

ORIGINAL

FILED  
OCT 21 AM 11:29  
LAWRENCE S. WILSON  
CLERK

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEVADA

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UNITED STATES OF AMERICA.	)	
	)	
Plaintiff,	)	In Equity No. C-125-ECR
	)	Subfile No. C-125-B
WALKER RIVER PAIUTE TRIBE.	)	
	)	NOTICE OF CHANGE OF
Plaintiff-Intervenor,	)	OWNERSHIP OF WATER RIGHT
	)	
v.	)	
	)	
WALKER RIVER IRRIGATION DISTRICT,	)	
a corporation, et al.,	)	
	)	
Defendants.	)	
	)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

James A. & Sandra R. Mabe  
Name(s)  
P. O. Box 76  
Street or P.O. Box

757

Wahington State 89451  
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Masin Family Trust  
F. Ned and Lynn S. Masin, Trustees  
Name(s)

535 Lodgepole Dr.  
Street or P.O. Box

Incline Village NV 89451  
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

\* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk  
United States District Court for the District of Nevada  
400 South Virginia Street, Suite 301  
Reno, NV 89501

And

Susan L. Schneider  
United States Department of Justice  
P.O. Box 756  
Littleton, CO 80160

litigation.

Executed this 11 day of Oct 2005.

*Amos A. Make*  
*Sandra R. Make*  
[signature of counter-defendant]

F. Ned Masin  
Lynn S. Masin

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

535 Lodgepole Dr.  
Incline Village, NV 89451

[address]

[telephone number]

775-465-2936

\*\*\* THIS IS AN UNOFFICIAL COPY \*\*\*

A.P.N. # 10-681-07  
R.P.T.T. \$ 2535.00  
ESCROW NO. 05U702073  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

DOC # 360462  
08/25/2005 03:56 PM  
Official Record

Requested By  
STEWART TITLE DOUGLAS  
Lyon County - NV  
Mary C. Milligan - Recorder



WHEN RECORDED MAIL TO:  
GRANTEE  
535 LODGEPOLE DR.  
INCLINE VILLAGE, NV 89451

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JAMES A. MABE AND SANDRA R. MABE,**  
HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **F. NED MASIN AND LYNN S. MASIN, TRUSTEES OF THE**  
**MASIN FAMILY TRUST DATED NOVEMBER 28, 2000**

and to the heirs and assigns of such Grantee forever, that real property situated in the  
County of Lyon State of Nevada, bounded and described as:

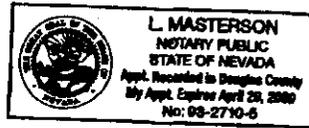
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 18, 2005**

Exhibit "B" attached hereto  
and made a part hereof.

*James A. Mabe*  
JAMES A. MABE  
*Sandra R. Mabe*  
SANDRA R. MABE



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-23-05  
by JAMES A. MABE and SANDRA R. MABE

Signature L. Masterson  
Signature L. Masterson

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE  
1/4 OF THE SE 1/4 OF SECTION 36, T 11 N, R 23 E, THE E 1/2  
AND THE E 1/2 OF THE NW 1/4 OF SECTION 1, T 10 N, R 23 E,  
AND THE NW 1/4 OF THE NW 1/4 OF SECTION 6, T 10 N, R 24 E,  
M.D.B. & M., LYON COUNTY, NEVADA; DESCRIBED AS FOLLOWS:

PARCEL 1, AS SHOWN ON THE DIVISION OF LARGE PARCELS FOR  
JAMES A. MARE & SANDRA MARE, RECORDED IN THE OFFICIAL  
RECORDS OF LYON COUNTY, NEVADA, ON APRIL 27, 1995 AS  
DOCUMENT NO. 181550.

ASSESSOR'S PARCEL NO. 10-68-07

**DEED RESTRICTION:**

"No mobile homes.  
No modular homes.  
Primary home must be at least 2600 square feet."

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ESCROW NO.: 050702073  
Together with 235.0 acre feet of water rights, a combination of underground water rights and surface water rights that are a portion of Permit 16477, Certificate 4936, and Walker River Surface Water Rights, located within Lyon County, Nevada, and identified as Newland Storage Rights that are appurtenant to Assessor Parcel No. 10-681-07

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