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FILED
OCT 11 2005
U.S. DISTRICT COURT
FOR THE DISTRICT OF NEVADA
JR

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)

Plaintiff,)

WALKER RIVER PAIUTE TRIBE,)

Plaintiff-Intervenor,)

v.)

WALKER RIVER IRRIGATION)

DISTRICT,)

a corporation, et al.,)

Defendants.)

In Equity No. C-125-ECR
Subfile No. C-125-B

**DISCLAIMER OF INTEREST IN
WATER RIGHTS AND NOTICE OF
RELATED INFORMATION AND
DOCUMENTATION SUPPORTING
DISCLAIMER**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the *Case Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

743

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed
6 ownership:

7 Name(s): *Norma Chidwick*

8 Street or P.O. Box:
9
10 *2 N. Whitacre St.*

11 Town or City:
12 *Springton*

13 State:
14 *Nevada*

15 Zip Code:
16 *89447*

17 2. The name and address of each person or entity who acquired ownership

18
19 Name(s): *Lois Jones*

20 Street or P.O. Box:
21 *P.O. Box 6444*
22 *1257 Manhattan Way*

23 Town or City:
24 *Gardnerville*

25 State:
26 *Nevada*

27 Zip Code:
28 *89460-4607*

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3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 6 day of October 2005

[signature of counter-defendant]
Norma Chidwick

[name of counter-defendant]
NORMA CHIDWICK

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[name, if applicable, of person acting on
behalf of counter-defendant]

[signature, if applicable, of person acting on
behalf of Counter-Defendant]

[address]

[telephone number]

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 334277
10/26/2004 04:39 PM
Official Record

Requested By
NORTHERN NEVADA TITLE
Lyon County - NV
Mary G. Milligan - Recorder



4-377-05

RPTT Exempt #4

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Lois Jones
P.O. Box 6444
Gardnerville, NV 89460-6407

THIS SPACE FOR RECORDER'S USE ONLY

GRANT BARGAIN, SALE DEED

That Norma Chidwick, Rita Evasovic and Peggy Jones in accordance with the Order Setting Aside the Estate of Ella Marie Linscott aka Ella M. Linscott aka Ella Linscott without Administration recorded September 27, 2004 as Document No. 33131 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Lois Jones all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

Lot 69 as shown on the Official Map of EL RANCHO ESTATE, UNIT NO. 1, recorded in the Official Records of Lyon County, Nevada on June 5, 1973 as File No. 14664.

Excepting therefrom all oil, gas and mineral rights.

Together with all singular the tenements, hereditaments and appurtenances thereunto in anywise appertaining.

Dated: September 27, 2004

Norma Chidwick
Norma Chidwick

SIGNED IN COUNTERPART

Rita Evasovic

SIGNED IN COUNTERPART

SIGNED IN COUNTERPART

Peggy Jones

UNOFFICIAL COPY

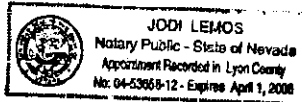
*** THIS IS AN UNOFFICIAL COPY ***

STATE OF Nevada)

COUNTY OF Lyon)

On 9.30.04 personally appeared before me, a Notary Public, Norma Chidwick who acknowledged that she executed the above instrument.

Signature Jodi Lemos
(Notary Public)



STATE OF _____)

COUNTY OF _____)

On _____ personally appeared before me, a Notary Public, Rita Evasevic who acknowledged that she executed the above instrument.

Signature _____
(Notary Public)

STATE OF _____)

COUNTY OF _____)

On _____ personally appeared before me, a Notary Public, _____ who acknowledged that she executed the above instrument.

Signature _____
(Notary Public)

UNOFFICIAL COPY



334277

18/26/2004
082 of 6

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RPTT Exempt #4

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Lois Jones
P.O. Box 6444
Gardnerville, NV 89460-4607

THIS SPACE FOR RECORDER'S USE ONLY

UNOFFICIAL COPY

CONVEYANCE, BARGAIN, SALE DEED

That Norma Childwick, Rita Evasovic and Peggy Jones in accordance with the Order Setting Aside the Estate of Ella Marie Linscott aka Ella M. Linscott aka Ella Linscott without Administration recorded September 27, 2004 as Document No. 331831 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Lois Jones all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

Lot 69 as shown on the Official Map of EL RANCHO ESTADOS UNIT NO. 1, recorded in the Official Records of Lyon County, Nevada on June 5, 1973 as File No. 14664.

Excepting therefrom all oil, gas and mineral rights.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 27, 2004

SIGNED IN COUNTERPART

Norma Childwick

Rita Evasovic
Rita Evasovic

SIGNED IN COUNTERPART

SIGNED IN COUNTERPART

Peggy Jones



334277

10/26/2004
003 of 6

*** THIS IS AN UNOFFICIAL COPY ***

STATE OF _____)

COUNTY OF _____)

On _____ personally appeared before me, a Notary Public, Norma Chidwick who acknowledged that she executed the above instrument.

Signature _____
(Notary Public)

STATE OF Nevada)

COUNTY OF Lyon)

On 9.19.04 personally appeared before me, a Notary Public, Rita Evasevic who acknowledged that she executed the above instrument.

Signature Jodi Lemos
(Notary Public)

JODI LEMOS
Notary Public - State of Nevada
Appointment Recorded in Lyon County
No. CA-53659-12 - Expires April 1, 2008

STATE OF _____)

COUNTY OF _____)

On _____ personally appeared before me, a Notary Public, _____ who acknowledged that she executed the above instrument.

Signature _____
(Notary Public)

UNOFFICIAL COPY



334277

10/26/2004
004 of 5

*** THIS IS AN UNOFFICIAL COPY ***

A B N 04 270 06
RPTT Exempt #4

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Lois Jones
P.O. Box 6444
Gardnerville, NV 89460-4607

THIS SPACE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

That Norma Chidwick, Rita Evasovic and Peggy Jones in accordance with the Order Setting Aside the Estate of Ella Marie Linscott aka Ella M. Linscott aka Ella Linscott without Administration recorded September 27, 2004 as Document No. 33821 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Lois Jones all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

Lot 69 as shown on the Official Map of EL RANCHO ESTADOS UNIT NO. 1, recorded in the Official Records of Lyon County, Nevada on June 5, 1973 as File No. 14664. Excepting therefrom all oil, gas and mineral rights.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging in anywise appertaining.

Dated: September 27, 2004

SIGNED IN COUNTERPART

Norma Chidwick

SIGNED IN COUNTERPART

Rita Evasovic

Peggy Jones
Peggy Jones



334277

10/26/2004
005 of 6

*** THIS IS AN UNOFFICIAL COPY ***

STATE OF Oregon)
 COUNTY OF Jackson)
 On 10/11/04) personally appeared before me, a Notary Public, Norma Chidwick who
 acknowledged that she executed the above instrument.
 Signature _____
 (Notary Public)

STATE OF _____)
 COUNTY OF _____)
 On _____ personally appeared before me, a Notary Public, Rita Evasevic who
 acknowledged that she executed the above instrument.
 Signature _____
 (Notary Public)

STATE OF Oregon)
 COUNTY OF Jackson)
 On 10/4/04 personally appeared before me, a Notary Public, Kathy Allenworth who
 acknowledged that she executed the above instrument.
 Signature Kathy Allenworth
 (Notary Public)



334277

10/28/2004
006 of 6

*** THIS IS AN UNOFFICIAL COPY ***

DOC # DV-334277
10/26/2004 04:39 PM
Official Record

Requested By
NORTHERN NEVADA TITLE

State of Nevada Declaration of Value

- a) 04-379-05
- b) _____
- c) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

- 3. Total Value/Sale Price of Property: \$ _____
- Deed in Lieu of Foreclosure (value of property) \$ _____
- Transfer Tax Value \$ _____
- Real Property Transfer Tax Due: \$ _____

3. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section #4 _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage Being Transferred: _____%

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: _____

Signature: [Handwritten Signature] Capacity: _____

SELLER (GRANTOR) INFORMATION

Print Name: Reagy Jones

Address: 30276 Fooths Creek Rd

City: Gold Hill

State: OR Zip: 97525

BUYER (GRANTEE) INFORMATION

Print Name: Lois Jones

Address: P.O. Box 6444

City: Gardnerville

State: NV Zip: 89460-4607

COMPANY/PERSON REQUESTING RECORDING

Co. Name: Northern Nevada Title Company Esc. # LY-303044-DA

Address: 30 North Main Street

City: Yerington State: NV Zip: 89447-2278

Document/Ins _____

Page 1 of 1 Fee: \$19.00

Book: _____ Recorded By: DLM RPTT: _____

Date of Recor: _____

Notes: _____

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DOC # 334280

10/26/2004 04:42 PM

Official Record

Requested By
NORTHERN NEVADA TITLE
Lyon County - NV
Mary C. Milligan - Recorder

303844

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Steve Bohler
2911 HOT SPRINGS RD.
MINDEN, NV 89423



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned hereby declare(s):

Documentary transfer tax is \$25, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Lois Jones in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es)
hereby Grant, Bargain, Sell and Convey to Steve Bohler, an unmarried Man all that real property in the
County of Lyon, State of Nevada, bounded and described as follows:

Lot 69 as shown on the Official Map of EL RANCHO ESTATES UNIT No. 1, recorded in the Official
Records of Lyon County, Nevada on June 5, 1973 as File No. 14664.

Excepting therefrom all oil, gas and mineral rights.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining

Dated: October 11, 2004

Lois Jones

Lois Jones
Lois Jones

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STATE OF NEVADA

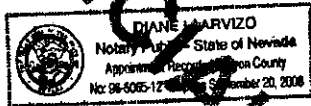
COUNTY OF ELYON

On 10-15-04 personally appeared before me, a Notary Public,

Lois Jones

who acknowledged that She executed the above instrument.

Signature [Signature]
(Notary Public)



UNOFFICIAL COPY



334280

10/26/2004
002 of 2