ORIGINAL

FILED
OCT 21 AM 11:29
LARRY R. WILSON
CLERK
BY

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

James A. & Sandra R. Mabe
Name(s)

P. O. Box 76
Street or P.O. Box

757

Wellington NV 89444
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Masin Family Trust
F. Ned and Lynn S. Masin, Trustees
Name(s)

535 Lodgepole Dr.
Street or P.O. Box

Incline Village NV 89451
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

☒ Deed

☐ Court Order

☐ Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

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* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights shall nevertheless be bound by the results of this litigation.

Executed this 11 day of Oct 2005.

[signature of counter-defendant]

F. Ned Masin
Lynn S. Masin

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

535 Lodgepole Dr.
Incline Village, NV 89451

[address]

[telephone number]

775-465-2936

*** THIS IS AN UNOFFICIAL COPY ***

A.P.N. # 10-681-07

R.P.T.T. $ 2535.00
ESCROW NO. 050702073

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
535 LODGEPOLE DR.
INCLINE VILLAGE, NV 89451

DOC # 360462
08/25/2005 03:56 PM
Official Record
Requested By
STEWART TITLE DOUGLAS
Lyon County - NV
Mary C. Milligan - Recorder

0360462

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES A. MABE AND SANDRA R. MABE, HUSBAND AND WIFE

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to F. NED MASIN AND LYNN S. MASIN, TRUSTEES OF THE MASIN FAMILY TRUST DATED NOVEMBER 28, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lyon State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 18, 2005

Exhibit "B" attached hereto
and made a part hereof.

JAMES A. MABE

SANDRA R. MABE

L. MASTERSON
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires April 29, 2009
No: 03-2710-5

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-23-05
by JAMES A. MABE and SANDRA R. MABE

Signature L Masterson
Signature L Masterson
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT 'A'
LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 36, T 11 N, R 23 E, THE E 1/2 AND THE E 1/2 OF THE NW 1/4 OF SECTION 1, T 10 N, R 23 E, AND THE NW 1/4 OF THE NW 1/4 OF SECTION 6, T 10 N, R 24 E, M.D.B. & M., LYON COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1, AS SHOWN ON THE DIVISION OF LARGE PARCELS FOR JAMES A. MABE & SHERRY MABE, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA, ON APRIL 27, 1995 AS DOCUMENT NO. 181550.

ASSESSOR'S PARCEL NO. 10-68[illegible]-07

DEED RESTRICTION:

"No mobile homes.
No modular homes.
Primary home must be at least 2600 square feet."

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ESCROW NO.: 050702073
Together with 235.0 acre feet of water rights, a combination of underground water rights and surface water rights that are a portion of Permit 16477, Certificate 4936, and Walker River Surface Water Rights, located within Lyon County, Nevada, and identified as Newland Storage Rights that are appurtenant to Assessor Parcel No. 10-681-07

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