FILED
05 SEP 19 PM 3:41
LANCE S. WILSON
CLERK
BY DEPUTY

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA, Plaintiff, WALKER RIVER PAIUTE TRIBE, Plaintiff-Intervenor, v. WALKER RIVER IRRIGATION DISTRICT, a corporation, et al., Defendants.	In Equity No. C-125-ECR Subfile No. C-125-B **NOTICE OF CHANGE OF OWNERSHIP OF WATER RIGHT**

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

James A. & Sandra R. Mabe

Name(s)

P. O. Box 76

Street or P.O. Box

728

Wellington NV 89444
Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Masin Family Trust
F. Ned & Lynn S. Masin, Trustees
Name(s)

535 Lodgepole Dr.
Street or P.O. Box

Incline Village NV 89451
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- [X] Deed
- [ ] Court Order
- [ ] Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

---

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

such a notice but retains such water rights shall nevertheless be bound by the results of this litigation.

Executed this 4 day of Sept 2005

James A. Mabe
Sandra R. Mabe

[signature of counter-defendant]

James A. Mabe
Sandra R. Mabe

[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

P. O. Box 76
Wellington, NV 89444
[address]

[telephone number]

775-465-2936

*** THIS IS AN UNOFFICIAL COPY ***

A.P.N. # 010-681-09

R.P.T.T. $ 1657.50

ESCROW NO 050701548

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Mr. and Mrs. F. Ned Masin
535 Lodgepole Dr.
Incline Village, NV 89451

DOC # 356376
07/14/2005 11:17 AM
Official Record
Requested By
STEWART TITLE DOUGLAS
Lyon County - NV
Mary C. Milligan - Recorder

6356376

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES A. MABE AND SANDRA R. MABE, HUSBAND AND WIFE

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to F. NED MASIN AND MONN S. MASIN, TRUSTEES OF THE MASIN FAMILY TRUST DATED NOVEMBER 28, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lyon State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 24, 2005

JAMES A. MABE

SANDRA R. MABE

L. MASTERSON
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires April 29, 2006
No: 93-2710-5

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7-7-05
by JAMES A. MABE and SANDRA R. MABE
This instrument was acknowledged before me on
by JAMES A. MABE and SANDRA R. MABE

Signature L. Masterson
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

"UNOFFICIAL COPY"

*** THIS IS AN UNOFFICIAL COPY ***

356376 07/14/2005 002 of 2

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 05012374MM

The land referred to herein is situated in the State of Nevada, County of LYON COUNTY, described as follows:

ALL THAT CERTAIN REAL PROPERTY BEING A PORTION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 36, T 11 N, R 23 E, THE E 1/2 AND THE E 1/2 OF THE NW 1/4 OF SECTION 1, T 10 N, R 23 E, AND THE NW 1/4 OF THE NW 1/4 OF SECTION 6, T 10 N, R 24 E, M.D.B. & M., LYON COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 4, AS SHOWN ON THE DIVISION OF LARGE PARCELS FOR JAMES A. MABE & SANDRA R. MABE, RECORDED IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA, ON APRIL 27, 1995 AS DOCUMENT NO. 181550.

ASSESSOR'S PARCEL NO. 10-681-09

UNOFFICIAL COPY

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 356377
07/14/2005 11 18 AM
Official Record
Requested By
STEWART TITLE DOUGLAS
Lyon County - NV
Mary C. Milligan - Recorder
0356377

APN: 10-681-09
RECORDING REQUESTED BY:
STEWART TITLE-MINDEN
1663 US HIGHWAY 395 N, STE. 101
MINDEN, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Mr. and Mrs. F. Ned Masin
535 Lodgepole Dr.
Incline Village, NV 89451

SPACE ABOVE THIS LINE FOR RECORDER'S USE

UNOFFICIAL COPY

GRANT, BARGAIN AND SALE WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 7 day of July, 2005, to convey the below-mentioned water rights from JAMES A. MABE AND SANDRA R. MABE, HUSBAND AND WIFE, AS JOINT TENANTS (hereinafter referred to as "GRANTOR"), to F. NED MASIN TRUSTEE, and LYNN S. MASIN, TRUSTEE, of the MASIN FAMILY TRUST DATED 11/28/2000, (hereinafter referred to as "GRANTEE ").

WITNESSETH:

That said GRANTOR, for and in consideration of the sum of One Dollar ($1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, all of GRANTOR'S right, title, and interest in and to the following described water rights which are recognized in the Walker River Decree and are on file with the Nevada State Engineer's Office, to wit:

(See Exhibit A)

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

///
///

IN WITNESS WHEREOF, the GRANTOR has hereunto executed this WATER RIGHTS

*** THIS IS AN UNOFFICIAL COPY ***

356377 07/14/2005
002 of 3

STATE OF Nevada }
} SS.
COUNTY OF Douglas }

This instrument was acknowledged before me on 7-7-05, by
JAMES A. MABE and SANDRA L. MABE

WITNESS my hand and official seal.

Signature L Masterson

L. MASTERSON
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires April 28, 2009
No: 93-2710-5

"UNOFFICIAL COPY"

*** THIS IS AN UNOFFICIAL COPY ***

356377 07/14/2005
003 of 3

EXHIBIT A

151.0 acre feet of water rights, a combination of underground water rights that are a portion of Permit 18477, Certificate 4936, and Walker River Surface Water Rights, located within Lyon County, Nevada, and identified as Newland Storage Rights that are appurtenant to

APN: 10-681-09

"UNOFFICIAL COPY"