

U.S. DISTRICT COURT  
DISTRICT OF NEVADA  
FILED  
JAN 20 2006  
CLERK U.S. DISTRICT COURT

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IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA. )  
)  
Plaintiff. )  
WALKER RIVER PAIUTE TRIBE. )  
)  
Plaintiff-Intervenor, )  
v. )  
WALKER RIVER IRRIGATION )  
DISTRICT. )  
a corporation, et al.. )  
)  
Defendants. )

In Equity No. C-125-ECR  
Subfile No. C-125-B

**DISCLAIMER OF INTEREST IN  
WATER RIGHTS AND NOTICE OF  
RELATED INFORMATION AND  
DOCUMENTATION SUPPORTING  
DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, disclaims all interest in this action.

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once  
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of  
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following  
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed  
6 ownership:

7 Name(s) SEE EXHIBIT "A" ATTACHED

8  
9 Street or P O Box:

10  
11  
12 Town or City:

13  
14 State:

15  
16 Zip Code:

17 2. The name and address of each person or entity who acquired ownership

18  
19 Name(s)

20  
21 Street or P.O. Box:

22  
23 Town or City:

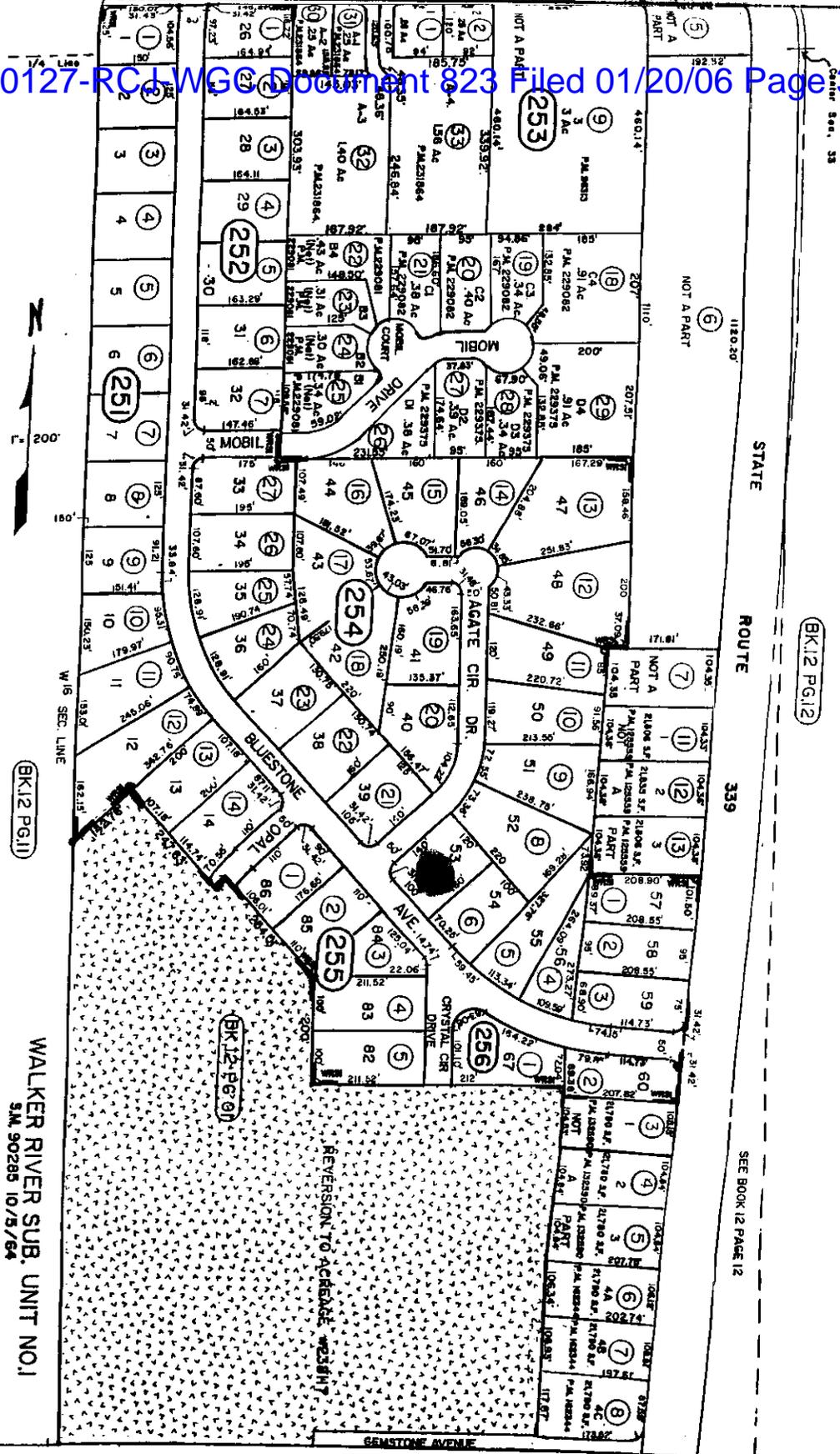
24  
25 State:

26  
27 Zip Code:

28

Por. E 2 SW 4 & Por. S 2 SE 4 NW 4, Sec. 33, T13N-R25E, M.D.B. 8M.

04-25



WALKER RIVER SUB. UNIT NO.1  
S.M. 90285 10/5/64

001/0015/AUG 79/MCA  
REVISION 07/CX  
SERIES 10 OCTOBER 1994/CX  
REVISED APRIL 2000/CX

NOTE: This plat is for assessment use only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated herein. Use of this plat for other than assessment purposes is forbidden unless approved by the Lyon County Assessor's Office.

NOTE  
DO NOT USE  
4-257-10.

(BK12 PG.20)

(42)  
NOTE\*  
DO NOT USE  
4-255-06 THUR  
4-255-11

NOTE\*  
DO NOT USE  
4-256-09 THRU  
4-256-14

33  
4  
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### Grant, Bargain, Sale Deed

*COPY*

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 9.75

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area:  City of \_\_\_\_\_, and
- Realty not sold.

THIS INDENTURE WITNESSETH: That DEAN BANKS and SHIRLEY BANKS, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES J. CRIST and ARLIEN R. CRIST, Husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Lyon State of Nevada, bounded and described as follows:

LOT 53 of WALKER RIVER SUBDIVISION, UNIT NO. 1 according to the Official Map on file in the office of the County Recorder, Lyon County, Nevada, as Document NO. 90285, on October 5, 1964.