

NOV 16 2005

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CLERK, U.S. DISTRICT COURT

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

8	UNITED STATES OF AMERICA.	)	
		)	
9	Plaintiff,	)	In Equity No. C-125-ECR
		)	Subfile No. C-125-B
10	WALKER RIVER PAIUTE TRIBE.	)	
		)	NOTICE OF CHANGE OF
11	Plaintiff-Intervenor,	)	OWNERSHIP OF WATER RIGHT
		)	
12	v.	)	
		)	
13	WALKER RIVER IRRIGATION DISTRICT,	)	
	a corporation, et al.,	)	
14		)	
	Defendants.	)	
15		)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Frade Ranches, Inc.  
Name(s)  
123 MacKenzie Lane  
Street or P.O. Box

Yerington NV 89447  
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Rose Garden Estates, LLC

Name(s)

P. O. Box 612277

Street or P.O. Box

South Lake Tahoe

CA

96152

Town or City

State

ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

\* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

litigation.

Executed this 25 day of Oct 2005.



[signature of counter-defendant]

Bill Frade, President  
Frade Ranches, Inc.

[name of counter-defendant]

[signature, if applicable, of person acting on  
behalf of counter-defendant]

[name, if applicable, of person acting on  
behalf of counter-defendant]

123 MacKenzie Lane  
Yerington, NV 89447

[address]

775 463 2922  
[telephone number]

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DOC # 358392

08/04/2005 12:31 PM

Official Record

Requested By  
WESTERN TITLE COMPANY

Lyon County - NV

Recorded By: KR



0358392

APN: 001-491-01

WHEN RECORDED MAIL TO:  
Name ROSE GARDEN ESTATES, LLC  
Street P.O. BOX 612227  
Address  
City,State SOUTH LAKE TAHOE, CA 96152  
Zip

MAIL TAX STATEMENTS TO:  
Name ROSE GARDEN ESTATES, LLC  
Street SANDS ABOVE  
Address  
City,State  
Zip  
Order 00091055-2005  
No. 10812

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TRADE RANCHES INC., A NEVADA CORPORATION, do hereby GRANT(s) BARGAIN SELL and CONVEY to ROSE GARDEN ESTATES, LLC, a Nevada Limited Liability Company, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of LYON, State of Nevada bounded and described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 2, 2005

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358392

08/04/2005  
002 of 3

Grant, Purchase and Sale Deed - Page 2

FRADE RANCHES INC., A NEVADA CORPORATION

William M. Frade  
BY: WILLIAM M. FRADE, PRESIDENT

FRADE RANCHES INC., A NEVADA CORPORATION

Joseph A. Frade  
BY: JOSEPH A. FRADE, SECRETARY

STATE OF NEVADA

COUNTY OF Lyon } ss

This instrument was acknowledged before me on August 3rd, 2005

by William H. Frade & Joseph A. Frade

Janice Shipley  
Notary Public



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358392

08/04/2005  
003 of 3

**Legal Description**

Parcels A and C of Parcel map for FRADE RANCHES, INC. (a division of Parcel 1 of Parcel Map No. 51625), recorded in the Official Records of Lyon County, Nevada on August 01, 2005, as Document No. 358028.

**"UNOFFICIAL COPY"**