CLERK, U.S. DISTRICT COURT
DISTRICT OF NEVADA
400 SOUTH VIRGINIA ST., ROOM 301
RENO, NEVADA 89501
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LANCE S. WILSON
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BY DEPUTY

DISTRICT COURT
OF NEVADA
NEVADA

In Equity No. C-125-ECR
Subfile No. C-125-B

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ADDRESS

Lapham, Willis H.
3590 Roundbottom Rd.
Cincinnati, OH 45244
CV-N-73-0127 MAIL OPEN ACTIVE

MINUTES OF THE COURT

DATED: Wednesday, September 28, 2005

NIXIE 450 1 25 10/14/05
RETURN TO SENDER
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BC: 89501219576 *0841-03298-03-44
89501%2195

D, JR., U.S. MAGISTRATE JUDGE

ter: FTR 1:37 p.m. - 1:53:29 p.m.

Board of Water Commissioners); Dale E.
haeffer (Landolts); Laura Schroeder (Walker
Water Users); Cheri K. Emm (Mineral County); and Marta Adams (State of Nevada)

754 ~~734~~