

FILED

05 SEP 19 PM 3:42

LANCE S. WILSON
CLERK

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEVADA

8	UNITED STATES OF AMERICA.)	
)	
9)	Plaintiff,
)	In Equity No. C-125-ECR
)	Subfile No. C-125-B
10	WALKER RIVER PAIUTE TRIBE.)	
)	NOTICE OF CHANGE OF
11)	OWNERSHIP OF WATER RIGHT
	Plaintiff-Intervenor,)	
)	
12	v.)	
)	
13	WALKER RIVER IRRIGATION DISTRICT,)	
	a corporation. et al.,)	
14)	
)	
15)	Defendants.
)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership:

Edward B. Silva
Name(s)

5-B West Pursel Lane
Street or P.O. Box

737

Town or City State ZipCode

2. The name and address of each person or entity who acquired ownership

Michael T. & Helen R. Bueno
Name(s)

P. O. Box 10183
Street or P.O. Box

Zephyr Cove NV 89448
Town or City State ZipCode

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- Deed
- Court Order
- Other Document.

by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Notice of Change of Ownership of Water Right using this form is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files

* This notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider
United States Department of Justice
P.O. Box 756
Littleton, CO 80160

litigation.

Executed this 9th day of SEPTEMBER 2005.

Edward B Silva
[signature of counter-defendant]

Edward B. Silva
[name of counter-defendant]

[signature, if applicable, of person acting on behalf of counter-defendant]

[name, if applicable, of person acting on behalf of counter-defendant]

5-B West Pursel Lane
Yerington, NV 89447
[address]

(775) 463-2121
[telephone number]

*** THIS IS AN UNOFFICIAL COPY ***

DOC # 355986
 07/09/2005 02:18 PM
Official Record
 Requested By
 WESTERN TITLE COMPANY
 Lyon County - NV
 Recorded By: WFK
 8355986

APN: 012-141-02

WHEN RECORDED MAIL TO:
 Name MICHAEL T BUENO
 Street P.O. BOX 10183
 Address
 City,State ZEPHRY COVE, NV 89448
 Zip

MAIL TAX STATEMENTS TO:
 Name MICHAEL T BUENO
 Street P.O. BOX 10183
 Address
 City,State ZEPHRY COVE, NV 89448
 Zip
 Order 00028-0001 SLG
 No. 1103

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDWARD B SILVA, an unmarried man, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to MICHAEL T BUENO and HELEN R BUENO, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property located in the City of N/A, County of Lyon, State of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 22, 2005

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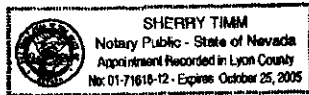
07/08/2005
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Grant, Bargain and Sale Deed -- Page 2

Edward B. Silva
EDWARD B SILVA

STATE OF NEVADA
COUNTY OF Lyon
This instrument was acknowledged before me on
July 6, 2005
by EDWARD B. SILVA

Sherry Timm
Notary Public



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07/08/2005
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Legal Description

Beginning at a point 1776.78 feet North 90° 00' 00" West and 300.10 feet South 0° 05' 00" East from the Northeast corner Section 2, Township 12 North, Range 25 East, M.D.B.&M., said corner being common to Sections 1 and 2, Township 12 North, Range 25 East, and Sections 35 and 36, Township 13 North, Range 25 East, M.D.B.&M., thence 1st course South 00° 05' 00" East, a distance of 67.50 feet; thence 2nd course South 56° 44' 00" West a distance of 336.55 feet; thence 3rd course North 33° 16' 00" West, a distance of 37.45 feet; thence 4th course North 14° 16' 00" East a distance of 227.46 feet; thence 5th course North 89° 55' 00" East, a distance of 245.79 feet to the point of beginning.

Together with 10.00 foot road right of way extending from the County road which runs East and West 281.51 feet North of the described property.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain QUITCLAIM DEED recorded in the office of the County Recorder of Lyon County, Nevada on July 5, 1989, as Document No. 125569, of Official Records.

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