

FILED
OCT 13 11 11:39
U.S. DISTRICT COURT
DISTRICT OF NEVADA

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

8	UNITED STATES OF AMERICA,)	
)	
9	Plaintiff,)	In Equity No. C-125-ECR
)	Subfile No. C-125-B
10	WALKER RIVER PAIUTE TRIBE,)	
)	NOTICE OF CHANGE OF
11	Plaintiff-Intervenor,)	OWNERSHIP OF WATER RIGHT
)	
12	v.)	
)	
13	WALKER RIVER IRRIGATION DISTRICT,)	
	a corporation, et al.,)	
14)	
	Defendants.)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Vicki ABILLA
Name(s)

234 N. CENTER ST #1
Street or P.O. Box

748

YERINGTON
Town or City

NV
State

89447
ZipCode

2. The name and address of each person or entity who acquired ownership

MARCO & JOANN CHISLETTA
Name(s)

7 ORVENS DRIVE
Street or P.O. Box

YERINGTON
Town or City

NV
State

89447
ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

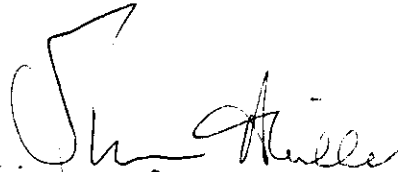
And

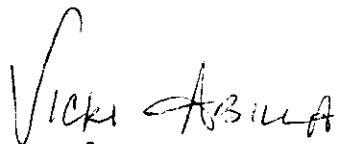
Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice, but retains such water rights, shall nevertheless, be bound by the results of this

2 litigation.

3
4 Executed this 12 day of Oct 2005

5
6
7
8 
[signature of counter-defendant]

9
10
11 
[name of counter-defendant]

12
13 [signature, if applicable, of person acting on
14 behalf of counter-defendant]

15
16 [name, if applicable, of person acting on
17 behalf of counter-defendant]

18
19
20 [address]

21
22 [telephone number]

23 _____
24
25
26
27