Case 3:73-cv-00127-MMD-CSD Dooument 793 Filed 12/02/2005 Page 1 of 3 SHACT OF NEVADA FILED. DEC 2 2005 CLERK, U.S. DISTRICT COURT IN THE UNITED STATES DISTRICT COURT 5 DEPUTY FOR THE DISTRICT OF NEVADA 6 UNITED STATES OF AMERICA. 8 In Equity No. C-125-ECR Plaintiff. 9 Subfile No. C-125-B WALKER RIVER PAIUTE TRIBE. 10 NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT Plaintiff-Intervenor, 11 V. 12 WALKER RIVER IRRIGATION DISTRICT, 13 a corporation, et al., 14 Defendants. 15 16 The undersigned counter-defendant in the above action hereby notifies the Court and the 1 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has 18 sold or otherwise conveyed ownership of all or a portion of a water right within one or more of 19 the categories set forth in Paragraph 3 of the Case Management Order and provides the 20 following information: 21 The name and address of the party or parties who sold or otherwise conveyed ownership: 23 F & B Trust Frederick E. & Barbara L. Alpers, Co-Trustees 24 Name(s) 25 192 Hudson Aurora Rd. Street or P.O. Box 26

NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

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2	Town or City State ZipCode
3	The name and address of each person or entity who acquired ownership
4	Sovereign Enterprises, LLC
7	Name(s)
5	1008 Georgia Lane
6	Street or P.O. Box
7	Gardnerville NV 89410 Town or City State ZipCode
8	
٥	3. Attached to or included with this notice is a copy of the (check appropriate
9	box(es)):
10	∑X Deed
11	☐ Court Order
12	☐ Other Document.
13	by which the change in ownership was accomplished.
14	4. The undersigned acknowledges that any person or entity who files a Notice of
15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy
16	of this filing. Consequently, the undersigned acknowledges that any person or entity who files
18	
j	
19	* This notice shall be sent to the following two persons:
20	Linda Lea Sharer, Chief Deputy Clerk
21	United States District Court for the District of Nevada 400 South Virginia Street, Suite 301
22	Reno, NV 89501
23	<u>.And</u>
	Susan L. Schneider
24	United States Department of Justice P.O. Box 756
25	Littleton, CO 80160
26	
27	
25	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3

Case 3:	7 3mB vs-1000 de 257m Wallah - auch Dale originan sinkt 1795 itelified by 1019 1/2019 5° Play de 119° of
2	litigation.
3	$\sqrt{\lambda}$ $\alpha - 1$.
4	Executed this 10th day of October 2005.
5	- LAS Meara
6	Frederick Elipara Clipera.
7	Caradia (Cipesa,
8	[signature of counter-defendant]
9	Frederick E. Alpers
10	Barbara L. Alpers
11	[name of counter-defendant]
12	
13	[signature, if applicable, of person acting on
14	behalf of counter-defendant]
15	
16	[name, if applicable, of person acting on
ļ	behalf of counter-defendant]
17	
18	
19	192 Hudson gyrgga Rd.
20	[address]
21	· · · · · · · · · · · · · · · · · · ·
22	[telephone number]
23	
24	
25	
26	
27	
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3