U.S. DISTRICT COURT
DISTRICT OF NEVADA
FILED
NOV 21 2005
CLERK, U.S. DISTRICT COURT
BY

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al. Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHTS**

Verna N. Debrick, for herself and as Trustee of the Ruby C. Regan Trust and the William G. Cremetti Trust, and Wanda M. Hicks, Trustee of the Ruby C. Regan Trust and the William G. Cremetti Trust, named as Counter-Defendants in the above entitled action, hereby notifies the Court and the United State that the undersigned have sold or otherwise conveyed all ownership, rights and interests in all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the case Management Order, dated April 18, 2000, and provides the following information regarding such sale or conveyance:

1. The name and address of the party who sold or otherwise conveyed ownership of said water rights is:

Verna N. Debrick
Trustee of the Ruby C. Regan Trust and the William G. Cremetti Trust
2120 East Long Street #313
Carson City, Nevada 89706

Wanda M. Hicks
Trustee of the Ruby C. Regan Trust and the William G. Cremetti Trust
31211 Boca Raton

Laguna Niguel, California 92677

2. Attached hereto and incorporated herein is a copy of the Grant Deed effecting change in ownership of said water rights as attached or related to the real property known as the Seaman and Cabin Ranch, APN: 014-241-01.

3. The name and address of the party who acquired ownership of said Seaman and Cabin Ranch water rights is:

Snyder Livestock Company, Inc.
Eddie R. Snyder, President
PO Box 550, Yerington, Nevada 89447

4. Attached hereto and incorporated herein is a copy of the Grant Deed effecting change in ownership of said water rights as attached or related to the real property known as the Home Ranch, APN: 012-011-10.

5. The name and address of the party who acquired ownership of said Home Ranch water rights is:

James Snyder and Lucy Rachel
PO Box 550, Yerington, Nevada 89447

6. Attached hereto and incorporated herein is a copy of the Grant Deed effecting change in ownership of said water rights as attached or related to the real property known as the McCloud Ranch, APN: 001-531-01, formerly 014-401-03.

7. The name and address of the party who acquired ownership of said Seaman and Cabin Ranch water rights is:

Snyder Livestock Company, Inc.
Eddie R. Snyder, President
PO Box 550, Yerington, Nevada 89447

Verna N. Debrick, for herself and as Trustee of the Ruby C. Regan Trust and the William G. Cremett Trust, and Wanda M. Hicks, Trustee of the Ruby C. Regan Trust and the

William G. Cremetti Trust, acknowledge that any person or entity who files a Notice of Change of Ownership of Water Rights using this form is ultimately responsible for the accuracy of this filing; and that any person or entity who files such a Notice but retains any water rights in the contested watershed shall be bound by the results of this litigation.

Dated this 18 day of November, 2005.

Verna N. Debrick, Trustee

Verna N. Debrick, Trustee

Wanda M Hicks, Trustee

Wanda M. Hicks, Trustee

Subscribed and Sworn to before me
this 18 day of November, 2005,
by Verna N. Debrick and Wanda M. Hicks

Lora Myles

LORA E. MYLES
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 94-5469-2 - Expires November 1, 2006

DOC # 354739
06/24/2005 03:05 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee: $15.00
Recorded By: KAV RPTT: $4,003.35

0354739

RPTT: $4003.35
APN: ~~001-531-01~~ 14-401-03

TSL-28637
MAIL TAX STATEMENT TO:

GRANT DEED

For valuable consideration, consisting of the mutual promises contained in the Contract of Sale dated the 24 day of June, 2005, receipt of which is hereby acknowledged, VERNA N. DEBRICK and WANDA M. HICKS, successor co-trustees of the RUBY C. REGAN TRUST and the WILLIAM G. CREMETTI TRUST, do hereby Grant, Sell, Bargain and Convey to SNYDER LIVESTOCK CO., INC., all right, title and interest in the real property known as McCLOUD RANCH, more particularly described as:

Southeast quarter of the Southeast quarter (SE1/4 of SE1/4) of Section Thirty-three (33); the South half of the Southwest quarter (S1/2 of SW1/4) and the Southwest quarter of the Southeast quarter (SW1/4 of SE1/4) of Section Thirty-four (34), Township Fourteen (14) North, Range Twenty-five (25) East, M.D.B.&M.; the North half of the Northwest quarter (N1/2 of NW1/4), the Southeast quarter of the Northwest quarter (SE1/4 of NW1/4); the Northwest quarter of the Northeast quarter (NW1/4 of NE1/4), and the South half of the Northeast quarter (S1/2 of NE1/4) of Section Three (3); the Southwest quarter of the Northwest quarter (SW1/4 of NW1/4) of Section Two (2), Township Thirteen (13) North, Range Twenty-five (25) East, M.D.B.&M.

Together with all water and water rights, ditches and ditch rights appurtenant thereto or used in connection therewith.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 24 day of June, 2005.

Verna N. Debrick
Verna N. Debrick, Trustee

///

STATE OF NEVADA)
) SS.
CARSON CITY)

On this 24 day of June, 2005, before the undersigned, a Notary Public, personally appeared Verna N. Debrick, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

Notary Public

JULY J. WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 04-83514-3 - Expires December 15, 2008

Wanda M. Hicks, Trustee

STATE OF ~~NEVADA~~ CA)
) SS.
~~CARSON CITY~~ Orange County)

On this 21 day of June, 2005, before the undersigned, a Notary Public, personally appeared Wanda M. Hicks, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

Notary Public

RYAN MC DONALD
COMM...1404748
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. March 10, 2007

DOC # 354738
06/24/2005 04:06 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 2 Fee: $15.00
Recorded By: KMV RPTT: $2,730.00
0354738

RPTT: 2730.00
APN: 012-011-10
TSL-28437
MAIL TAX STATEMENT TO:

GRANT DEED

For valuable consideration, consisting of the mutual promises contained in the Contract of Sale dated the 24 day of June, 2005, receipt of which is hereby acknowledged, VERNA N. DEBRICK and WANDA M. HICKS, successor co-trustees of the RUBY C. REGAN TRUST and the WILLIAM G. CREMETTI TRUST, do hereby Grant, Sell, Bargain and Convey to **~~SNYDER LIVESTOCK CO., INC.~~, all right, title and interest in the real property known as HOME RANCH, more particularly described as:

**JIM SNYDER, a married man as to 1/2 interest and LUCY RECHEL, a married woman as to 1/2 interest

East 1/2 of Northeast 1/4, Section 35, Township 13 North, Range 25 East, M.D.B.&M.; West 1/2 of Northwest 1/4, Northwest 1/4 of Southwest 1/4, Section 36, Township 13 North, Range 25 East, M.D.B.&M.

Together with all water and water rights, ditches and ditch rights appurtenant thereto or used in connection therewith.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 24 day of June, 2005.

Verna N. Debrick
Verna N. Debrick, Trustee

STATE OF NEVADA)
) SS.
CARSON CITY)

On this 24 day of June, 2005, before the undersigned, a Notary Public, personally appeared Verna N. Debrick, personally known to me, or proved to me on the basis of

satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

JULY J. WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 94-0014-3 - Expires December 15, 2008

Notary Public

Wanda M. Hicks, Trustee

STATE OF ~~NEVADA~~ CA)
) SS.
~~CARSON CITY~~ Orange County)

On this 21 day of June, 2005, before the undersigned, a Notary Public, personally appeared Wanda M. Hicks, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

Notary Public

RYAN MC DONALD
COMM...1404748
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. March 10, 2007

DOC # 354740
06/24/2005 04:06 PM
Official Record
Requested By
TITLE SERVICE & ESCROW
Lyon County - NV
Mary C. Milligan - Recorder
Page 1 of 3 Fee: $16.00
Recorded By: KMV RPTT: $4,003.35
0354740

RPTT: $4003.35
APN: 014-241-01

MAIL TAX STATEMENT TO:

GRANT DEED

For valuable consideration, consisting of the mutual promises contained in the Contract of Sale dated the 24 day of June, 2005, receipt of which is hereby acknowledged, VERNA N. DEBRICK and WANDA M. HICKS, successor co-trustees of the RUBY C. REGAN TRUST and the WILLIAM G. CREMETTI TRUST, do hereby Grant, Sell, Bargain and Convey to SNYDER LIVESTOCK CO., INC., all right, title and interest in the real property known as SEAMAN AND CABIN RANCH, more particularly described as:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

~~The Cabin Ranch, described as the Southeast 1/4 of the Northeast 1/4, East 1/2 of the Southeast 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 21, and the North 1/2 of the Northeast 1/4 of Section 28, Township 14 North, Range 25 East, M.D.B.&M., containing 240 acres; and that portion of the Seaman Ranch described as: All that portion of the East 1/2 of the Southwest 1/4 of Section 20 lying East of the right of way of Copper Belt Railroad company; West 1/2 of Section 21; North 1/2 of the Northwest 1/4 of Section 28, and all that portion of the Northeast 1/4 of the Northeast 1/4 of Section 29 lying East of the right of way of Nevada Copper Belt Railroad Company in said Township and Range, containing 465 acres, more or less.~~

And the following decreed and described water rights, to wit:

3.02 Cu. Ft. per sec. of water of priority of 1872; 4.09 Cu. Ft. per sec. of water of priority of 1879; 165.69 acre feet of the stored water of the Walker River Irrigation District, as shown by the records of said Walker River Irrigation District, Lyon County, State of Nevada;

Also, Eight Hundred and Twenty Two (822) shares of the capital stock of the Campbell Canal Company, a Nevada Corporation, as represented by Stock Certificate number Twenty (20).

Together with all water, water rights, and ditch rights and all ditches and rights of way including all storage water and storage rights, as shown by the said records of the Walker River Irrigation District.

Together with all water and water rights, ditches and ditch rights, wells and well rights which are appurtenant to and historically used in connection with the herein described property.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 24 day of June, 2005.

Verna N. Debrick

Verna N. Debrick, Trustee

STATE OF NEVADA)
) SS.
CARSON CITY)

On this 24 day of June, 2005, before the undersigned, a Notary Public, personally appeared Verna N. Debrick, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

July Wright

Notary Public

JULY J. WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 04-93514-3 - Expires December 15, 2008

Wanda M Hicks

Wanda M. Hicks, Trustee

STATE OF ~~NEVADA~~ California)
) SS.
~~CARSON CITY~~ Orange County

On this 21 day of June, 2005, before the undersigned, a Notary Public, personally appeared Wanda M. Hicks, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.

Notary Public

RYAN MC DONALD
COMM...1404748
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. March 10, 2007

354740 06/24/2005
003 of 3

"EXHIBIT A"

LEGAL DESCRIPTION

All that certain real property situate in the County of Lyon, State of Nevada, described as follows:

The Cabin Ranch, described as the Southeast 1/4 of the Northeast 1/4; East 1/2 of the Southeast 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 21, and the North 1/2 of the Northeast 1/4 of Section 28; and that portion of the Seaman Ranch described as: All that portion of the East 1/2 of the Southeast 1/4 of Section 20 lying East of the right of way of Copper Belt Railroad Company, as described in a Deed recorded in the Records of Lyon County, Nevada on December 18, 1956 in Book 40 of Deeds, Page 430; West 1/2 of Section 21; North 1/2 of the Northwest 1/4 of Section 28, and all that portion of the Northeast 1/4 of the Northeast 1/4 of Section 29 lying East of the right of way of Nevada Copper Belt Railroad Company, as described in a Deed recorded in the Records of Lyon County, Nevada on December 18, 1956 in Book 40 of Deeds, Page 430; Township 14 North, Range 25 East, M.D.B.&M.