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LANCER S. WILSON
BY *[Signature]*

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DISTRICT OF NEVADA
400 SOUTH VIRGINIA ST., ROOM 301
RENO, NEVADA 89501
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DISTRICT COURT
OF NEVADA
NEVADA

In Equity No. C-125-ECR
Subfile No. C-125-B

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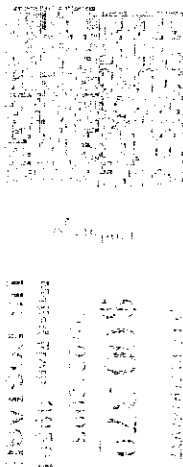
Lapham, Willis H.
3590 Roundbottom Rd.
Cincinnati, OH 45244
CV-N-73-0127 MAIL OPEN ACTIVE

MINUTES OF THE COURT

DATED: Wednesday, September 28, 2005

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BC: 09501219575 *0641-03299-03-44



D. JR., U.S. MAGISTRATE JUDGE

ter: FTR 1:37 p.m. - 1:53:29 p.m.

Board of Water Commissioners); Dale E. haeffer (Landolts); Laura Schroeder (Walker
(Mineral County); and Marta Adams (State of Nevada)

754-734