Frankie Sue Del Papa, Attorney General
Marta Adams, Deputy Attorney General
Nevada Bar No. 1564
100 N. Carson St.
Carson City, Nevada 89701
Tel. (702) 687-7319
Fax. (702) 687-5798

Attorneys for State of Nevada

Office of the Attorney General
198 S. Carson Street
Carson City, Nevada 89710

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

UNITED STATES OF AMERICA,

Plaintiff,

WALKER RIVER PAIUTE TRIBE,

Plaintiff-Intervenor,

v.

WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,

Defendants.

IN EQUITY NO. C-125
SUBFILE NO. C-125-C

NOTICE OF ERRATA

FILED
97 MAR 10 PM 2:40
ALICE S. WILSON
CLERK
BY
DEPUTY

Please take notice that the following page is substituted for page 6 of the "State of Nevada's Response to Mineral County's Motion for Order of Publication" filed in this Court on March 7, 1997, due to an error in the date of signature.

Dated this 10th day of March, 1997

FRANKIE SUE DEL PAPA
Attorney General

By: Marta Adams
MARTA ADAMS
Deputy Attorney General
Attorneys for State of Nevada

91.

CONCLUSION

Based on the foregoing, the State of Nevada respectfully submits that Mineral County's Motion For Order of Publication be denied until such time as the County is able to provide the Court with a motion properly supported by the facts required for service by publication.

Dated this 10th day of March, 1997.

FRANKIE SUE DEL PAPA
Attorney General

By: Marta Adams
MARTA ADAMS
Deputy Attorney General
Attorneys for State of Nevada

Office of the Attorney General
198 S. Carson Street
Carson City, Nevada 89710

CERTIFICATE OF SERVICE

I certify that I am an employee of the Office of the Attorney General, State of Nevada and that on this day, I deposited for mailing, postage prepaid, at Carson City, Nevada, true and correct copies of the foregoing document addressed to the following:

GORDON H DEPAOLI ESQ
PO BOX 2311
RENO NV 89505

MARY E HACKENBRACHT
DEPUTY ATTORNEY GENERAL
2101 WEBSTER ST 12TH FLOOR
OAKLAND CA 94612-3049

JEFF DAVIS ESQ
SCOTT MCELROY ESQ
1007 PEARL ST #220
BOULDER CO 80302

JOHN P LANGE
US DEPARTMENT OF JUSTICE
999 18TH ST #945
DENVER CO 80202

MATTHEW R CAMPBELL ESQ
DAVID E MOSER ESQ
THREE EMBARCADERO CENTER
SAN FRANCISCO CA 94111

LINDA BOWMAN ESQ
DEBBIE ROBINSON
499 W PLUMB LN #4
RENO NV 89509

TREVA J HEARNE ESQ
JAMES SPOO ESQ
575 FOREST STREET
RENO NV 89509

MICHAEL W NEVILLE
DEPUTY ATTORNEY GENERAL
50 FREEMONT ST #300
SAN FRANCISCO CA 94105-2239

GEORGE BENESCH ESQ
POB 3498
RENO NV 89501

GARRY STONE WATER MASTER
290 S ARLINGTON AVE
RENO NV 89501

AUSA SHIRLEY SMITH
100 W LIBERTY #600
RENO NV 89501

JAMES T MARKLE
WATER RESOURCES CONTROL BD
POB 100
SAN FRANCISCO CA 95814

RICHARD R GREENFIELD
DEPT OF INTERIOR
TWO N CENTRAL AVE #500
PHOENIX AZ 85004

ROGER JOHNSON
WATER RESOURCES CONTROL BD
POB 2000
SACRAMENTO CA 95810

ROSS DELIPKAU
POB 2790
RENO NV 89505

WESTERN NEVADA AGENCY
BUREAU OF INDIAN AFFAIRS
1677 HOT SPRINGS RD
CARSON CITY NV 89706

JOHN KRAMER
DEPT OF WATER RESOURCES
1416 NINTH ST
SACRAMENTO CA 95814

ROGER BEZAYIFF
US BRD OF WATER COMM
POB 853
YERINGTON NV 89447

JAMES WEISHAUPT
WRID
POB 820
YERINGTON NV 89447

EVAN BEAVERS
POB 486
MINDEN NV 89423

Dated: 3-10-97

Sue Clugage

Office of the Attorney General
198 S. Carson Street
Carson City, Nevada 89710