan L. Schneider | Mary Hackenbracht | Hank Meshorer |
| 16 | Indian Resources Section | Deputy Attorney General | Special Litigation Counsel |
| | U.S. Dept. of Justice | State of California | U .S. Dept. of Justice |
| 17 | 999 18 th Street | 1515 Clay St., 20 th Floor | Environment & Natural Resources |
| | Suite 945, North Tower | Oakland, CA 94512-1413 | Division |
| 18 | Denver, CO 80202 | | Ben Franklin Station |
| | | | P.O. Box 7397 |
| 19 | | | Washington, DC 20044-7379 |

20 Dated this 23rd day of March, 2001.

21 

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Attorney for Pinenut Ranch Cattle
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