Ca	ase∥	3:73-cv-00128-MMD-CSD Document 91 Filed 03/10/1997 Page 1 of 3		
ı	1 2	Frankie Sue Del Papa, Attorney General Marta Adams, Deputy Attorney General Nevada Bar No. 1564		
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	4	Fax. (702) 687-5798		
	5	Attorneys for State of Nevada		
	6			
	7	UNITED STATES DISTRICT COURT		
	8	DISTRICT OF NEVADA		
	9			
	10	UNITED STATES OF AMERICA, IN EQUITY NO. C-125 SUBFILE NO. C-125-C		
	11	Plaintiff,		
	12	WALKER RIVER PAIUTE TRIBE,		
	13	Plaintiff-Intervenor,		
	14	v. NOTICE OF ERRATA		
	15	WALKER RIVER IRRIGATION DISTRICT,		
	16	a corporation, et al.,		
	17	Defendants.		
	18	Please take notice that the following page is substituted for page 6 of the 'State of Nevada's		
	19	Response to Mineral County's Motion for Order of Publication" filed in this Court on March 7,		
		1997, due to an error in the date of signature.		
	20 21	Dated this $10^{\frac{1}{10}}$ day of $1997$		
	22	FRANKIE SUE DEL PAPA		
	23	Attorney General		
	24			
		By: Marta Adams		
	25	MARTA ADAMS Deputy Attorney General		
	26	Attorneys for State of Nevada		
		N .		

91.

## Case||3:73-cv-00128-MMD-CSD Document 91 Filed 03/10/1997 Page 2 of 3 **CONCLUSION** Based on the foregoing, the State of Nevada respectfully submits that Mineral County's Motion For Order of Publication be denied until such time as the County is able to provide the Court with a motion properly supported by the facts required for service by publication. Dated this 10 day of March FRANKIE SUE DEL PAPA Attorney General Deputy Attorney General Attorneys for State of Nevada Office of the Attorney General 198 S. Carson Street

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1	<u>CERTIFICATE OF SERVICE</u>			
2 3	I certify that I am an employee of the Office of the Attorney General, State of Nevada and that on this day, I deposited for mailing, postage prepaid, at Carson City, Nevada, true and correct copies of the foregoing document addressed to the following:			
<i>J</i>	copies of the foregoing document addressed to the following:			
4	GORDON H DEPAOLI ESQ PO BOX 2311	AUSA SHIRLEY SMITH 100 W LIBERTY #600		
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6	MARY E HACKENBRACHT	JAMES T MARKLE		
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′	2101 WEBSTER ST 12TH FLOOR OAKLAND CA 94612-3049	SAN FRANCISCO CA 95814		
8				
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9	SCOTT MCELROY ESQ	TWO N CENTRAL AVE #500		
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10	BOOLDER CO 80302			
11	JOHN P LANGE	ROGER JOHNSON		
11	US DEPARTMENT OF JUSTICE	WATER RESOURCES CONTROL BD		
12	999 18TH ST #945	POB 2000		
12	DENVER CO 80202	SACRAMENTO CA 95810		
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	MATTHEW R CAMPBELL ESQ DAVID E MOSER ESQ	POB 2790		
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	SAN FRANCISCO CA 94111			
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10	JAMES SPOO ESQ	1416 NINTH ST		
19	575 FOREST STREET	SACRAMENTO CA 95814		
17	RENO NV 89509			
20		ROGER BEZAYIFF		
_0	MICHAEL W NEVILLE	US BRD OF WATER COMM		
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22	SAN FRANCISCO CA 94103-2239	JAMES WEISHAUPT		
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24				
25	GARRY STONE WATER MASTER	EVAN BEAVERS		
	290 S ARLINGTON AVE	POB 486		
26	RENO NV 89501	MINDEN NV 89423		
20	Dated: 3-10-97	Suc Clugage		

Office of the Attorney General 198 S. Carson Street Carson City, Nevada 89710