ORIGINAL

DISTRICT OF NEVADA
FILED
DEC 2 2005
CLERK, U.S. DISTRICT COURT
BY _____ DEPUTY

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT** Cv-N-73-127

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

F & B Trust
Frederick E. & Barbara L. Alpers, Co-Trustees

Name(s)

192 Hudson Aurora Rd.

Street or P.O. Box

Smith NV 89430
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Sovereign Enterprises, LLC
Name(s)

1008 Georgia Lane
Street or P.O. Box

Gardnerville NV 89410
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [XX] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

1 such a notice, but retains such water rights shall nevertheless be bound by the results of this
2 litigation.
3
4 Executed this 10th day of October 2005.
5
6 Frederick E Alpers
7 Barbara L Alpers.
[signature of counter-defendant]
8
9 Frederick E. Alpers
Barbara L. Alpers
10
11 [name of counter-defendant]
12
13 [signature, if applicable, of person acting on behalf of counter-defendant]
14
15
16 [name, if applicable, of person acting on behalf of counter-defendant]
17
18
19
20 192 Hudson Aurora Rd.
Smith, NV 89430
[address]
21
22 [telephone number]
775 465 2106
23
24
25
26
27
28 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3